

State Use 101  
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| CURRENT OWNER                                                                                 |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |             | LOCATION                |         | CURRENT ASSESSMENT |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|-----------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|-------------|-------------------------|---------|--------------------|-------|-----------|------------------|---------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|----------|------|--------|---------------|----------------|----------|--|
| DIN MAJID<br><br>55 WINDHAM DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392113_2849512 |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         | Description        |       | Code      | Appraised        |                                                                     | Assessed |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |             | CORNER                  |         | RESIDNTL.          |       | 101       | 545500           |                                                                     | 545,500  |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         | RES LAND           |       | 101       | 149000           |                                                                     | 149,000  |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |             | COMMUNITY               |         | RESIDNTL.          |       | 101       | 14600            |                                                                     | 14,600   |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| Total                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       | 709,100   |                  | 709,100                                                             |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| RECORD OF OWNERSHIP                                                                           |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |             | V/I                     |         | SALE PRICE         |       | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| DIN MAJID<br>IELAMO PAUL A JR<br>CHRZAN JAN +<br>PECK<br>CJBUILDERS                           |        |             |           | 20050 0462                                                                 |   | 10-08-2013        |       | U                                                               |             | I                       |         | 189,000            |       | 1L        |                  | Year                                                                | Code     | Assessed                                                                                                                                                                                                                                                                                                                                      | Year                        | Code  | Assessed | Year | Code   | Assessed      |                |          |  |
|                                                                                               |        |             |           | 08492 0504                                                                 |   | 07-16-1993        |       | U                                                               |             | V                       |         | 90,000             |       |           |                  | 2022                                                                | 101      | 501,400                                                                                                                                                                                                                                                                                                                                       | 2021                        | 101   | 480,200  | 2020 | 101    | 454,600       |                |          |  |
|                                                                                               |        |             |           | 06904 0383                                                                 |   | 07-15-1988        |       | U                                                               |             | I                       |         | 230,000            |       | 1         |                  |                                                                     | 101      | 151,400                                                                                                                                                                                                                                                                                                                                       |                             | 101   | 141,000  |      | 101    | 141,000       |                |          |  |
|                                                                                               |        |             |           | 06792 0223                                                                 |   | 03-31-1988        |       | U                                                               |             | I                       |         | 2,890,000          |       | 1         |                  |                                                                     | 101      | 14,600                                                                                                                                                                                                                                                                                                                                        |                             | 101   | 14,600   |      | 101    | 14,600        |                |          |  |
|                                                                                               |        |             |           | 06298 0122                                                                 |   | 11-21-1986        |       | U                                                               |             | I                       |         | 1                  |       |           |                  | Total                                                               | 667,400  | Total                                                                                                                                                                                                                                                                                                                                         | 635,800                     | Total | 610,200  |      |        |               |                |          |  |
| EXEMPTIONS                                                                                    |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |             |                         |         |                    |       |           |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| Year                                                                                          | Code   | Description |           |                                                                            |   | Amount            |       | Code                                                            | Description |                         |         |                    | YEAR  | Amount    |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                | Comm Int |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| Total                                                                                         |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| ASSESSING NEIGHBORHOOD                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 545,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 14,600<br>Appraised Land Value (Bldg) 149,000<br>Special Land Value 0<br>Total Appraised Parcel Value 709,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 709,100 |                             |       |          |      |        |               |                |          |  |
| Nbhd                                                                                          |        |             | Nbhd Name |                                                                            |   |                   |       | Tracing                                                         |             |                         |         |                    | Batch |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| 0001                                                                                          |        |             |           |                                                                            |   |                   |       | 101                                                             |             |                         |         |                    | NV    |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| NOTES                                                                                         |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| BUILDING PERMIT RECORD                                                                        |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                             |       |          |      |        |               |                |          |  |
| Permit Id                                                                                     |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |             | Insp Date               |         | % Comp             |       | Date Comp |                  | Comments                                                            |          | Date                                                                                                                                                                                                                                                                                                                                          |                             | Type  |          | Is   | Id     | Cd            | Purpose/Result |          |  |
| 225                                                                                           |        | 08-04-2004  |           | 11                                                                         |   | POOL              |       | 24,000                                                          |             |                         |         |                    |       |           |                  | INGRND                                                              |          | 06-26-2018                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 333    | 2             | MEASURED       |          |  |
| 214                                                                                           |        | 08-01-1993  |           | MN                                                                         |   | Manual Note       |       | 200,000                                                         |             |                         |         |                    |       |           |                  | DWELLING                                                            |          | 06-29-2006                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 311    | 1             | LEFT NOTICE    |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | 01-13-2005                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 311    | 15            | PERMIT VISIT   |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | 02-24-2000                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 247    | 14            | INSPECTED      |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | 01-03-2000                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 247    | 2             | MEASURED       |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | 01-02-1997                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 200    | 2             | MEASURED       |          |  |
|                                                                                               |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          | 04-06-1996                                                                                                                                                                                                                                                                                                                                    |                             |       |          |      | 107    | 15            | PERMIT VISIT   |          |  |
| LAND LINE VALUATION SECTION                                                                   |        |             |           |                                                                            |   |                   |       |                                                                 |             |                         |         |                    |       |           |                  |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               |                |          |  |
| B                                                                                             | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |             | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx          | Adj                                                                 | Notes    |                                                                                                                                                                                                                                                                                                                                               | Special Pricing             |       |          |      | Size A | Adj Unit Pric | Land Value     |          |  |
| 1                                                                                             | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 40,000                                                          | SF          | 2.84                    | 1.250   | 9                  | LAND  | 1.00      | NV               | 1.00                                                                |          |                                                                                                                                                                                                                                                                                                                                               |                             | 0     |          |      | 1.000  | 3.55          | 142,000        |          |  |
| 1                                                                                             | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 1.000                                                           | AC          | 7,000.00                | 1.000   | 0                  |       | 1.00      | NV               | 1.00                                                                |          |                                                                                                                                                                                                                                                                                                                                               |                             | 0     |          |      | 1.000  | 7,000         | 7,000          |          |  |
| Total Card Land Units                                                                         |        |             |           |                                                                            |   |                   |       | 1.92                                                            | AC          | Parcel Total Land Area: |         |                    |       | 1.92      | Total Land Value |                                                                     |          |                                                                                                                                                                                                                                                                                                                                               |                             |       |          |      |        |               | 149,000        |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 79.33       |
| Interior Floor 1    | 6    | CERAMIC TL  | RCN                             |             | 657,268     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 545,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 576   | 29.00      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 14,600     |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |        |          |           |                |  |
|-----------------------------------|------------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description      | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT         | 0      | 2,660  |          | 21.43     | 57,014         |  |
| CFL                               | CATHEDRAL CE     | 400    | 400    |          | 110.38    | 44,154         |  |
| FFL                               | 1ST FLOOR        | 2,260  | 2,260  |          | 107.17    | 242,202        |  |
| GAR                               | GARAGE           | 0      | 1,092  |          | 42.89     | 46,833         |  |
| OPF                               | OPEN PORCH       | 0      | 96     |          | 11.16     | 1,072          |  |
| SFL                               | 2ND FLOOR        | 2,068  | 2,068  |          | 107.17    | 221,626        |  |
| UHS                               | UNFIN HALF STORY | 0      | 1,092  |          | 32.19     | 35,151         |  |
| WDK                               | WOOD DECK        | 0      | 432    |          | 21.33     | 9,217          |  |
| Ttl Gross Liv / Lease Area        |                  | 4,728  | 10,100 |          |           | 657,268        |  |

