

Property Location

5 HUNTING RD

Map ID

86/ 11/ 2/ /

Bldg Name

State Use

101

Vision ID

5804

Account #

5886

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 10:14:45

|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------------|--|------------|--|-------------|--|-------------------|--|-------------------------------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|------------|--|----------------------------------|--|------------------------------|--|----------|--|-------|--|---------|--|--------------|--|------------------|--|-------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                   |  | TOPO TYPE  |  | UTILITY     |  | STREET            |  | LOCATION                      |  | CURRENT ASSESSMENT                                              |  |                                                                     |  |            |  |                                  |  | 1006<br><br>EAST LONGMEADOW  |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| MEE WALTER P<br><br>5 HUNTING RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393254_2854220 |  | TOPO WET   |  | EASEMENT    |  | TRAFFIC           |  | CORNER                        |  | Description                                                     |  | Code                                                                |  | Appraised  |  | Assessed                         |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | RESIDNTL.                                                       |  | 101                                                                 |  | 149700     |  | 149,700                          |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  | RES LAND                                                        |  | 101                                                                 |  | 103900     |  | 103,900                          |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  | DRAINAGE   |  |             |  | VIEW              |  | COMMUNITY                     |  | RESIDNTL.                                                       |  | 101                                                                 |  | 2400       |  | 2,400                            |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                               |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                      |  |            |  |             |  |                   |  |                               |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  |            |  |             |  |                   |  |                               |  | 256,000                                                         |  |                                                                     |  |            |  |                                  |  | 256,000                      |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                             |  |            |  | BK-VOL/PAGE |  | SALE DATE         |  | Q/U                           |  | V/I                                                             |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)   |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| MEE WALTER P                                                                                    |  |            |  | 02993 0487  |  | 11-19-1963        |  | U                             |  | I                                                               |  | 0                                                                   |  |            |  | Year                             |  | Code                         |  | Assessed |  | Year  |  | Code    |  | Assessed     |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | 2022                             |  | 101                          |  | 134,700  |  | 2021  |  | 101     |  | 128,900      |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 101                          |  | 94,300   |  |       |  | 101     |  | 87,400       |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 101                          |  | 2,400    |  |       |  | 101     |  | 2,400        |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  |            |  |             |  |                   |  |                               |  | 231,400                                                         |  | Total                                                               |  | 218,700    |  | Total                            |  | 211,800                      |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                      |  |            |  |             |  | OTHER ASSESSMENTS |  |                               |  |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Year                                                                                            |  | Code       |  | Description |  | Amount            |  | Code                          |  | Description                                                     |  |                                                                     |  |            |  |                                  |  |                              |  |          |  | YEAR  |  | Amount  |  | Comm Int     |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Total                                                                                           |  |            |  |             |  | 0.00              |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                          |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | APPRaised VALUE SUMMARY          |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                            |  | Nbhd Name  |  | Tracing     |  | Batch             |  | Appraised BLDG. Value (Card)  |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 149,700                      |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                            |  |            |  | 101         |  | MA                |  | Appraised Xf (B) Value (Bldg) |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 0                            |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Appraised Ob (B) Value (Bldg)    |  |                              |  |          |  |       |  |         |  | 2,400        |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Appraised Land Value (Bldg)      |  |                              |  |          |  |       |  |         |  | 103,900      |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Special Land Value               |  |                              |  |          |  |       |  |         |  | 0            |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Total Appraised Parcel Value     |  |                              |  |          |  |       |  |         |  | 256,000      |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Valuation Method                 |  |                              |  |          |  |       |  |         |  | C            |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Adjustment                       |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | Net Total Appraised Parcel Value |  |                              |  |          |  |       |  |         |  | 256,000      |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                          |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | VISIT / CHANGE HISTORY           |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                       |  | Issue Date |  | Type        |  | Description       |  | Amount                        |  | Insp Date                                                       |  | % Comp                                                              |  | Date Comp  |  | Comments                         |  | Date                         |  | Type     |  | Is    |  | Id      |  | Cd           |  | Purpose/Result   |  |       |  |                 |  |        |  |               |  |            |  |
| 201902760                                                                                       |  | 09-01-2019 |  | 91          |  | INSULATION        |  | 5,998                         |  | 05-11-2017                                                      |  | 0                                                                   |  | 05-11-2017 |  | GAZEBO                           |  | 05-11-2017                   |  |          |  |       |  | 317     |  | 15           |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |
| 201602354                                                                                       |  | 08-05-2016 |  | 62          |  | SOLAR             |  | 16,000                        |  |                                                                 |  | 100                                                                 |  |            |  |                                  |  | 09-08-2005                   |  |          |  |       |  | 311     |  | 14           |  | INSPECTED        |  |       |  |                 |  |        |  |               |  |            |  |
| 117                                                                                             |  | 06-11-1999 |  | 4           |  | ADDITION          |  | 7,068                         |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 08-11-2005                   |  |          |  |       |  | 349     |  | 2            |  | MEASURED         |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 12-08-1999                   |  |          |  |       |  | 247     |  | 3            |  | MEAS+INSPCTD     |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 11-15-1999                   |  |          |  |       |  | 247     |  | 15           |  | PERMIT VISIT     |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  | 04-15-1992                   |  |          |  |       |  | 131     |  | 3            |  | MEAS+INSPCTD     |  |       |  |                 |  |        |  |               |  |            |  |
|                                                                                                 |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  | 01-05-1981                       |  |                              |  |          |  | 500   |  | 3       |  | MEAS+INSPCTD |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                     |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  |            |  |                                  |  |                              |  |          |  |       |  |         |  |              |  |                  |  |       |  |                 |  |        |  |               |  |            |  |
| B                                                                                               |  | Use Co     |  | Description |  | Zone              |  | D                             |  | Fronta                                                          |  | Depth                                                               |  | Land Units |  | Unit Price                       |  | I. Fact                      |  | S.A.     |  | Ac Di |  | C. Fact |  | St. Idx      |  | Adj              |  | Notes |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                               |  | 101        |  | ONE FAM     |  | RA                |  |                               |  |                                                                 |  |                                                                     |  | 29,929 SF  |  | 3.65                             |  | 1.000                        |  | 5        |  | LAND  |  | 0.95    |  | MA           |  | 1.00             |  | BCOR  |  | 0               |  | 1.000  |  | 3.47          |  | 103,900    |  |
| Total Card Land Units                                                                           |  |            |  |             |  |                   |  |                               |  |                                                                 |  |                                                                     |  | 0.69       |  | AC                               |  | Parcel Total Land Area: 0.69 |  |          |  |       |  |         |  |              |  | Total Land Value |  |       |  |                 |  |        |  |               |  | 103,900    |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 111.17      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 262,699     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1964        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 149,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 14                                                                 | SCRN HSE     |    |           | L   | 180   | 14.95      | 1999   | 70 | 0.00 | GD   | G   | 1.25 | 2,400      |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1975   | 57 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1975   | 57 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,460 |          | 24.37     | 35,579         |
| FFL                               | 1ST FLOOR   | 1,720  | 1,720 |          | 121.85    | 209,574        |
| GAR                               | GARAGE      | 0      | 336   |          | 48.59     | 16,327         |
| OFP                               | OPEN PORCH  | 0      | 52    |          | 11.72     | 609            |
| UCN                               | UNFIN CAN   | 0      | 96    |          | 6.35      | 609            |
| Ttl Gross Liv / Lease Area        |             | 1,720  | 3,664 |          |           | 262,699        |

