

| CURRENT OWNER                                                                                                                                                                                                                                                                                                                                                                       |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                     |       |          |                                                                 |         | 1006<br>EAST LONGMEADOW |                  |                 |          |               |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|---------------------|-------|----------|-----------------------------------------------------------------|---------|-------------------------|------------------|-----------------|----------|---------------|------------|
| CABOT DONNA M<br><br>52 DEEP BROOK HARBOR<br><br>SUFFIELD CT 06078<br><br>GIS ID F_391031_2851499                                                                                                                                                                                                                                                                                   |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>114100                                                 | Assessed<br>114,100 |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                     |       |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             | Total                   | 114,100     | 114,100                                                             |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                                                                                 |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| CABOT DONNA M<br>CABOT REAL ESTATE LLC<br>HALPIN,IRENE J &<br>JOHNSON CHARLOTTE,<br>JOHNSON LEONA C                                                                                                                                                                                                                                                                                 |            | 21999                                                                      | 0379              | 12-22-2017 | U           | V                       | 1           | 1V                                                                  | Year                | Code  | Assessed | Year                                                            | Code    | Assessed                | Year             | Code            | Assessed |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | 15246                                                                      | 0412              | 08-12-2005 | U           | V                       | 96,000      | 1                                                                   | 2022                | 130   | 102,900  | 2021                                                            | 130     | 95,300                  | 2020             | 130             | 95,300   |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | 10365                                                                      | 0507              | 07-14-1998 | U           | V                       | 1           | 1A                                                                  |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | 08994                                                                      | 0424              | 11-17-1994 | U           | V                       | 1           | 1A                                                                  |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | 03116                                                                      | 0172              | 06-03-1965 | U           | V                       | 0           |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            | Total                                                                      |                   |            |             |                         |             | Total                                                               | 102,900             | Total | 95,300   | Total                                                           | 95,300  |                         |                  |                 |          |               |            |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                                                                                          |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| Year                                                                                                                                                                                                                                                                                                                                                                                | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 | Comm Int |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| Total                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                |            | Nbhd Name                                                                  |                   | Tracing    |             |                         | Batch       |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| 0001                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                            |                   | 130        |             |                         | NV          |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| NOTES                                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| SUB DIV 974 PUMP STATION<br>PUMP STATION NOT ASSESSED TO THIS CARD-                                                                                                                                                                                                                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> 0<br/> 0<br/> 114,100<br/> 0<br/> 114,100<br/> C<br/> <br/> 114,100 </div> |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                                                                              |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                           | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                | Type  | Is       | Id                                                              | Cd      | Purpose/Result          |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     | 02-03-1981          |       |          | 500                                                             | 2       | MEASURED                |                  |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                                                                                         |            |                                                                            |                   |            |             |                         |             |                                                                     |                     |       |          |                                                                 |         |                         |                  |                 |          |               |            |
| B                                                                                                                                                                                                                                                                                                                                                                                   | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact             | S.A.  | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                                                                                                                                                                                                                                                                                   | 130        | LAND                                                                       | RA                |            |             |                         | 40,000 SF   | 2.84                                                                | 1.250               | 8     | LAND     | 0.80                                                            | NG      | 1.00                    | ESM1             | 0               | 1.000    | 2.84          | 113,600    |
| 1                                                                                                                                                                                                                                                                                                                                                                                   | 130        | LAND                                                                       | RA                |            |             |                         | 0.680 AC    | 7,000.00                                                            | 1.000               | 0     |          | 0.10                                                            | NG      | 1.00                    | WET1             | 0               | 1.000    | 700           | 500        |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                               |            |                                                                            |                   |            |             |                         | 1.60 AC     | Parcel Total Land Area: 1.60                                        |                     |       |          |                                                                 |         |                         | Total Land Value |                 |          |               | 114,100    |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              | 94          | VACANT W/OB | Basement Floor           |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 130                      | LAND        | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |