

State Use 101  
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| CURRENT OWNER                                                                                                                            |        |             |           | TOPO TYPE         |   | UTILITY                                                         |       | STREET            |    | LOCATION                     |       | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-----------------------------------------------------------------|-------|-------------------|----|------------------------------|-------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|----------|--------|---------------|----------|------------|----------------|--|
| ROYAL CAROLA<br><br>PO BOX 16<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392422_2858023                                             |        |             |           |                   |   |                                                                 |       |                   |    |                              |       | Description                                                         |       | Code      | Appraised |                                | Assessed |                        | 1006<br><br>EAST LONGMEADOW |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           | TOPO WET          |   | EASEMENT                                                        |       | TRAFFIC           |    | CORNER                       |       | RESIDNTL.                                                           |       | 101       | 366100    |                                | 366,100  |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           | DRAINAGE          |   |                                                                 |       | VIEW              |    | COMMUNITY                    |       | RES LAND                                                            |       | 101       | 133800    |                                | 133,800  |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           | SUPPLEMENTAL DATA |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                               |        |             |           |                   |   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                   |    |                              |       | Total                                                               |       | 499,900   |           | 499,900                        |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                      |        |             |           | BK-VOL/PAGE       |   | SALE DATE                                                       |       | Q/U               |    | V/I                          |       | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| ROYAL CAROLA<br>DICKSON DANIEL D + MARY E<br>WARD JOSEPH E ETAL                                                                          |        |             |           | 10016             |   | 0442                                                            |       | 10-01-1997        |    | U                            |       | I                                                                   |       | 242,500   |           |                                |          | Year                   | Code                        | Assessed                                                                                                                                                                                                                                                                                                                                 | Year    | Code  | Assessed | Year   | Code          | Assessed |            |                |  |
|                                                                                                                                          |        |             |           | 07560             |   | 0083                                                            |       | 10-01-1990        |    | U                            |       | V                                                                   |       | 80,000    |           |                                |          | 2022                   | 101                         | 331,000                                                                                                                                                                                                                                                                                                                                  | 2021    | 101   | 317,500  | 2020   | 101           | 308,600  |            |                |  |
|                                                                                                                                          |        |             |           | 00000             |   | 0000                                                            |       |                   |    | U                            |       |                                                                     |       | 0         |           |                                |          |                        | 101                         | 120,700                                                                                                                                                                                                                                                                                                                                  |         | 101   | 111,600  |        | 101           | 111,600  |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | Total                  | 451,700                     | Total                                                                                                                                                                                                                                                                                                                                    | 429,100 | Total | 420,200  |        |               |          |            |                |  |
| EXEMPTIONS                                                                                                                               |        |             |           |                   |   |                                                                 |       | OTHER ASSESSMENTS |    |                              |       | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| Year                                                                                                                                     |        | Code        |           | Description       |   |                                                                 |       | Amount            |    | Code                         |       | Description                                                         |       | YEAR      |           | Amount                         |          | Comm Int               |                             | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 366,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 133,800<br>Special Land Value 0<br>Total Appraised Parcel Value 499,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 499,900 |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| Total                                                                                                                                    |        |             |           | 0.00              |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                   |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| Nbhd                                                                                                                                     |        |             | Nbhd Name |                   |   |                                                                 |       | Tracing           |    |                              |       |                                                                     | Batch |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| 0001                                                                                                                                     |        |             |           |                   |   |                                                                 |       | 101               |    |                              |       |                                                                     | NG    |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| NOTES                                                                                                                                    |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| SUB DIV #659 SALE LTR SENT 12/12/97;<br>NC= UNF 3/4 BATH IN BMT STILL UNF 4<br>WORKING BATHS SUMP PUMP/WET BMT 1/2<br>HOUSE HAS FHW HEAT |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                                                   |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | VISIT / CHANGE HISTORY |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| Permit Id                                                                                                                                |        | Issue Date  |           | Type              |   | Description                                                     |       | Amount            |    | Insp Date                    |       | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date                   |                             | Type                                                                                                                                                                                                                                                                                                                                     |         | Is    |          | Id     |               | Cd       |            | Purpose/Result |  |
| 79                                                                                                                                       |        | 04-08-2011  |           | 12                |   | REROOF                                                          |       | 19,890            |    |                              |       |                                                                     |       |           |           | NVC INCLUDES SI                |          | 11-23-2021             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 334    |               | 2        |            | MEASURED       |  |
| 111                                                                                                                                      |        | 05-01-1992  |           | MN                |   | Manual Note                                                     |       | 125,000           |    |                              |       |                                                                     |       |           |           | DWELLING                       |          | 03-30-2012             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 317    |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | 10-27-2005             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 311    |               | 3        |            | MEAS+INSPCTD   |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | 02-01-2000             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 247    |               | 14       |            | INSPECTED      |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | 12-14-1999             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 247    |               | 2        |            | MEASURED       |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | 03-18-1999             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 200    |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                                          |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          | 07-14-1998             |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          | 232    |               | 14       |            | INSPECTED      |  |
| LAND LINE VALUATION SECTION                                                                                                              |        |             |           |                   |   |                                                                 |       |                   |    |                              |       |                                                                     |       |           |           |                                |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               |          |            |                |  |
| B                                                                                                                                        | Use Co | Description |           | Zone              | D | Fronta                                                          | Depth | Land Units        |    | Unit Price                   |       | I. Fact                                                             | S.A.  | Ac Di     | C. Fact   | St. Idx                        | Adj      | Notes                  |                             | Special Pricing                                                                                                                                                                                                                                                                                                                          |         |       |          | Size A | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                                                        | 101    | ONE FAM     |           | RA                |   |                                                                 |       | 25,200            | SF | 4.25                         | 1.250 | 8                                                                   | LAND  | 1.00      | NG        | 1.00                           |          |                        |                             |                                                                                                                                                                                                                                                                                                                                          | 0       |       |          | 1.000  | 5.31          | 133,800  |            |                |  |
| Total Card Land Units                                                                                                                    |        |             |           |                   |   |                                                                 |       | 0.58              | AC | Parcel Total Land Area: 0.58 |       |                                                                     |       |           |           |                                |          | Total Land Value       |                             |                                                                                                                                                                                                                                                                                                                                          |         |       |          |        |               | 133,800  |            |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 2.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 94.22       |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 441,108     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1992        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 17          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 9    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 366,100     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,276 |          | 24.88     | 31,748         |
| FFL                               | 1ST FLOOR   | 1,300  | 1,300 |          | 124.50    | 161,852        |
| GAR                               | GARAGE      | 0      | 910   |          | 49.80     | 45,318         |
| HST                               | HALF STORY  | 299    | 598   |          | 62.25     | 37,226         |
| OPF                               | OPEN PORCH  | 0      | 108   |          | 12.68     | 1,370          |
| OSP                               | SCRN PORCH  | 0      | 120   |          | 18.68     | 2,241          |
| PAT                               | PATIO       | 0      | 399   |          | 6.24      | 2,490          |
| SFL                               | 2ND FLOOR   | 1,276  | 1,276 |          | 124.50    | 158,864        |
| Ttl Gross Liv / Lease Area        |             | 2,875  | 5,987 |          |           | 441,108        |

