

Account # 5713

Map ID 8/ 26/ 14/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12-13-2022 9:42:54 A

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY              |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |           |                                                                     |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|----------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|------------------------|-----------|---------------------------------------------------------------------|------------|------------------|-----------------------------|----------------------------------|----------|---------------|------------|---------|----------|----------|---------|----------------|----------|-----|--------|
| SCAFURI JOSEPH P<br>SCAFURI CYNTHIA J<br>4 SCHUYLER DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375426_2844714 |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         | Description        |       | Code                   | Appraised |                                                                     | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT             |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101                    | 112600    |                                                                     | 112,600    |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  | DRAINAGE                                                                   |   |                      |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101                    | 67200     |                                                                     | 67,200     |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         | RESIDNTL.          |       | 101                    | 500       |                                                                     | 500        |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                      |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       | Total                  |           | 180,300                                                             |            | 180,300          |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE            |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
| SCAFURI JOSEPH P<br>CHAPDELAINE CYNTHIA N,<br>BENTON ASSOCIATES INC                                                   |        |             |  | 11071<br>08389<br>00000                                                    |   | 0027<br>0001<br>0000 |       | 01-19-2000<br>04-16-1993                                        |    | U<br>U<br>U                  |         | I<br>I<br>U        |       | 100<br>80,500<br>0     |           | 1A<br>1                                                             |            | Year             |                             | Code                             | Assessed | Year          |            | Code    | Assessed | Year     |         | Code           | Assessed |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | 2022                             |          | 101           | 105,700    | 2021    |          | 101      | 101,500 | 2020           |          | 101 | 96,400 |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             |                                  |          | 101           | 61,100     |         |          | 101      | 56,500  |                |          | 101 | 56,500 |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             |                                  |          | 101           | 500        |         |          | 101      | 500     |                |          | 101 | 500    |
|                                                                                                                       |        |             |  | Total                                                                      |   | 0.00                 |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | Total            |                             | 167,300                          |          | Total         |            | 158,500 |          | Total    |         | 153,400        |          |     |        |
| EXEMPTIONS                                                                                                            |        |             |  |                                                                            |   |                      |       | OTHER ASSESSMENTS                                               |    |                              |         |                    |       |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
| Year                                                                                                                  |        | Code        |  | Description                                                                |   |                      |       | Amount                                                          |    | Code                         |         | Description        |       | YEAR                   |           |                                                                     |            |                  |                             |                                  |          |               |            | Amount  |          | Comm Int |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | APPRaised VALUE SUMMARY          |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Appraised BLDG. Value (Card)     |          |               |            | 112,600 |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Appraised Xf (B) Value (Bldg)    |          |               |            | 0       |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Appraised Ob (B) Value (Bldg)    |          |               |            | 500     |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Appraised Land Value (Bldg)      |          |               |            | 67,200  |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Special Land Value               |          |               |            | 0       |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Total Appraised Parcel Value     |          |               |            | 180,300 |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Valuation Method                 |          |               |            | C       |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Adjustment                       |          |               |            |         |          |          |         |                |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             | Net Total Appraised Parcel Value |          |               |            | 180,300 |          |          |         |                |          |     |        |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY |           |                                                                     |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
| Permit Id                                                                                                             |        | Issue Date  |  | Type                                                                       |   | Description          |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp              |           | Comments                                                            |            | Date             |                             | Type                             |          | Is            |            | Id      |          | Cd       |         | Purpose/Result |          |     |        |
| 385                                                                                                                   |        | 12-16-2005  |  | 9                                                                          |   | ALTERATION           |       | 2,000                                                           |    |                              |         |                    |       |                        |           | REPLACE OUTSIDE                                                     |            | 11-30-2021       |                             |                                  |          |               |            | 334     |          | 2        |         | MEASURED       |          |     |        |
| 15                                                                                                                    |        | 02-01-1993  |  | MN                                                                         |   | Manual Note          |       | 61,500                                                          |    |                              |         |                    |       |                        |           | DWELLING                                                            |            | 05-06-2011       |                             |                                  |          |               |            | 317     |          | 2        |         | MEASURED       |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | 02-03-2006       |                             |                                  |          |               |            | 311     |          | 15       |         | PERMIT VISIT   |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | 06-01-2004       |                             |                                  |          |               |            | 319     |          | 14       |         | INSPECTED      |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | 04-05-2004       |                             |                                  |          |               |            | 250     |          | 22       |         | MAILER SENT    |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | 03-23-2004       |                             |                                  |          |               |            | 317     |          | 2        |         | MEASURED       |          |     |        |
|                                                                                                                       |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            | 01-17-1994       |                             |                                  |          |               |            | 105     |          | 15       |         | PERMIT VISIT   |          |     |        |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                                                                            |   |                      |       |                                                                 |    |                              |         |                    |       |                        |           |                                                                     |            |                  |                             |                                  |          |               |            |         |          |          |         |                |          |     |        |
| B                                                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta               | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx   | Adj                                                                 | Notes      | Special Pricing  |                             |                                  | Size A   | Adj Unit Pric | Land Value |         |          |          |         |                |          |     |        |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |                      |       | 5,338                                                           | SF | 18.50                        | 1.000   | 4                  | LAND  | 0.68                   | NF        | 1.00                                                                | BENTON EST |                  | 0                           |                                  |          | 1.000         | 12.58      | 67,200  |          |          |         |                |          |     |        |
| Total Card Land Units                                                                                                 |        |             |  |                                                                            |   |                      |       | 0.12                                                            | AC | Parcel Total Land Area: 0.12 |         |                    |       |                        |           |                                                                     |            | Total Land Value |                             |                                  |          |               |            |         |          | 67,200   |         |                |          |     |        |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 126.68      |             |
| Interior Floor 2    |      |             | RCN                             | 220,870     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1993        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                | 32          |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 51          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 112,600     |             |
| FBM Sqft            | 495  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 0    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 29.69     | 19,593         |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 148.43    | 97,967         |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 148.43    | 97,967         |  |
| WDK                               | WOOD DECK   | 0      | 180   |          | 29.69     | 5,344          |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 2,160 |          |           | 220,870        |  |

