

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE         |        | UTILITY                                                         |       | STREET      |    | LOCATION                     |         | CURRENT ASSESSMENT |        |                        |           |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|--------|-----------------------------------------------------------------|-------|-------------|----|------------------------------|---------|--------------------|--------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|---------|------|----------|---------------|------------|---------|----------|--|----------------|--|
| GOGUEN KERRY SCOTT<br>GOGUEN DIANE E<br>98 PARKER ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392354_2845680 |        |             |  |                   |        |                                                                 |       |             |    |                              |         | Description        |        | Code                   | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  | TOPO WET          |        | EASEMENT                                                        |       | TRAFFIC     |    | CORNER                       |         | RESIDENTL.         |        | 101                    | 215300    |                                                                     | 215,300  |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  | DRAINAGE          |        |                                                                 |       | VIEW        |    | COMMUNITY                    |         | RES LAND           |        | 101                    | 112200    |                                                                     | 112,200  |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         | RESIDENTL.         |        | 101                    | 3800      |                                                                     | 3,800    |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |        |             |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |             |    |                              |         | Total              |        | 331,300                |           | 331,300                                                             |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE       |        | SALE DATE                                                       |       | Q/U         |    | V/I                          |         | SALE PRICE         |        | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| GOGUEN KERRY SCOTT                                                                                                  |        |             |  | 05534 0118        |        | 11-22-1983                                                      |       | U           |    | I                            |         | 48,000             |        |                        |           | Year                                                                | Code     | Assessed         |                             | Year    | Code | Assessed |               | Year       | Code    | Assessed |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | 2022                                                                | 101      | 197,600          |                             | 2021    | 101  | 189,400  |               | 2020       | 101     | 179,700  |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     | 101      | 101,200          |                             |         | 101  | 93,700   |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     | 101      | 3,800            |                             |         | 101  | 3,800    |               |            |         |          |  |                |  |
|                                                                                                                     |        | Total       |  |                   |        | 302,600                                                         |       |             |    | Total                        |         | 286,900            |        |                        |           | Total                                                               |          | 277,200          |                             |         |      |          |               |            |         |          |  |                |  |
| EXEMPTIONS                                                                                                          |        |             |  |                   |        | OTHER ASSESSMENTS                                               |       |             |    |                              |         |                    |        |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| Year                                                                                                                | Code   | Description |  |                   | Amount |                                                                 | Code  | Description |    |                              | YEAR    |                    | Amount |                        | Comm Int  |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | APPROAISED VALUE SUMMARY                                            |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Appraised BLDG. Value (Card)                                        |          |                  |                             | 215,300 |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             | 0       |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             | 3,800   |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Appraised Land Value (Bldg)                                         |          |                  |                             | 112,200 |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Special Land Value                                                  |          |                  |                             | 0       |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Total Appraised Parcel Value                                        |          |                  |                             | 331,300 |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Valuation Method                                                    |          |                  |                             | C       |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Adjustment                                                          |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           | Net Total Appraised Parcel Value                                    |          |                  |                             | 331,300 |      |          |               |            |         |          |  |                |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        | VISIT / CHANGE HISTORY |           |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type              |        | Description                                                     |       | Amount      |    | Insp Date                    |         | % Comp             |        | Date Comp              |           | Comments                                                            |          | Date             |                             | Type    |      | Is       |               | Id         |         | Cd       |  | Purpose/Result |  |
| 196                                                                                                                 |        | 07-19-2004  |  | 17                |        | DECK                                                            |       | 1,678       |    |                              |         |                    |        |                        |           | OC 8/3/2004                                                         |          | 06-06-2018       |                             |         |      |          |               | 333        |         | 2        |  | MEASURED       |  |
| 257                                                                                                                 |        | 10-27-1999  |  | 4                 |        | ADDITION                                                        |       | 101,350     |    |                              |         |                    |        |                        |           | OC 7/19/2004                                                        |          | 03-23-2006       |                             |         |      |          |               | 311        |         | 3        |  | MEAS+INSPCTD   |  |
| 295                                                                                                                 |        | 01-01-1985  |  | MN                |        | Manual Note                                                     |       |             |    |                              |         |                    |        |                        |           | FLUE                                                                |          | 03-16-2006       |                             |         |      |          |               | 311        |         | 1        |  | LEFT NOTICE    |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          | 01-14-2005       |                             |         |      |          |               | 311        |         | 2        |  | MEASURED       |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          | 02-01-2001       |                             |         |      |          |               | 247        |         | 15       |  | PERMIT VISIT   |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          | 01-31-2000       |                             |         |      |          |               | 247        |         | 3        |  | MEAS+INSPCTD   |  |
|                                                                                                                     |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          | 12-15-1999       |                             |         |      |          |               | 247        |         | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                   |        |                                                                 |       |             |    |                              |         |                    |        |                        |           |                                                                     |          |                  |                             |         |      |          |               |            |         |          |  |                |  |
| B                                                                                                                   | Use Co | Description |  | Zone              | D      | Fronta                                                          | Depth | Land Units  |    | Unit Price                   | I. Fact | S.A.               | Ac Di  | C. Fact                | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |         |      | Size A   | Adj Unit Pric | Land Value |         |          |  |                |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RA                |        |                                                                 |       | 17,000      | SF | 6.11                         | 1.200   | 7                  | LAND   | 1.00                   | MG        | 1.00                                                                |          |                  |                             | 0       | TRF2 | 0.9      | 1.000         | 6.6        | 112,200 |          |  |                |  |
| Total Card Land Units                                                                                               |        |             |  |                   |        |                                                                 |       | 0.39        | AC | Parcel Total Land Area: 0.39 |         |                    |        |                        |           |                                                                     |          | Total Land Value |                             |         |      |          |               |            |         | 112,200  |  |                |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 18          |    | SPLIT ENT   |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C+          |    | AVG. (+)    |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 2           |    | CONC BLOCK  |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 2           |    | PLASTER     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |             | 104.13         |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           |             | 341,688        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET      |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |             | 1957           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           |             | 1984           |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |             | AG             |      |            |
| Bedrooms                                                           | 4           |    |             |     |       |            | Remodel Rating                  |             |           |             | 04             |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |             | 1999           |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           |             | 37             |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 7           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |             | 63             |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |             | 215,300        |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           | 1           |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO          |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD        |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 240   | 28.18      | 1957                            | 50          | 0.00      | FR          | A              | 1.00 | 3,400      |
| 01                                                                 | SHED/MTL    |    |             | L   | 80    | 5.18       | 1998                            | 70          | 0.00      | GD          | G              | 1.25 | 400        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 936                             |             | 25.22     |             | 23,604         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,374      | 1,374                           |             | 126.22    |             | 173,432        |      |            |
| GAR                                                                | GARAGE      |    |             |     |       | 0          | 480                             |             | 50.49     |             | 24,235         |      |            |
| OFP                                                                | OPEN PORCH  |    |             |     |       | 0          | 66                              |             | 13.39     |             | 884            |      |            |
| SFL                                                                | 2ND FLOOR   |    |             |     |       | 858        | 858                             |             | 126.22    |             | 108,300        |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 444                             |             | 25.30     |             | 11,234         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 2,232      | 4,158                           |             |           |             | 341,688        |      |            |

