

Property Location

125 MILLBROOK DR

Map ID

87/ 51/ 53/ /

Bldg Name

State Use

101

Vision ID

5872

Account #

5954

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 10:25:25

|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|------------|--|-----------------------------|--|---------|--|-------|--|----------|--|------------------|--|----------------|--|----------|--|-----------------|--|--------|--|---------------|--|------------|--|
| CURRENT OWNER                                                                                                                |  | TOPO TYPE                 |  | UTILITY           |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT |  |                                                                     |  |                                |  |            |  | 1006<br><br>EAST LONGMEADOW |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| FAUTEUX RAYMOND G<br>FAUTEUX MARGARETHA R<br>125 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392766_2851758 |  | TOPO WET                  |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER    |  | Description        |  | Code                                                                |  | Appraised                      |  | Assessed   |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  | RESIDNTL.          |  | 101                                                                 |  | 301500                         |  | 301,500    |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  | DRAINAGE                  |  |                   |  | VIEW                                                            |  | COMMUNITY |  | RES LAND           |  | 101                                                                 |  | 152600                         |  | 152,600    |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  | RESIDNTL.          |  | 101                                                                 |  | 400                            |  | 400        |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| SUPPLEMENTAL DATA                                                                                                            |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                   |  |                           |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  |                    |  | Total                                                               |  | 454,500                        |  | 454,500    |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                          |  | BK-VOL/PAGE               |  | SALE DATE         |  | Q/U                                                             |  | V/I       |  | SALE PRICE         |  | VC                                                                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| FAUTEUX RAYMOND G<br>DUTIL                                                                                                   |  | 23825<br>00000 LC<br>0000 |  | 08-12-1988        |  | U<br>U                                                          |  | I         |  | 245,565<br>0       |  | 1                                                                   |  | Year                           |  | Code       |  | Assessed                    |  | Year    |  | Code  |  | Assessed |  | Year             |  | Code           |  | Assessed |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | 2022                           |  | 101        |  | 271,600                     |  | 2021    |  | 101   |  | 260,400  |  | 2020             |  | 101            |  | 250,100  |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  | 101        |  | 155,000                     |  |         |  | 101   |  | 144,600  |  |                  |  | 101            |  | 144,600  |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  | 101        |  | 400                         |  |         |  | 101   |  | 400      |  |                  |  | 101            |  | 400      |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                        |  |                           |  |                   |  |                                                                 |  |           |  |                    |  | 427,000                                                             |  | Total                          |  | 405,400    |  | Total                       |  | 395,100 |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                                   |  |                           |  | OTHER ASSESSMENTS |  |                                                                 |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Year                                                                                                                         |  | Code                      |  | Description       |  | Amount                                                          |  | Code      |  | Description        |  |                                                                     |  |                                |  |            |  |                             |  |         |  | YEAR  |  | Amount   |  | Comm Int         |  |                |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Total                                                                                                                        |  | 0.00                      |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Nbhd                                                                                                                         |  | Nbhd Name                 |  | Tracing           |  | Batch                                                           |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| 0001                                                                                                                         |  |                           |  | 101               |  | NV                                                              |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| NOTES                                                                                                                        |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| SUB DIV #545                                                                                                                 |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                       |  |                           |  |                   |  |                                                                 |  |           |  |                    |  | VISIT / CHANGE HISTORY                                              |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| Permit Id                                                                                                                    |  | Issue Date                |  | Type              |  | Description                                                     |  | Amount    |  | Insp Date          |  | % Comp                                                              |  | Date Comp                      |  | Comments   |  | Date                        |  | Type    |  | Is    |  | Id       |  | Cd               |  | Purpose/Result |  |          |  |                 |  |        |  |               |  |            |  |
| 56                                                                                                                           |  | 03-01-1988                |  | MN                |  | Manual Note                                                     |  | 165,000   |  |                    |  |                                                                     |  |                                |  | SFR        |  | 05-07-2018                  |  |         |  |       |  | 333      |  | 3                |  | MEAS+INSPCTD   |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  | 06-02-2005                  |  |         |  |       |  | 274      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  | 04-08-2000                  |  |         |  |       |  | 247      |  | 14               |  | INSPECTED      |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  | 12-06-1999                  |  |         |  |       |  | 247      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  | 08-31-1992                  |  |         |  |       |  | 131      |  | 14               |  | INSPECTED      |  |          |  |                 |  |        |  |               |  |            |  |
|                                                                                                                              |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  | 11-18-1988                  |  |         |  |       |  | 107      |  | 2                |  | MEASURED       |  |          |  |                 |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                  |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  |                                |  |            |  |                             |  |         |  |       |  |          |  |                  |  |                |  |          |  |                 |  |        |  |               |  |            |  |
| B                                                                                                                            |  | Use Co                    |  | Description       |  | Zone                                                            |  | D         |  | Fronta             |  | Depth                                                               |  | Land Units                     |  | Unit Price |  | I. Fact                     |  | S.A.    |  | Ac Di |  | C. Fact  |  | St. Idx          |  | Adj            |  | Notes    |  | Special Pricing |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                            |  | 101                       |  | ONE FAM           |  | RA                                                              |  |           |  |                    |  |                                                                     |  | 40,000 SF                      |  | 2.84       |  | 1.250                       |  | 9       |  | LAND  |  | 1.00     |  | NV               |  | 1.00           |  | TOP4     |  | 0               |  | 1.000  |  | 3.55          |  | 142,000    |  |
| 1                                                                                                                            |  | 101                       |  | ONE FAM           |  | RA                                                              |  |           |  |                    |  |                                                                     |  | 3.780 AC                       |  | 7,000.00   |  | 1.000                       |  | 0       |  |       |  | 0.40     |  | NV               |  | 1.00           |  |          |  | 0               |  | 1.000  |  | 2,800         |  | 10,600     |  |
| Total Card Land Units                                                                                                        |  |                           |  |                   |  |                                                                 |  |           |  |                    |  |                                                                     |  | 4.70                           |  | AC         |  | Parcel Total Land Area:     |  |         |  | 4.70  |  |          |  | Total Land Value |  |                |  |          |  |                 |  |        |  | 152,600       |  |            |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 102.06      |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 372,217     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1988        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2002        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 301,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,304 |          | 25.43     | 33,157         |  |
| FFL                               | 1ST FLOOR   | 1,304  | 1,304 |          | 127.04    | 165,656        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 50.73     | 29,218         |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 10.59     | 254            |  |
| SFL                               | 2ND FLOOR   | 1,088  | 1,088 |          | 127.04    | 138,216        |  |
| WDK                               | WOOD DECK   | 0      | 224   |          | 25.52     | 5,717          |  |
| Ttl Gross Liv / Lease Area        |             | 2,392  | 4,520 |          |           | 372,217        |  |

