

State Use 101  
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| CURRENT OWNER                                                                                                       |        |                          |  | TOPO TYPE                                                                  |   | UTILITY              |             | STREET                                                          |      | LOCATION    |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|---------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|----------------------|-------------|-----------------------------------------------------------------|------|-------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-----------|--------------------------------|----------|--------------------------------------------------------------------|-----------------------------|----------|------|----------|----------|---------------------------------|---------------|--------------------------|------------|---------------------------------------------------------------------|--------|--|
| BUCKLEY STEVEN M<br>BUCKLEY BARBARA<br>1 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375484_2844606 |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              | Description                                                                                                                                                                                                                                                                                                  |       | Code                | Appraised |                                | Assessed |                                                                    | 1006<br><br>EAST LONGMEADOW |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  | TOPO WET                                                                   |   | EASEMENT             |             | TRAFFIC                                                         |      | CORNER      |                              | RESIDNTL.                                                                                                                                                                                                                                                                                                    |       | 101                 | 180700    |                                | 180,700  |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              | RES LAND                                                                                                                                                                                                                                                                                                     |       | 101                 | 99100     |                                | 99,100   |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  | DRAINAGE                                                                   |   |                      |             | VIEW                                                            |      | COMMUNITY   |                              | RESIDNTL.                                                                                                                                                                                                                                                                                                    |       | 101                 | 1300      |                                | 1,300    |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |             |                              |                                                                                                                                                                                                                                                                                                              |       | Total               |           | 281,100                        |          | 281,100                                                            |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| RECORD OF OWNERSHIP                                                                                                 |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE            |             | Q/U                                                             |      | V/I         |                              | SALE PRICE                                                                                                                                                                                                                                                                                                   |       | VC                  |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| BUCKLEY STEVEN M<br>BUCKLEY STEVEN M,<br>BENTON ASSOCIATES INC                                                      |        |                          |  | 13152<br>08614<br>00000                                                    |   | 0423<br>0263<br>0000 |             | 04-25-2003<br>10-29-1993<br>U                                   |      | U<br>U<br>U |                              | I<br>I<br>U                                                                                                                                                                                                                                                                                                  |       | 100<br>117,661<br>0 |           | 1F                             |          | Year                                                               | Code                        | Assessed | Year | Code     | Assessed | Year                            | Code          | Assessed                 |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          | 2022                                                               | 101                         | 167,600  | 2021 | 101      | 161,000  | 2020                            | 101           | 152,900                  |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    | 101                         | 90,100   |      | 101      | 83,400   |                                 | 101           | 83,400                   |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    | 101                         | 1,300    |      | 101      | 1,300    |                                 | 101           | 1,300                    |            |                                                                     |        |  |
|                                                                                                                     |        | Total                    |  | 259,000                                                                    |   | Total                |             | 245,700                                                         |      | Total       |                              | 237,600                                                                                                                                                                                                                                                                                                      |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| EXEMPTIONS                                                                                                          |        |                          |  |                                                                            |   | OTHER ASSESSMENTS    |             |                                                                 |      |             |                              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| Year                                                                                                                | Code   | Description              |  | Amount                                                                     |   | Code                 | Description |                                                                 | YEAR | Amount      |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      | Comm Int |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| Total                                                                                                               |        |                          |  | 0.00                                                                       |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| Nbhd                                                                                                                |        | Nbhd Name                |  |                                                                            |   | Tracing              |             |                                                                 |      | Batch       |                              | Appraised BLDG. Value (Card) 180,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 99,100<br>Special Land Value 0<br>Total Appraised Parcel Value 281,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 281,100 |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| 0001                                                                                                                |        |                          |  |                                                                            |   | 101                  |             |                                                                 |      | NF          |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
|                                                                                                                     |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| NOTES                                                                                                               |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| SUB DIV #718                                                                                                        |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| BUILDING PERMIT RECORD                                                                                              |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| Permit Id                                                                                                           |        | Issue Date               |  | Type                                                                       |   | Description          |             | Amount                                                          |      | Insp Date   |                              | % Comp                                                                                                                                                                                                                                                                                                       |       | Date Comp           |           | Comments                       |          | Date                                                               |                             | Type     |      | Is       |          | Id                              |               | Cd                       |            | Purpose/Result                                                      |        |  |
| 201200211<br>235                                                                                                    |        | 01-23-2012<br>08-01-1993 |  | 62<br>MN                                                                   |   | SOLAR<br>Manual Note |             | 18,000<br>61,500                                                |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           | ROOF IN PLACE S<br>DWELLING    |          | 11-30-2021<br>05-11-2012<br>04-05-2004<br>03-23-2004<br>01-27-1994 |                             |          |      |          |          | 334<br>317<br>250<br>317<br>105 |               | 2<br>15<br>22<br>2<br>15 |            | MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |        |  |
| LAND LINE VALUATION SECTION                                                                                         |        |                          |  |                                                                            |   |                      |             |                                                                 |      |             |                              |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    |                             |          |      |          |          |                                 |               |                          |            |                                                                     |        |  |
| B                                                                                                                   | Use Co | Description              |  | Zone                                                                       | D | Fronta               | Depth       | Land Units                                                      |      | Unit Price  | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                         | Ac Di | C. Fact             | St. Idx   | Adj                            | Notes    |                                                                    | Special Pricing             |          |      |          | Size A   |                                 | Adj Unit Pric |                          | Land Value |                                                                     |        |  |
| 1                                                                                                                   | 101    | ONE FAM                  |  | RA                                                                         |   |                      |             | 6,096                                                           | SF   | 16.25       | 1.000                        | 4                                                                                                                                                                                                                                                                                                            | LAND  | 1.00                | NF        | 1.00                           |          |                                                                    | 0                           |          |      |          | 1.000    |                                 | 16.25         |                          | 99,100     |                                                                     |        |  |
| Total Card Land Units                                                                                               |        |                          |  |                                                                            |   |                      |             | 0.14                                                            |      | AC          | Parcel Total Land Area: 0.14 |                                                                                                                                                                                                                                                                                                              |       |                     |           |                                |          |                                                                    | Total Land Value            |          |      |          |          |                                 |               |                          |            |                                                                     | 99,100 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 127.96      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 217,706     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1993        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 180,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 462  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK      |    |           | L   | 144   | 9.20       | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 02                                                                 | SHED/FR      |    |           | L   | 96    | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 500        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2003   | 83 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 29.99     | 19,791         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 149.94    | 98,957         |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 149.94    | 98,957         |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 1,980 |          |           | 217,706        |  |

