

State Use 101  
Print Date 12-13-2022 9:40:43 A

| CURRENT OWNER                                                                                          |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET     |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|--------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|------------|--|-------------|--|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|------------------------------|--|-----------------------------|--|-------|--|------------|--|-------------------|--|----------------|--|------------------|--|-------------------|--|---|--|--------|--|---------------|--|------------|--|--------|--|
| MAZZOLI SHIRLEY T<br><br>35 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375597_2845355 |  |            |  |                   |  |                                                                 |  |            |  |             |  | Description                                                         |  | Code                                                                                                                                                                                                                                                                                                                                    |  | Appraised                      |  | Assessed                     |  | 1006<br><br>EAST LONGMEADOW |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC    |  | CORNER      |  | RESIDNTL.                                                           |  | 101                                                                                                                                                                                                                                                                                                                                     |  | 181700                         |  | 181,700                      |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW       |  | COMMUNITY   |  | RES LAND                                                            |  | 101                                                                                                                                                                                                                                                                                                                                     |  | 78900                          |  | 78,900                       |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                             |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |             |  | Total                                                               |  | 260,600                                                                                                                                                                                                                                                                                                                                 |  | 260,600                        |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                    |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U        |  | V/I         |  | SALE PRICE                                                          |  | VC                                                                                                                                                                                                                                                                                                                                      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| MAZZOLI SHIRLEY T<br>BENTON ASSOCIATES INC                                                             |  |            |  | 09217<br>00000    |  | 0033<br>0000                                                    |  | 08-07-1995 |  | U<br>U      |  | I                                                                   |  | 117,900<br>0                                                                                                                                                                                                                                                                                                                            |  | Year                           |  | Code                         |  | Assessed                    |  | Year  |  | Code       |  | Assessed          |  | Year           |  | Code             |  | Assessed          |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | 2022                           |  | 101<br>101                   |  | 163,700<br>71,700           |  | 2021  |  | 101<br>101 |  | 156,800<br>66,400 |  | 2020           |  | 101<br>101       |  | 150,200<br>66,400 |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | Total                          |  |                              |  | 235,400                     |  | Total |  |            |  | 223,200           |  | Total          |  |                  |  | 216,600           |  |   |  |        |  |               |  |            |  |        |  |
| EXEMPTIONS                                                                                             |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |            |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| Year                                                                                                   |  | Code       |  | Description       |  | Amount                                                          |  | Code       |  | Description |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  | YEAR              |  | Amount         |  | Comm Int         |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| Total                                                                                                  |  |            |  | 0.00              |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                 |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| Nbhd                                                                                                   |  | Nbhd Name  |  |                   |  | Tracing                                                         |  |            |  | Batch       |  |                                                                     |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 181,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 78,900<br>Special Land Value 0<br>Total Appraised Parcel Value 260,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 260,600 |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| 0001                                                                                                   |  |            |  |                   |  | 101                                                             |  |            |  | NF          |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| NOTES                                                                                                  |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| SUB DIV #718, #782 49A- 325 SQ FT<br>FY20 UPDATED SF-REMOVED PARCEL A-NO DEED                          |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                                 |  |            |  |                   |  |                                                                 |  |            |  |             |  | VISIT / CHANGE HISTORY                                              |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| Permit Id                                                                                              |  | Issue Date |  | Type              |  | Description                                                     |  | Amount     |  | Insp Date   |  | % Comp                                                              |  | Date Comp                                                                                                                                                                                                                                                                                                                               |  | Comments                       |  | Date                         |  | Type                        |  | Is    |  | Id         |  | Cd                |  | Purpose/Result |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| 202102730                                                                                              |  | 09-07-2021 |  | 91                |  | INSULATION                                                      |  | 1,830      |  |             |  | 0                                                                   |  |                                                                                                                                                                                                                                                                                                                                         |  | WITHDRAWN 6/9/22               |  | 04-20-2018                   |  |                             |  |       |  | 333        |  | 2                 |  | MEASURED       |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| 225                                                                                                    |  | 07-07-2010 |  | 17                |  | DECK                                                            |  | 2,000      |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | SCREEN/ENCLOSE                 |  | 12-02-2010                   |  |                             |  |       |  | 317        |  | 15                |  | PERMIT VISIT   |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| 104                                                                                                    |  | 05-17-1996 |  | MN                |  | Manual Note                                                     |  | 300        |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | DECK                           |  | 06-02-2004                   |  |                             |  |       |  | 319        |  | 14                |  | INSPECTED      |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| 148                                                                                                    |  | 06-01-1994 |  | MN                |  | Manual Note                                                     |  | 63,100     |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  | DWELLING                       |  | 03-22-2004                   |  |                             |  |       |  | 317        |  | 2                 |  | MEASURED       |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  | 12-17-1996                   |  |                             |  |       |  | 200        |  | 4                 |  | INFO AT DOOR   |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
|                                                                                                        |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  | 01-16-1995                   |  |                             |  |       |  | 107        |  | 15                |  | PERMIT VISIT   |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                            |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  |                                                                                                                                                                                                                                                                                                                                         |  |                                |  |                              |  |                             |  |       |  |            |  |                   |  |                |  |                  |  |                   |  |   |  |        |  |               |  |            |  |        |  |
| B                                                                                                      |  | Use Co     |  | Description       |  | Zone                                                            |  | D          |  | Fronta      |  | Depth                                                               |  | Land Units                                                                                                                                                                                                                                                                                                                              |  | Unit Price                     |  | I. Fact                      |  | S.A.                        |  | Ac Di |  | C. Fact    |  | St. Idx           |  | Adj            |  | Notes            |  | Special Pricing   |  |   |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |
| 1                                                                                                      |  | 101        |  | ONE FAM           |  | RA                                                              |  |            |  |             |  |                                                                     |  | 4,000                                                                                                                                                                                                                                                                                                                                   |  | SF                             |  | 19.72                        |  | 1.000                       |  | 4     |  | LAND       |  | 1.00              |  | NF             |  | 1.00             |  |                   |  | 0 |  |        |  | 1.000         |  | 19.72      |  | 78,900 |  |
| Total Card Land Units                                                                                  |  |            |  |                   |  |                                                                 |  |            |  |             |  |                                                                     |  | 0.09                                                                                                                                                                                                                                                                                                                                    |  | AC                             |  | Parcel Total Land Area: 0.09 |  |                             |  |       |  |            |  |                   |  |                |  | Total Land Value |  |                   |  |   |  |        |  |               |  | 78,900     |  |        |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 125.18      |             |
| Interior Floor 2    |      |             | RCN                             | 213,762     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1994        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2006        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 15          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 85          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 181,700     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 720   |          | 27.87     | 20,066         |  |
| FFL                               | 1ST FLOOR   | 720    | 720   |          | 139.35    | 100,332        |  |
| OSP                               | SCRN PORCH  | 0      | 144   |          | 21.29     | 3,066          |  |
| SFL                               | 2ND FLOOR   | 648    | 648   |          | 139.35    | 90,298         |  |
| Ttl Gross Liv / Lease Area        |             | 1,368  | 2,232 |          |           | 213,762        |  |

