

| CURRENT OWNER                                                                             |            | TOPO TYPE                                                                                                                                                                  | UTILITY           | STREET  | LOCATION    | CURRENT ASSESSMENT      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                 |   |        |               |            |        |
|-------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------|-------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------|---------|------------------|--------------------------------------------|-------|-----------------|---|--------|---------------|------------|--------|
| <div>JALIWALA SALIM A</div> <div>15453 SLATEFORD RD</div> <div>NOBLESVILLE IL 46062</div> |            | TOPO WET                                                                                                                                                                   | EASEMENT          | TRAFFIC | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>15500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed<br>15,500 |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
|                                                                                           |            | DRAINAGE                                                                                                                                                                   |                   | VIEW    | COMMUNITY   |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
|                                                                                           |            | SUPPLEMENTAL DATA                                                                                                                                                          |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
|                                                                                           |            | <div>Alt Prcl ID<br/>SP Permit<br/>Chapter Land<br/>OC Dates<br/>In+Ex FY<br/>Mailed</div> <div>Received<br/>NIA<br/>Field 8<br/>Field 9<br/>Field 10<br/>Assoc Pid#</div> |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| GIS ID F_393155_2839499                                                                   |            |                                                                                                                                                                            |                   |         |             | Total                   |             | 15 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15,500             |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| RECORD OF OWNERSHIP                                                                       |            | BK-VOL/PAGE                                                                                                                                                                | SALE DATE         | Q/U     | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| JALIWALA SALIM A                                                                          |            | 05807 0460                                                                                                                                                                 | 05-06-1985        | U       | I           | 16,000                  |             | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Code               | Assessed | Year  | Code    | Assessed         | Year                                       | Code  | Assessed        |   |        |               |            |        |
|                                                                                           |            |                                                                                                                                                                            |                   |         |             |                         |             | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 132                | 14,300   | 2021  | 132     | 13,100           | 2020                                       | 132   | 13,100          |   |        |               |            |        |
|                                                                                           |            |                                                                                                                                                                            |                   |         |             |                         |             | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 14,300   | Total |         | 13,100           | Total                                      |       | 13,100          |   |        |               |            |        |
| EXEMPTIONS                                                                                |            |                                                                                                                                                                            | OTHER ASSESSMENTS |         |             |                         |             | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div> <div>APPRAISED VALUE SUMMARY</div> <div> Appraised BLDG. Value (Card)<br/> Appraised Xf (B) Value (Bldg)<br/> Appraised Ob (B) Value (Bldg)<br/> Appraised Land Value (Bldg)<br/> Special Land Value<br/> Total Appraised Parcel Value<br/> Valuation Method<br/> <br/> Adjustment<br/> <br/> Net Total Appraised Parcel Value </div> <div> <br/>0<br/>0<br/>15,500<br/>0<br/>15,500<br/>C<br/><br/><br/>15,500 </div> </div> |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| Year                                                                                      | Code       | Description                                                                                                                                                                | Amount            | Code    | Description | YEAR                    | Amount      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       | Comm Int        |   |        |               |            |        |
| Total                                                                                     |            | 0.00                                                                                                                                                                       |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                    |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| Nbhd                                                                                      |            | Nbhd Name                                                                                                                                                                  |                   | Tracing |             | Batch                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| 0001                                                                                      |            |                                                                                                                                                                            |                   | 132     |             | MG                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| NOTES                                                                                     |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| USE TO BE CODE 130. DID NOT PASS PERK TEST.                                               |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| BUILDING PERMIT RECORD                                                                    |            |                                                                                                                                                                            |                   |         |             |                         |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| Permit Id                                                                                 | Issue Date | Type                                                                                                                                                                       | Description       | Amount  | Insp Date   | % Comp                  | Date Comp   | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date               | Type     | Is    | Id      | Cd               | Purpose/Result                             |       |                 |   |        |               |            |        |
|                                                                                           |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04-03-1984         |          |       | 500     | 14               | INSPECTED                                  |       |                 |   |        |               |            |        |
|                                                                                           |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| LAND LINE VALUATION SECTION                                                               |            |                                                                                                                                                                            |                   |         |             |                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |          |       |         |                  |                                            |       |                 |   |        |               |            |        |
| B                                                                                         | Use Co     | Description                                                                                                                                                                | Zone              | D       | Fronta      | Depth                   | Land Units  | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I. Fact            | S.A.     | Ac Di | C. Fact | St. Idx          | Adj                                        | Notes | Special Pricing |   | Size A | Adj Unit Pric | Land Value |        |
| 1                                                                                         | 132        | UNDEV                                                                                                                                                                      | RAA               |         |             |                         | 40,000 SF   | 2.84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.200              | 7        | LAND  | 0.10    | MG               | 1.00                                       | TOP3  |                 | 0 |        | 1.000         | 0.34       | 13,600 |
| 1                                                                                         | 132        | UNDEV                                                                                                                                                                      | RAA               |         |             |                         | 0.370 AC    | 7,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.000              | 0        |       | 0.75    | MG               | 1.00                                       |       |                 | 0 |        | 1.000         | 5,250      | 1,900  |
| Total Card Land Units                                                                     |            |                                                                                                                                                                            |                   |         |             |                         | 1.29 AC     | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |          |       | 1.29    | Total Land Value |                                            |       |                 |   |        |               | 15,500     |        |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|-----------|----------------|------|------|-----|------|------------|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | AV                              |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             | 1                               |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       |                                 | Unit Price | Yr Blt    | %              | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      |                          |             |             | Gross                           | Eff Area   | Unit Cost | Undeprec Value |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |           |                |      |      |     |      |            |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0          |           |                |      |      |     |      |            |  |  |  |  |  |  |  |