

State Use 101  
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| CURRENT OWNER                                                                                                                   |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|---------|--|-------------|--|--------------------|--|---------------------------|--|---------------------------------------------------------------------|--|------------------------------|--|-----------------------------|--|--------|--|---------|--|----------|--|----------------|--|------------------|--|-----------------|--|---|--|--------|--|---------------|--|------------|--|------|--|---------|--|
| BURNEY JOHN C<br>BURNEY SUSAN M WEBBER CAROL<br>232 HAMPDEN ROAD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392842_2847240 |  |            |  |                   |  |                                                                 |  |         |  |             |  | Description        |  | Code                      |  | Appraised                                                           |  | Assessed                     |  | 1006<br><br>EAST LONGMEADOW |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101                       |  | 126400                                                              |  | 126,400                      |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW    |  | COMMUNITY   |  | RES LAND           |  | 101                       |  | 116000                                                              |  | 116,000                      |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                      |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | Total                     |  | 242,400                                                             |  | 242,400                      |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                             |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC                        |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| BURNEY JOHN C<br>MC CORMICK,JAMES J<br>MCCORMICK EMMA H HEIRS + DEVIS,<br>MCCORMICK EMMA REVOC TRUST<br>KOWALESKI DOROTHY H     |  |            |  | 11539 0285        |  | 03-13-2001                                                      |  | U       |  | I           |  | 140,000            |  | 1A<br><br>1A<br><br><br>0 |  | Year                                                                |  | Code                         |  | Assessed                    |  | Year   |  | Code    |  | Assessed |  | Year           |  | Code             |  | Assessed        |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | 11447 0159        |  | 12-15-2000                                                      |  | U       |  | I           |  | 1                  |  |                           |  | 2022                                                                |  | 101                          |  | 116,700                     |  | 2021   |  | 101     |  | 112,200  |  | 2020           |  | 101              |  | 106,700         |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | 11447 0157        |  | 12-15-2000                                                      |  | U       |  | I           |  | 1                  |  |                           |  | 101                                                                 |  | 104,600                      |  | 101                         |  | 96,800 |  | 101     |  | 96,800   |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | 09610 0293        |  | 09-04-1996                                                      |  | U       |  | I           |  | 128,900            |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  | 03082 0208        |  | 12-17-1964                                                      |  | U       |  | I           |  | 0                  |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | Total                     |  | 221,300                                                             |  | Total                        |  | 209,000                     |  | Total  |  | 203,500 |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                                      |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |         |  |             |  |                    |  |                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Year                                                                                                                            |  | Code       |  | Description       |  | Amount                                                          |  | Code    |  | Description |  | YEAR               |  | Amount                    |  |                                                                     |  |                              |  |                             |  |        |  |         |  | Comm Int |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Total                                                                                                                           |  |            |  | 0.00              |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Nbhd                                                                                                                            |  |            |  | Nbhd Name         |  |                                                                 |  | Tracing |  |             |  | Batch              |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| 0001                                                                                                                            |  |            |  |                   |  |                                                                 |  | 101     |  |             |  | MG                 |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| NOTES                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | Appraised BLDG. Value (Card)                                        |  |                              |  |                             |  |        |  |         |  | 126,400  |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | Appraised Xf (B) Value (Bldg)                                       |  |                              |  |                             |  |        |  |         |  | 0        |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | Appraised Ob (B) Value (Bldg)                                       |  |                              |  |                             |  |        |  |         |  | 0        |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | Appraised Land Value (Bldg)                                         |  |                              |  |                             |  |        |  |         |  | 116,000  |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | Special Land Value                                                  |  |                              |  |                             |  |        |  |         |  | 0        |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Total Appraised Parcel Value                                                                                                    |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | 242,400                                                             |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Valuation Method                                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | C                                                                   |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Adjustment                                                                                                                      |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Net Total Appraised Parcel Value                                                                                                |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | 242,400                                                             |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                          |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  | VISIT / CHANGE HISTORY                                              |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| Permit Id                                                                                                                       |  | Issue Date |  | Type              |  | Description                                                     |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp                 |  | Comments                                                            |  | Date                         |  | Type                        |  | Is     |  | Id      |  | Cd       |  | Purpose/Result |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| 93                                                                                                                              |  | 04-18-2011 |  | 91                |  | INSULATION                                                      |  | 1,375   |  |             |  |                    |  |                           |  | BLOWN-IN BLOW                                                       |  | 04-13-2018                   |  |                             |  |        |  | 333     |  | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 05-04-2006                   |  |                             |  |        |  | 311     |  | 14       |  | INSPECTED      |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 04-20-2006                   |  |                             |  |        |  | 311     |  | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 02-02-2000                   |  |                             |  |        |  | 247     |  | 14       |  | INSPECTED      |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 02-01-2000                   |  |                             |  |        |  | 247     |  | 13       |  | MISSED APPT    |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 12-20-1999                   |  |                             |  |        |  | 247     |  | 2        |  | MEASURED       |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
|                                                                                                                                 |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  | 03-26-1992                   |  |                             |  |        |  | 170     |  | 3        |  | MEAS+INSPCTD   |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                     |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |                           |  |                                                                     |  |                              |  |                             |  |        |  |         |  |          |  |                |  |                  |  |                 |  |   |  |        |  |               |  |            |  |      |  |         |  |
| B                                                                                                                               |  | Use Co     |  | Description       |  | Zone                                                            |  | D       |  | Fronta      |  | Depth              |  | Land Units                |  | Unit Price                                                          |  | I. Fact                      |  | S.A.                        |  | Ac Di  |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes            |  | Special Pricing |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |      |  |         |  |
| 1                                                                                                                               |  | 101        |  | ONE FAM           |  | RA                                                              |  |         |  |             |  |                    |  | 26,017                    |  | SF                                                                  |  | 4.13                         |  | 1.200                       |  | 7      |  | LAND    |  | 1.00     |  | MG             |  | 1.00             |  |                 |  | 0 |  | TRF2   |  | 0.9           |  | 1.000      |  | 4.46 |  | 116,000 |  |
| Total Card Land Units                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | 0.60                      |  | AC                                                                  |  | Parcel Total Land Area: 0.60 |  |                             |  |        |  |         |  |          |  |                |  | Total Land Value |  |                 |  |   |  |        |  |               |  | 116,000    |  |      |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 18   | SPLIT ENT   | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 2           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     | 7    | BRICK       | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 126.79      |             |
| Interior Floor 2    |      |             | RCN                             | 221,691     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1978        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | F    | FAIR        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 126,400     |             |
| FBM Sqft            | 572  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,144  | 1,144 |          | 149.29    | 170,784        |  |
| LLV                               | LOWR LEVEL  | 0      | 1,144 |          | 37.32     | 42,696         |  |
| OPF                               | OPEN PORCH  | 0      | 48    |          | 15.55     | 746            |  |
| WDK                               | WOOD DECK   | 0      | 248   |          | 30.10     | 7,464          |  |
| Ttl Gross Liv / Lease Area        |             | 1,144  | 2,584 |          |           | 221,691        |  |

