

| CURRENT OWNER                                                                                              |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET      |                              | LOCATION                |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|-------------|------------------------------|-------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|----------|--------------------------------|-----------------|-----------------------------|------------------|------------------------|---------------|------------|--------|------------------------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_391427_2851528 |            |             |             |                   |        |                                                                 |            |             |                              | Description<br>EXM LAND |          | Code<br>936                                                                                                                                                                                                                                                                                       |            | Appraised<br>33900 |          | Assessed<br>33,900             |                 | 1006<br><br>EAST LONGMEADOW |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC     |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  | CORNER                 |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW        |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  | COMMUNITY              |               |            |        |                        |  |
|                                                                                                            |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| Total                                                                                                      |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| RECORD OF OWNERSHIP                                                                                        |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U         |                              | V/I                     |          | SALE PRICE                                                                                                                                                                                                                                                                                        |            | VC                 |          | PREVIOUS ASSESSMENTS (HISTORY) |                 |                             |                  |                        |               |            |        |                        |  |
| TOWN OF EAST LONGMEADOW<br>GRISWOLD MARO HEIRS OF,<br>GRISWOLD MARO HEIRS OF,                              |            |             |             | 17905             | 0459   | 07-24-2009                                                      | U          | I           |                              |                         | 0        | 1E                                                                                                                                                                                                                                                                                                | Year       | Code               | Assessed | Year                           | Code            | Assessed                    | Year             | Code                   | Assessed      |            |        |                        |  |
|                                                                                                            |            |             |             | 12040             | 0247   | 09-21-2001                                                      | U          | I           |                              |                         | 0        | 1E                                                                                                                                                                                                                                                                                                | 2022       | 936                | 33,500   | 2021                           | 936             | 33,500                      | 2020             | 936                    | 33,500        |            |        |                        |  |
|                                                                                                            |            |             |             | PC01              | 0189   | 12-31-1940                                                      | U          | I           |                              |                         | 0        |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             | Total             |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            | 33,500             | Total    |                                | 33,500          |                             | Total            |                        | 33,500        |            |        |                        |  |
| EXEMPTIONS                                                                                                 |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |             |                              |                         |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                               |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| Year                                                                                                       | Code       | Description |             |                   | Amount |                                                                 | Code       | Description |                              | YEAR                    |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               | Amount     |        | Comm Int               |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             | Total             |        | 0.00                                                            |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| Nbhd                                                                                                       |            | Nbhd Name   |             |                   |        |                                                                 |            | Tracing     |                              |                         | Batch    |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| 0001                                                                                                       |            |             |             |                   |        |                                                                 |            | 936         |                              |                         | MG       |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| NOTES                                                                                                      |            |             |             |                   |        |                                                                 |            |             |                              |                         |          | Appraised BLDG. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br>Adjustment<br><br>Net Total Appraised Parcel Value |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  | BUILDING PERMIT RECORD |               |            |        | VISIT / CHANGE HISTORY |  |
| Permit Id                                                                                                  | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date  | % Comp      | Date Comp                    |                         | Comments |                                                                                                                                                                                                                                                                                                   | Date       | Type               | Is       | Id                             | Cd              | Purpose/Result              |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   | 04-13-1981 |                    |          | 500                            | 14              | INSPECTED                   |                  |                        |               |            |        |                        |  |
|                                                                                                            |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| LAND LINE VALUATION SECTION                                                                                |            |             |             |                   |        |                                                                 |            |             |                              |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             |                  |                        |               |            |        |                        |  |
| B                                                                                                          | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units |             | Unit Price                   | I. Fact                 | S.A.     | Ac Di                                                                                                                                                                                                                                                                                             | C. Fact    | St. Idx            | Adj      | Notes                          | Special Pricing |                             |                  | Size A                 | Adj Unit Pric | Land Value |        |                        |  |
| 1                                                                                                          | 936        | TT VACANT   | RA          |                   |        |                                                                 | 40,000     | SF          | 3.35                         | 1.250                   | 8        | LAND                                                                                                                                                                                                                                                                                              | 0.05       | NG                 | 1.00     |                                |                 | 0                           |                  | 1.000                  | 0.21          | 8,400      |        |                        |  |
| 1                                                                                                          | 936        | TT VACANT   | RA          |                   |        |                                                                 | 4.280      | AC          | 7,000.00                     | 1.000                   | 0        |                                                                                                                                                                                                                                                                                                   | 0.85       | NG                 | 1.00     | TOP2                           |                 | 0                           |                  | 1.000                  | 5,950         | 25,500     |        |                        |  |
| Total Card Land Units                                                                                      |            |             |             |                   |        |                                                                 | 5.20       | AC          | Parcel Total Land Area: 5.20 |                         |          |                                                                                                                                                                                                                                                                                                   |            |                    |          |                                |                 |                             | Total Land Value |                        |               |            | 33,900 |                        |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | <div>No Sketch</div>            |        |          |           |                |     |      |            |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 936                      | TT VACANT   | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        | 1           |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      |          |           |                |     |      |            |  |  |  |  |