

| CURRENT OWNER                                                                                              |                          |             |                     | TOPO TYPE                                                                  |                  | UTILITY           |             | STREET                                                          |                              | LOCATION                          |                                                                                                                                                                                                                                                                                                                                            | CURRENT ASSESSMENT                                                  |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
|------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------|----------------------------------------------------------------------------|------------------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|---------|--------------------------|--------------------------------|----------------------------------------------------------|-------|----------|---------------|------------|----------|---------|----------|
| RUSH MARK C<br>RUSH HOLLY S<br>43 SUTTON PL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392623_2857454 |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              | Description                       |                                                                                                                                                                                                                                                                                                                                            | Code                                                                | Appraised |         | Assessed                 |                                | 1006<br><br>EAST LONGMEADOW                              |       |          |               |            |          |         |          |
|                                                                                                            |                          |             |                     | TOPO WET                                                                   |                  | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER                            |                                                                                                                                                                                                                                                                                                                                            | RESIDNTL.                                                           |           | 101     | 368400                   |                                |                                                          |       | 368,400  |               |            |          |         |          |
|                                                                                                            |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              | RES LAND                          |                                                                                                                                                                                                                                                                                                                                            | 101                                                                 | 133900    |         | 133,900                  |                                |                                                          |       |          |               |            |          |         |          |
|                                                                                                            |                          |             |                     | DRAINAGE                                                                   |                  |                   |             | VIEW                                                            |                              | COMMUNITY                         |                                                                                                                                                                                                                                                                                                                                            | RESIDNTL.                                                           |           | 101     | 900                      |                                |                                                          |       | 900      |               |            |          |         |          |
|                                                                                                            |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
|                                                                                                            |                          |             |                     | SUPPLEMENTAL DATA                                                          |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            | Total                                                               |           | 503,200 |                          | 503,200                        |                                                          |       |          |               |            |          |         |          |
|                                                                                                            |                          |             |                     | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| RECORD OF OWNERSHIP                                                                                        |                          |             |                     | BK-VOL/PAGE                                                                |                  | SALE DATE         |             | Q/U                                                             |                              | V/I                               |                                                                                                                                                                                                                                                                                                                                            | SALE PRICE                                                          |           | VC      |                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |       |          |               |            |          |         |          |
| RUSH MARK C<br>RUSH,MARK C<br>EBNER MICHAEL G,<br>LACHAPELLE,RICHARD W JR<br>ROBIE,MICHAEL G               |                          |             |                     | 17772                                                                      | 0451             | 05-04-2009        | U           | I                                                               |                              |                                   | 100                                                                                                                                                                                                                                                                                                                                        |                                                                     | 1F        | Year    | Code                     | Assessed                       | Year                                                     | Code  | Assessed | Year          | Code       | Assessed |         |          |
|                                                                                                            |                          |             |                     | 16886                                                                      | 0503             | 08-24-2007        | U           | I                                                               |                              |                                   | 424,000                                                                                                                                                                                                                                                                                                                                    |                                                                     |           |         | 2022                     | 101                            | 333,100                                                  | 2021  | 101      | 319,500       | 2020       | 101      | 306,600 |          |
|                                                                                                            |                          |             |                     | 11204                                                                      | 0523             | 05-24-2000        | U           | I                                                               |                              |                                   | 297,000                                                                                                                                                                                                                                                                                                                                    |                                                                     |           |         |                          | 101                            | 120,600                                                  |       | 101      | 111,500       |            | 101      | 111,500 |          |
|                                                                                                            |                          |             |                     | 10846                                                                      | 0514             | 07-14-1999        | U           | V                                                               |                              |                                   | 89,900                                                                                                                                                                                                                                                                                                                                     |                                                                     | 1P        |         | 101                      | 900                            |                                                          | 101   | 900      |               | 101        | 900      |         |          |
|                                                                                                            |                          |             |                     | 10741                                                                      | 0099             | 04-27-1999        | U           | V                                                               |                              |                                   | 70,000                                                                                                                                                                                                                                                                                                                                     |                                                                     | 1         |         | Total                    |                                | 454,600                                                  | Total |          | 431,900       | Total      |          | 419,000 |          |
| EXEMPTIONS                                                                                                 |                          |             |                     |                                                                            |                  | OTHER ASSESSMENTS |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            | This signature acknowledges a visit by a Data Collector or Assessor |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| Year                                                                                                       | Code                     | Description |                     |                                                                            | Amount           | Code              | Description |                                                                 |                              | YEAR                              | Amount                                                                                                                                                                                                                                                                                                                                     |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         | Comm Int |
|                                                                                                            |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| Total                                                                                                      |                          |             |                     | 0.00                                                                       |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| ASSESSING NEIGHBORHOOD                                                                                     |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| Nbhd                                                                                                       |                          | Nbhd Name   |                     |                                                                            | Tracing          |                   |             | Batch                                                           |                              |                                   | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 368,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 900<br>Appraised Land Value (Bldg) 133,900<br>Special Land Value 0<br>Total Appraised Parcel Value 503,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 503,200 |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| 0001                                                                                                       |                          |             |                     |                                                                            | 101              |                   |             | NG                                                              |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| NOTES                                                                                                      |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| SUB DIV #659                                                                                               |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
|                                                                                                            |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| BUILDING PERMIT RECORD                                                                                     |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            | VISIT / CHANGE HISTORY                                              |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| Permit Id                                                                                                  | Issue Date               | Type        | Description         |                                                                            | Amount           | Insp Date         | % Comp      | Date Comp                                                       |                              | Comments                          |                                                                                                                                                                                                                                                                                                                                            | Date                                                                | Type      | Is      | Id                       | Cd                             | Purpose/Result                                           |       |          |               |            |          |         |          |
| 202202410<br>261                                                                                           | 07-27-2022<br>11-01-1999 | 14<br>2     | MIN ALT<br>DWELLING |                                                                            | 8,267<br>148,000 |                   | 0           |                                                                 |                              | REPLC 1 PAT DOO<br>TWO STORY COLO |                                                                                                                                                                                                                                                                                                                                            | 05-14-2018<br>10-06-2005<br>01-31-2001<br>01-06-2000                |           |         | 333<br>311<br>247<br>247 | 3<br>2<br>15<br>15             | MEAS+INSPCTD<br>MEASURED<br>PERMIT VISIT<br>PERMIT VISIT |       |          |               |            |          |         |          |
| LAND LINE VALUATION SECTION                                                                                |                          |             |                     |                                                                            |                  |                   |             |                                                                 |                              |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          |                                |                                                          |       |          |               |            |          |         |          |
| B                                                                                                          | Use Co                   | Description | Zone                | D                                                                          | Fronta           | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.                              | Ac Di                                                                                                                                                                                                                                                                                                                                      | C. Fact                                                             | St. Idx   | Adj     | Notes                    | Special Pricing                |                                                          |       | Size A   | Adj Unit Pric | Land Value |          |         |          |
| 1                                                                                                          | 101                      | ONE FAM     | RA                  |                                                                            |                  |                   | 25,066 SF   | 4.27                                                            | 1.250                        | 8                                 | LAND                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                | NG        | 1.00    |                          |                                | 0                                                        |       | 1.000    | 5.34          | 133,900    |          |         |          |
| Total Card Land Units                                                                                      |                          |             |                     |                                                                            |                  |                   | 0.58        | AC                                                              | Parcel Total Land Area: 0.58 |                                   |                                                                                                                                                                                                                                                                                                                                            |                                                                     |           |         |                          | Total Land Value               |                                                          |       |          |               |            |          | 133,900 |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 100.92      |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 409,303     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 1999        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2011        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GV          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  |             | 10          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 90          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 368,400     |
| FBM Sqft            | 673  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,121 |          | 26.66     | 29,884         |  |
| FFL                               | 1ST FLOOR   | 1,152  | 1,152 |          | 133.41    | 153,689        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 53.47     | 25,882         |  |
| PAT                               | PATIO       | 0      | 289   |          | 6.46      | 1,868          |  |
| SFL                               | 2ND FLOOR   | 1,121  | 1,121 |          | 133.41    | 149,553        |  |
| TQS                               | 3/4 STORY   | 363    | 484   |          | 100.06    | 48,428         |  |
| Ttl Gross Liv / Lease Area        |             | 2,636  | 4,651 |          |           | 409,303        |  |

