

| CURRENT OWNER                                                                          |        |                          |  | TOPO TYPE                                                       |   | UTILITY                 |             | STREET                   |      | LOCATION    |                              | CURRENT ASSESSMENT               |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|----------------------------------------------------------------------------------------|--------|--------------------------|--|-----------------------------------------------------------------|---|-------------------------|-------------|--------------------------|------|-------------|------------------------------|----------------------------------|----------|------------------------|------------------|---------------------------------------------------------------------|----------|------------|-----------------------------|------------|--------------------|---------|---------------|------------|--------------------|-------|------|----------------|--------------------|--|
| CHUNG HENRY Y<br>CHUNG KATHERINE D<br>117 MILLBROOK DR<br><br>EAST LONGMEADOW MA 01028 |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Description                      |          | Code                   | Appraised        |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  | TOPO WET                                                        |   | EASEMENT                |             | TRAFFIC                  |      | CORNER      |                              | RESIDNTL.                        |          | 101                    | 354700           |                                                                     | 354,700  |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | RES LAND                         |          | 101                    | 153400           |                                                                     | 153,400  |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  | DRAINAGE                                                        |   |                         |             | VIEW                     |      | COMMUNITY   |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  | SUPPLEMENTAL DATA                                               |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed       |        |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| GIS ID F_392838_2851942                                                                |        |                          |  | Total                                                           |   |                         |             |                          |      | 508,100     |                              | 508,100                          |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| RECORD OF OWNERSHIP                                                                    |        |                          |  | BK-VOL/PAGE                                                     |   | SALE DATE               |             | Q/U                      |      | V/I         |                              | SALE PRICE                       |          | VC                     |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| CHUNG HENRY Y<br>RAIMONDI RICHARD J +,<br>DUTIL                                        |        |                          |  | 33388<br>LC00<br>00000                                          |   | LC<br>0000<br>0000      |             | 08-07-2007<br>03-02-1987 |      | U<br>U<br>U |                              | I<br>I<br>U                      |          | 425,000<br>45,000<br>0 |                  |                                                                     |          | Year       |                             | Code       | Assessed           |         | Year          | Code       | Assessed           |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 2022       |                             | 101<br>101 | 298,200<br>155,800 |         | 2021          | 101<br>101 | 286,200<br>145,400 |       | 2020 | 101<br>101     | 275,500<br>145,400 |  |
|                                                                                        |        |                          |  | Total                                                           |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             | Total      |                    | 454,000 | Total         |            | 431,600            | Total |      | 420,900        |                    |  |
| EXEMPTIONS                                                                             |        |                          |  |                                                                 |   | OTHER ASSESSMENTS       |             |                          |      |             |                              |                                  |          |                        |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| Year                                                                                   | Code   | Description              |  | Amount                                                          |   | Code                    | Description |                          | YEAR |             | Amount                       |                                  | Comm Int |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| Total                                                                                  |        |                          |  | 0.00                                                            |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| Nbhd                                                                                   |        | Nbhd Name                |  |                                                                 |   | Tracing                 |             | Batch                    |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| 0001                                                                                   |        |                          |  |                                                                 |   | 101                     |             | NV                       |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| NOTES                                                                                  |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| SUB DIV #545                                                                           |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Appraised BLDG. Value (Card)     |          |                        |                  |                                                                     |          |            |                             |            |                    | 354,700 |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Appraised Xf (B) Value (Bldg)    |          |                        |                  |                                                                     |          |            |                             |            |                    | 0       |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Appraised Ob (B) Value (Bldg)    |          |                        |                  |                                                                     |          |            |                             |            |                    | 0       |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Appraised Land Value (Bldg)      |          |                        |                  |                                                                     |          |            |                             |            |                    | 153,400 |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Special Land Value               |          |                        |                  |                                                                     |          |            |                             |            |                    | 0       |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Total Appraised Parcel Value     |          |                        |                  |                                                                     |          |            |                             |            |                    | 508,100 |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Valuation Method                 |          |                        |                  |                                                                     |          |            |                             |            |                    | C       |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Adjustment                       |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | Net Total Appraised Parcel Value |          |                        |                  |                                                                     |          |            |                             |            |                    | 508,100 |               |            |                    |       |      |                |                    |  |
| BUILDING PERMIT RECORD                                                                 |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              | VISIT / CHANGE HISTORY           |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| Permit Id                                                                              |        | Issue Date               |  | Type                                                            |   | Description             |             | Amount                   |      | Insp Date   |                              | % Comp                           |          | Date Comp              |                  | Comments                                                            |          | Date       |                             | Type       |                    | Is      |               | Id         |                    | Cd    |      | Purpose/Result |                    |  |
| 202102734<br>110                                                                       |        | 09-08-2021<br>05-01-1987 |  | 4<br>MN                                                         |   | ADDITION<br>Manual Note |             | 78,367<br>110,000        |      | 06-22-2022  |                              | 100                              |          | 12-27-2021             |                  | ADD'T OVER EXIST<br>SFR                                             |          | 06-22-2022 |                             |            |                    | 1       |               | 334        |                    | 15    |      | PERMIT VISIT   |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 05-07-2018 |                             |            |                    |         |               | 333        |                    | 3     |      | MEAS+INSPCTD   |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 01-16-2009 |                             |            |                    |         |               | 317        |                    | 3     |      | MEAS+INSPCTD   |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 06-24-2005 |                             |            |                    |         |               | 274        |                    | 2     |      | MEASURED       |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 01-31-2000 |                             |            |                    |         |               | 247        |                    | 14    |      | INSPECTED      |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 12-06-1999 |                             |            |                    |         |               | 247        |                    | 2     |      | MEASURED       |                    |  |
|                                                                                        |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          | 07-22-1992 |                             |            |                    |         |               | 131        |                    | 14    |      | INSPECTED      |                    |  |
| LAND LINE VALUATION SECTION                                                            |        |                          |  |                                                                 |   |                         |             |                          |      |             |                              |                                  |          |                        |                  |                                                                     |          |            |                             |            |                    |         |               |            |                    |       |      |                |                    |  |
| B                                                                                      | Use Co | Description              |  | Zone                                                            | D | Fronta                  | Depth       | Land Units               |      | Unit Price  | I. Fact                      | S.A.                             | Ac Di    | C. Fact                | St. Idx          | Adj                                                                 | Notes    |            | Special Pricing             |            |                    | Size A  | Adj Unit Pric | Land Value |                    |       |      |                |                    |  |
| 1                                                                                      | 101    | ONE FAM                  |  | RA                                                              |   |                         |             | 40,000                   |      | SF          | 2.84                         | 1.250                            | 9        | LAND                   | 1.00             | NV                                                                  | 1.00     |            |                             | 0          |                    |         | 1.000         | 3.55       | 142,000            |       |      |                |                    |  |
| 1                                                                                      | 101    | ONE FAM                  |  | RA                                                              |   |                         |             | 3.270                    |      | AC          | 7,000.00                     | 1.000                            | 0        |                        | 0.50             | NV                                                                  | 1.00     | WET4       |                             | 0          |                    |         | 1.000         | 3,500      | 11,400             |       |      |                |                    |  |
| Total Card Land Units                                                                  |        |                          |  |                                                                 |   |                         |             | 4.19                     |      | AC          | Parcel Total Land Area: 4.19 |                                  |          |                        | Total Land Value |                                                                     |          |            |                             |            |                    |         |               |            | 153,400            |       |      |                |                    |  |

A photograph of a two-story white house with blue shutters and a white garage, set on a large green lawn with trees in the background. The text "117 MILLBROOK DR" is overlaid in large red letters at the bottom.