

| CURRENT OWNER                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
|-----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|---------------------------------------------------------------------|-------|----------------------------------|-----------|--------------------------------|----------|------------------|-----------------------------|-------|------|----------|--------|---------------|----------------|---------|
| LAJOIE ROBERT E<br>LAJOIE MANCUSO LORI<br>10 TAMARAK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description                                                         |       | Code                             | Appraised |                                | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |      |          |        |               |                |         |
|                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.                                                           |       | 101                              | 328500    |                                | 328,500  |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND                                                            |       | 101                              | 133900    |                                | 133,900  |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| GIS ID F_392161_2858318                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Total                                                               |       | 462,400                          |           | 462,400                        |          |                  |                             |       |      |          |        |               |                |         |
| RECORD OF OWNERSHIP                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE                                                          |       | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |                             |       |      |          |        |               |                |         |
| LAJOIE ROBERT E<br>WARD JOSEPH E + D SMITH E                                            |        |             |  | 07716<br>00000                                                             |   | 0304<br>0000      |             | 05-31-1991                                                      |      | U<br>U                       |         | V                                                                   |       | 60,000<br>0                      |           | Year                           |          | Code             | Assessed                    | Year  | Code | Assessed | Year   | Code          | Assessed       |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           | 2022                           |          | 101              | 295,400                     | 2021  | 101  | 283,400  | 2020   | 101           | 275,400        |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 101              | 120,500                     |       | 101  | 111,900  |        | 101           | 111,900        |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Total                            |           | 415,900                        | Total    |                  | 395,300                     | Total |      | 387,300  |        |               |                |         |
| EXEMPTIONS                                                                              |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| Year                                                                                    | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR | Amount                       |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      | Comm Int |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| Total                                                                                   |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| ASSESSING NEIGHBORHOOD                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| Nbhd                                                                                    |        | Nbhd Name   |  |                                                                            |   | Tracing           |             |                                                                 |      | Batch                        |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| 0001                                                                                    |        |             |  |                                                                            |   | 101               |             |                                                                 |      | NG                           |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| NOTES                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| SUB DIV #659                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Appraised BLDG. Value (Card)     |           | 328,500                        |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Appraised Xf (B) Value (Bldg)    |           | 0                              |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Appraised Ob (B) Value (Bldg)    |           | 0                              |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Appraised Land Value (Bldg)      |           | 133,900                        |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Special Land Value               |           | 0                              |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Total Appraised Parcel Value     |           | 462,400                        |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Valuation Method                 |           | C                              |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Adjustment                       |           |                                |          |                  |                             |       |      |          |        |               |                |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | Net Total Appraised Parcel Value |           | 462,400                        |          |                  |                             |       |      |          |        |               |                |         |
| BUILDING PERMIT RECORD                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       | VISIT / CHANGE HISTORY           |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| Permit Id                                                                               |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp                                                              |       | Date Comp                        |           | Comments                       |          | Date             |                             | Type  |      | Is       | Id     | Cd            | Purpose/Result |         |
| 202002328                                                                               |        | 08-18-2020  |  | 12                                                                         |   | REROOF            |             | 10,624                                                          |      |                              |         | 100                                                                 |       |                                  |           | DWELLING                       |          | 06-28-2021       |                             |       |      |          | 400    | 15            | PERMIT VISIT   |         |
| 38                                                                                      |        | 03-01-1992  |  | MN                                                                         |   | Manual Note       |             | 210,500                                                         |      |                              |         |                                                                     |       |                                  |           |                                |          | 05-21-2018       |                             |       |      |          | 333    | 2             | MEASURED       |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 12-08-2005       |                             |       |      |          | 311    | 3             | MEAS+INSPCTD   |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 10-27-2005       |                             |       |      |          | 311    | 1             | LEFT NOTICE    |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 01-22-2000       |                             |       |      |          | 247    | 14            | INSPECTED      |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 12-14-1999       |                             |       |      |          | 247    | 2             | MEASURED       |         |
|                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          | 02-18-1993       |                             |       |      |          | 131    | 15            | PERMIT VISIT   |         |
| LAND LINE VALUATION SECTION                                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                                                                     |       |                                  |           |                                |          |                  |                             |       |      |          |        |               |                |         |
| B                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                          | St. Idx   | Adj                            | Notes    |                  | Special Pricing             |       |      |          | Size A | Adj Unit Pric | Land Value     |         |
| 1                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 25,264                                                          | SF   | 4.24                         | 1.250   | 8                                                                   | LAND  | 1.00                             | NG        | 1.00                           |          |                  |                             | 0     |      |          | 1.000  | 5.3           | 133,900        |         |
| Total Card Land Units                                                                   |        |             |  |                                                                            |   |                   |             | 0.58                                                            | AC   | Parcel Total Land Area: 0.58 |         |                                                                     |       |                                  |           |                                |          | Total Land Value |                             |       |      |          |        |               |                | 133,900 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 101.98      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 395,749     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1992        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 328,500     |             |
| FBM Sqft            | 420  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,200 |          | 26.92     | 32,306         |  |
| FFL                               | 1ST FLOOR   | 1,318  | 1,318 |          | 134.61    | 177,414        |  |
| GAR                               | GARAGE      | 0      | 560   |          | 53.84     | 30,152         |  |
| SFL                               | 2ND FLOOR   | 1,080  | 1,080 |          | 134.61    | 145,377        |  |
| WDK                               | WOOD DECK   | 0      | 390   |          | 26.92     | 10,499         |  |
| Ttl Gross Liv / Lease Area        |             | 2,398  | 4,548 |          |           | 395,749        |  |

