

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE   |   | UTILITY                                                         |       | STREET     |    | LOCATION                                                                                                                                                                                                                                                                                                  |       | CURRENT ASSESSMENT                                                  |      |           |           |                                |          |                  |  | 1006<br><br>EAST LONGMEADOW |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|---|-----------------------------------------------------------------|-------|------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------|------|-----------|-----------|--------------------------------|----------|------------------|--|-----------------------------|---|----------|--------|---------------|---------|--------------|--|----------------|--|---------|--|-----|--|---------|--|
| RETCIN JONATHAN M<br>RETCIN RACHEL M<br>8 OXFORD LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392364_2848825 |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       | Description                                                         |      | Code      | Appraised |                                | Assessed |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  | TOPO WET    |   | EASEMENT                                                        |       | TRAFFIC    |    | CORNER                                                                                                                                                                                                                                                                                                    |       | RESIDNTL.                                                           |      | 101       | 372100    |                                | 372,100  |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       | RES LAND                                                            |      | 101       | 137000    |                                | 137,000  |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  | DRAINAGE    |   |                                                                 |       | VIEW       |    | COMMUNITY                                                                                                                                                                                                                                                                                                 |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| SUPPLEMENTAL DATA                                                                                                  |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       | Total                                                               |      | 509,100   |           | 509,100                        |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                         |        |             |  |             |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE |   | SALE DATE                                                       |       | Q/U        |    | V/I                                                                                                                                                                                                                                                                                                       |       | SALE PRICE                                                          |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| RETCIN JONATHAN M<br>CURRIER,PAUL F<br>TURGEON JOHN E,<br>P W B + T INC<br>PECK ARNOLD                             |        |             |  | 17084       |   | 0245                                                            |       | 12-21-2007 |    | U                                                                                                                                                                                                                                                                                                         |       | I                                                                   |      | 440,000   |           | 11<br>1                        |          | Year             |  | Code                        |   | Assessed |        | Year          |         | Code         |  | Assessed       |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  | 14497       |   | 0248                                                            |       | 09-16-2004 |    | U                                                                                                                                                                                                                                                                                                         |       | I                                                                   |      | 480,000   |           |                                |          | 2022             |  | 101                         |   | 336,300  |        | 2021          |         | 101          |  | 322,600        |  | 2020    |  | 101 |  | 313,400 |  |
|                                                                                                                    |        |             |  | 07777       |   | 0583                                                            |       | 08-12-1991 |    | U                                                                                                                                                                                                                                                                                                         |       | V                                                                   |      | 70,000    |           |                                |          |                  |  | 101                         |   | 139,500  |        |               |         | 101          |  | 129,500        |  |         |  | 101 |  | 129,500 |  |
|                                                                                                                    |        |             |  | 07595       |   | 0064                                                            |       | 11-28-1990 |    | U                                                                                                                                                                                                                                                                                                         |       | I                                                                   |      | 1         |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  | 06792       |   | 0223                                                            |       | 03-31-1988 |    | U                                                                                                                                                                                                                                                                                                         |       | I                                                                   |      | 2,890,000 |           |                                |          |                  |  | Total                       |   | 475,800  |        | Total         |         | 452,100      |  | Total          |  | 442,900 |  |     |  |         |  |
| EXEMPTIONS                                                                                                         |        |             |  |             |   | OTHER ASSESSMENTS                                               |       |            |    |                                                                                                                                                                                                                                                                                                           |       | This signature acknowledges a visit by a Data Collector or Assessor |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| Year                                                                                                               |        | Code        |  | Description |   | Amount                                                          |       | Code       |    | Description                                                                                                                                                                                                                                                                                               |       |                                                                     |      |           |           |                                |          |                  |  |                             |   | YEAR     |        | Amount        |         | Comm Int     |  |                |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| Total                                                                                                              |        | 0.00        |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |             |   | Tracing                                                         |       | Batch      |    | Appraised BLDG. Value (Card) 372,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 137,000<br>Special Land Value 0<br>Total Appraised Parcel Value 509,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 509,100 |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| 0001                                                                                                               |        |             |  |             |   | 101                                                             |       | NV         |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| NOTES                                                                                                              |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| SUB DIV # 575 1988 SALE 93225 INCLS 90                                                                             |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| SALE INCLS 24 LOTS                                                                                                 |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       | VISIT / CHANGE HISTORY                                              |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type        |   | Description                                                     |       | Amount     |    | Insp Date                                                                                                                                                                                                                                                                                                 |       | % Comp                                                              |      | Date Comp |           | Comments                       |          | Date             |  | Type                        |   | Is       |        | Id            |         | Cd           |  | Purpose/Result |  |         |  |     |  |         |  |
| 202202827                                                                                                          |        | 10-03-2022  |  | 12          |   | REROOF                                                          |       | 20,000     |    |                                                                                                                                                                                                                                                                                                           |       | 0                                                                   |      |           |           | RESTORE 1ST FL & DWLG          |          | 06-26-2018       |  |                             |   |          |        | 333           |         | 2            |  | MEASURED       |  |         |  |     |  |         |  |
| 201700429                                                                                                          |        | 02-14-2017  |  | 91          |   | INSULATION                                                      |       | 2,992      |    |                                                                                                                                                                                                                                                                                                           |       | 0                                                                   |      |           |           |                                |          | 01-30-2009       |  |                             |   |          |        | 317           |         | 15           |  | PERMIT VISIT   |  |         |  |     |  |         |  |
| 64                                                                                                                 |        | 04-04-2007  |  | 8           |   | RENOVATION                                                      |       | 79,000     |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          | 12-28-2007       |  |                             |   |          |        | 317           |         | 15           |  | PERMIT VISIT   |  |         |  |     |  |         |  |
| 252                                                                                                                |        | 12-01-1991  |  | MN          |   | Manual Note                                                     |       | 140,000    |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          | 06-15-2006       |  |                             |   |          |        | 311           |         | 2            |  | MEASURED       |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          | 01-18-2000       |  |                             |   |          |        | 250           |         | 22           |  | MAILER SENT    |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          | 12-22-1999       |  |                             |   |          |        | 247           |         | 2            |  | MEASURED       |  |         |  |     |  |         |  |
|                                                                                                                    |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           | 03-12-1993                     |          |                  |  |                             |   | 131      |        | 15            |         | PERMIT VISIT |  |                |  |         |  |     |  |         |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |             |   |                                                                 |       |            |    |                                                                                                                                                                                                                                                                                                           |       |                                                                     |      |           |           |                                |          |                  |  |                             |   |          |        |               |         |              |  |                |  |         |  |     |  |         |  |
| B                                                                                                                  | Use Co | Description |  | Zone        | D | Fronta                                                          | Depth | Land Units |    | Unit Price                                                                                                                                                                                                                                                                                                |       | I. Fact                                                             | S.A. | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes            |  | Special Pricing             |   |          | Size A | Adj Unit Pric |         | Land Value   |  |                |  |         |  |     |  |         |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RA          |   |                                                                 |       | 31,063     | SF | 3.53                                                                                                                                                                                                                                                                                                      | 1.250 | 9                                                                   | LAND | 1.00      | NV        | 1.00                           |          |                  |  |                             | 0 |          | 1.000  | 4.41          | 137,000 |              |  |                |  |         |  |     |  |         |  |
| Total Card Land Units                                                                                              |        |             |  |             |   |                                                                 |       | 0.71       | AC | Parcel Total Land Area: 0.71                                                                                                                                                                                                                                                                              |       |                                                                     |      |           |           |                                |          | Total Land Value |  |                             |   |          |        |               |         | 137,000      |  |                |  |         |  |     |  |         |  |

The floor plan shows a building layout with the following rooms and features:

- TQS (Top Left):** Contains a table and chairs. Dimensions include 12, 19, 19, 19, 32, 28, 28, 4, 19.
- PAT (Top Center):** Contains a table and chairs. Dimensions include 30, 5, 15, 10, 2, 2, 20, 28, 20, 2.
- SFL (Center):** Contains a table and chairs. Dimensions include 10, 2, 2, 28, 28, 30, 30, 30, 2, 2.
- HST (Right):** Contains a table and chairs. Dimensions include 24, 30, 24, 2.

Additional labels include "OFF" (Office) and "SFL" (Small Living Room) in red text, and "TQS", "PAT", "SFL", and "HST" in blue text. The plan is color-coded with red and blue lines.



**8 OXFORD LN**