

| CURRENT OWNER                                                                                     |        |             |  | TOPO TYPE                                         |             | UTILITY           |             | STREET     |           | LOCATION                      |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|---------------------------------------------------------------------------------------------------|--------|-------------|--|---------------------------------------------------|-------------|-------------------|-------------|------------|-----------|-------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|------------------------------------------------|--------------------------------|------------|--------------|-----------------------------|-----------------|-----|----------|---------------|----------------|--------|---------|
| TURNBERG GARY A<br><br>135 PARKER ST<br><br>EAST LONGMEADOW MA 01028                              |        |             |  |                                                   |             |                   |             |            |           |                               |        | Description                                                                                                                                                                                                                                                                                                                                   |           | Code             | Appraised                                      |                                | Assessed   |              | 1006<br><br>EAST LONGMEADOW |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  | TOPO WET                                          |             | EASEMENT          |             | TRAFFIC    |           | CORNER                        |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |           | 017              | 169200                                         |                                | 169,200    |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        | RES LAND                                                                                                                                                                                                                                                                                                                                      |           | 017              | 126200                                         |                                | 126,200    |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  | DRAINAGE                                          |             |                   |             | VIEW       |           | COMMUNITY                     |        | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |           | 017              | 32600                                          |                                | 32,600     |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        | COMM LAND                                                                                                                                                                                                                                                                                                                                     |           | 712              | 4200                                           |                                | 700        |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                 |             |                   |             |            |           | COMM LAND                     |        | 713                                                                                                                                                                                                                                                                                                                                           | 56000     |                  | 1,800                                          |                                |            |              |                             |                 |     |          |               |                |        |         |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land 61A:61A<br>OC Dates<br>In+Ex FY                    |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |             |                   |             |            |           | Assoc Pid#                    |        | Total                                                                                                                                                                                                                                                                                                                                         |           | 388,200          |                                                | 330,500                        |            |              |                             |                 |     |          |               |                |        |         |
| GIS ID F_393009_2846330                                                                           |        |             |  | Mailed                                            |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| RECORD OF OWNERSHIP                                                                               |        |             |  | BK-VOL/PAGE                                       |             | SALE DATE         |             | Q/U        |           | V/I                           |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                    |           | VC               |                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |              |                             |                 |     |          |               |                |        |         |
| TURNBERG GARY A<br>TURNBERG GARY A<br>ROGALSKI,MARIANNA<br>ROGALSKI,MARIANNA<br>ROGALSKI,MARIANNA |        |             |  | 20905                                             | 0517        | 10-09-2015        | U           | I          |           |                               | 1      | 1A                                                                                                                                                                                                                                                                                                                                            | 2022      |                  | 017                                            | 148,400                        | 2021       | 017          | 142,200                     | 2020            | 017 | 134,500  |               |                |        |         |
|                                                                                                   |        |             |  | 16762                                             | 0438        | 06-21-2007        | U           | I          | 400,000   |                               | 1      | 1A                                                                                                                                                                                                                                                                                                                                            |           |                  | 017                                            | 113,800                        | 017        | 105,800      | 017                         | 105,800         |     |          |               |                |        |         |
|                                                                                                   |        |             |  | 16762                                             | 0436        | 06-21-2007        | U           | I          |           |                               | 1      | 1A                                                                                                                                                                                                                                                                                                                                            |           |                  | 017                                            | 32,600                         | 017        | 32,600       | 017                         | 32,600          |     |          |               |                |        |         |
|                                                                                                   |        |             |  | 15003                                             | 0550        | 05-06-2005        | U           | I          |           |                               | 1      | 1A                                                                                                                                                                                                                                                                                                                                            |           |                  | 712                                            | 600                            | 712        | 600          | 712                         | 600             |     |          |               |                |        |         |
|                                                                                                   |        |             |  | 12408                                             | 0501        | 06-25-2002        | U           | I          |           |                               | 1      | 1A                                                                                                                                                                                                                                                                                                                                            |           |                  | 712                                            | 1,600                          | 712        | 1,600        | 712                         | 1,600           |     |          |               |                |        |         |
|                                                                                                   |        |             |  | Total                                             |             |                   |             |            |           |                               |        | Total                                                                                                                                                                                                                                                                                                                                         |           | 297,100          |                                                | Total                          |            | 282,800      |                             | Total           |     | 275,100  |               |                |        |         |
| EXEMPTIONS                                                                                        |        |             |  |                                                   |             | OTHER ASSESSMENTS |             |            |           |                               |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| Year                                                                                              | Code   | Description |  | Amount                                            |             | Code              | Description |            | YEAR      |                               | Amount |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     | Comm Int |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  | Total                                             |             | 0.00              |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| ASSESSING NEIGHBORHOOD                                                                            |        |             |  |                                                   |             |                   |             |            |           |                               |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 169,200<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 32,600<br>Appraised Land Value (Bldg) 186,400<br>Special Land Value 0<br>Total Appraised Parcel Value 388,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 388,200 |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| Nbhd                                                                                              |        | Nbhd Name   |  | Tracing                                           |             |                   |             | Batch      |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| 0001                                                                                              |        |             |  | 017                                               |             |                   |             | MG         |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| NOTES                                                                                             |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| BUILDING PERMIT RECORD                                                                            |        |             |  |                                                   |             |                   |             |            |           |                               |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| Permit Id                                                                                         |        | Issue Date  |  | Type                                              | Description |                   | Amount      |            | Insp Date |                               | % Comp |                                                                                                                                                                                                                                                                                                                                               | Date Comp |                  | Comments                                       |                                | Date       |              | Type                        |                 | Is  | Id       | Cd            | Purpose/Result |        |         |
| 201202301                                                                                         |        | 05-22-2012  |  | 12                                                | REROOF      |                   | 7,900       |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  | 20` X 40` INGROUN<br>PELLET STOVE<br>ENC PORCH |                                | 08-02-2017 |              |                             |                 |     | 250      | 14            | INSPECTED      |        |         |
| 143                                                                                               |        | 05-08-2008  |  | 11                                                | POOL        |                   | 14,000      |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               | 317       |                  |                                                |                                | 15         | PERMIT VISIT |                             |                 |     |          |               |                |        |         |
| 281                                                                                               |        | 09-07-2007  |  | 20                                                | WOOD STOVE  |                   | 200         |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               | 317       |                  |                                                |                                | 15         | PERMIT VISIT |                             |                 |     |          |               |                |        |         |
| 293                                                                                               |        | 09-01-1987  |  | 1                                                 | PORCH       |                   | 4,000       |            |           |                               | 0      |                                                                                                                                                                                                                                                                                                                                               | 317       |                  |                                                |                                | 15         | PERMIT VISIT |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               | 317       |                  |                                                |                                | 15         | PERMIT VISIT |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               | 131       |                  | 3                                              | MEAS+INSPCTD                   |            |              |                             |                 |     |          |               |                |        |         |
|                                                                                                   |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               | 130       |                  | 15                                             | PERMIT VISIT                   |            |              |                             |                 |     |          |               |                |        |         |
| LAND LINE VALUATION SECTION                                                                       |        |             |  |                                                   |             |                   |             |            |           |                               |        |                                                                                                                                                                                                                                                                                                                                               |           |                  |                                                |                                |            |              |                             |                 |     |          |               |                |        |         |
| B                                                                                                 | Use Co | Description |  | Zone                                              | D           | Fronta            | Depth       | Land Units |           | Unit Price                    |        | I. Fact                                                                                                                                                                                                                                                                                                                                       | S.A.      | Ac Di            | C. Fact                                        | St. Idx                        | Adj        | Notes        |                             | Special Pricing |     | Size A   | Adj Unit Pric | Land Value     |        |         |
| 1                                                                                                 | 017    | MixRes61A   |  | RA                                                |             |                   |             | 40,000     | SF        | 2.84                          | 1.200  | 7                                                                                                                                                                                                                                                                                                                                             | LAND      | 1.00             | MG                                             | 1.00                           |            |              |                             |                 | 0   | TRF2     | 0.9           | 1.000          | 3.07   | 122,800 |
| 1                                                                                                 | 017    | MixRes61A   |  | RA                                                |             |                   |             | 0.480      | AC        | 7,000.00                      | 1.000  | 0                                                                                                                                                                                                                                                                                                                                             |           | 1.00             | MG                                             | 1.00                           |            |              |                             |                 | 0   |          |               | 1.000          | 7,000  | 3,400   |
| 1                                                                                                 | 712    | VEGTBLE     |  | RA                                                |             |                   |             | 0.600      | AC        | 7,000.00                      | 1.000  | 0                                                                                                                                                                                                                                                                                                                                             |           | 1.00             | MG                                             | 1.00                           |            | 61A          |                             | 1,1             |     |          | 1.000         | 7,000          | 4,200  |         |
| 1                                                                                                 | 713    | HAY/GRN     |  | RA                                                |             |                   |             | 8.000      | AC        | 7,000.00                      | 1.000  | 0                                                                                                                                                                                                                                                                                                                                             |           | 1.00             | MG                                             | 1.00                           |            | 61A          |                             | 230             |     |          | 1.000         | 7,000          | 56,000 |         |
| Total Card Land Units                                                                             |        |             |  |                                                   |             |                   |             | 10.00      | AC        | Parcel Total Land Area: 10.00 |        |                                                                                                                                                                                                                                                                                                                                               |           | Total Land Value |                                                |                                |            |              |                             |                 |     |          |               | 186,400        |        |         |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 017                             | MixRes61A   | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.42       |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 241,760     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1780        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1991        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 169,200     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 2    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |           | L   | 504   | 19.55      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 5,900      |
| 37                                                                 | STABLE      |    |           | L   | 900   | 17.25      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 9,300      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 2008   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 800   | 29.00      | 2008   | 70 | 0.00 | GD   | A   | 1.00 | 16,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 856   |          | 23.97     | 20,517         |
| EFP                               | ENCL PORCH  | 0      | 240   |          | 59.99     | 14,398         |
| FFL                               | 1ST FLOOR   | 856    | 856   |          | 119.98    | 102,703        |
| GAR                               | GARAGE      | 0      | 546   |          | 47.90     | 26,156         |
| OPF                               | OPEN PORCH  | 0      | 80    |          | 12.00     | 960            |
| TQS                               | 3/4 STORY   | 642    | 856   |          | 89.99     | 77,027         |
| Ttl Gross Liv / Lease Area        |             | 1,498  | 3,434 |          |           | 241,760        |

