

State Use 101  
Print Date 12-13-2022 10:33:59

| CURRENT OWNER                                                                                                          |        |             |      | TOPO TYPE                                                                  |             | UTILITY           |            | STREET                                                          |                              | LOCATION  |        | CURRENT ASSESSMENT |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|-------------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-----------|--------|--------------------|-----------|-------------------------|-------------------|--------------------------------|-----------------|-------------------------------|-----------------------------|---------------------------------------------------------------------|----------|---------------|----------------|----------|--|---------|--|--|--|
| MCCARTHY DANIEL P<br>MCCARTHY AIMEE J<br>105 SANFORD ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393801_2848833 |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        | Description        |           | Code                    | Appraised         |                                | Assessed        |                               | 1006<br><br>EAST LONGMEADOW |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      | TOPO WET                                                                   |             | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER    |        | RESIDNTL.          |           | 101                     | 245700            |                                | 245,700         |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      | DRAINAGE                                                                   |             |                   |            | VIEW                                                            |                              | COMMUNITY |        | RES LAND           |           | 101                     | 134200            |                                | 134,200         |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      | SUPPLEMENTAL DATA                                                          |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        | Total              |           | 379,900                 |                   | 379,900                        |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |      | BK-VOL/PAGE                                                                |             | SALE DATE         |            | Q/U                                                             |                              | V/I       |        | SALE PRICE         |           | VC                      |                   | PREVIOUS ASSESSMENTS (HISTORY) |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| MCCARTHY DANIEL P<br>FELD E CHRISTOPHER<br>BAHREHMAND FARAMARZ<br>CJBUILDERS<br>LANDRY                                 |        |             |      | 24674 0241                                                                 |             | 08-09-2022        |            | Q                                                               |                              | I         |        | 515,000            |           | 00                      |                   | Year                           | Code            | Assessed                      | Year                        | Code                                                                | Assessed | Year          | Code           | Assessed |  |         |  |  |  |
|                                                                                                                        |        |             |      | 07457 0212                                                                 |             | 05-18-1990        |            | U                                                               |                              | I         |        | 250,000            |           |                         |                   | 2022                           | 101             | 223,600                       | 2021                        | 101                                                                 | 214,300  | 2020          | 101            | 208,500  |  |         |  |  |  |
|                                                                                                                        |        |             |      | 06455 0085                                                                 |             | 04-17-1987        |            | U                                                               |                              | I         |        | 185,200            |           |                         |                   |                                | 101             | 120,800                       |                             | 101                                                                 | 111,900  |               | 101            | 111,900  |  |         |  |  |  |
|                                                                                                                        |        |             |      | 06369 0172                                                                 |             | 01-22-1987        |            | U                                                               |                              | I         |        | 1                  |           | 1B                      |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      | 06164 0125                                                                 |             | 07-23-1986        |            | U                                                               |                              | V         |        | 390,000            |           | 1                       |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           | Total                   | 344,400           |                                | Total           | 326,200                       |                             | Total                                                               | 320,400  |               |                |          |  |         |  |  |  |
| EXEMPTIONS                                                                                                             |        |             |      |                                                                            |             | OTHER ASSESSMENTS |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             | This signature acknowledges a visit by a Data Collector or Assessor |          |               |                |          |  |         |  |  |  |
| Year                                                                                                                   | Code   | Description |      |                                                                            |             | Amount            |            | Code                                                            | Description                  |           |        |                    | YEAR      | Amount                  |                   | Comm Int                       |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Total                                                                                                                  |        |             |      | 0.00                                                                       |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |      |                                                                            |             | Tracing           |            |                                                                 |                              | Batch     |        |                    |           | APPRAISED VALUE SUMMARY |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| 0001                                                                                                                   |        |             |      |                                                                            |             | 101               |            |                                                                 |                              | NG        |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| NOTES                                                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| BC CONFIRMS BP202202725 COMP 12/12/22                                                                                  |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | Appraised BLDG. Value (Card)  |                             |                                                                     |          |               |                | 245,700  |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | Appraised Xf (B) Value (Bldg) |                             |                                                                     |          |               |                | 0        |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | Appraised Ob (B) Value (Bldg) |                             |                                                                     |          |               |                | 0        |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | Appraised Land Value (Bldg)   |                             |                                                                     |          |               |                | 134,200  |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | Special Land Value            |                             |                                                                     |          |               |                | 0        |  |         |  |  |  |
| Total Appraised Parcel Value                                                                                           |        |             |      |                                                                            |             | 379,900           |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Valuation Method                                                                                                       |        |             |      |                                                                            |             | C                 |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Adjustment                                                                                                             |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Net Total Appraised Parcel Value                                                                                       |        |             |      |                                                                            |             | 379,900           |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 | VISIT / CHANGE HISTORY        |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| Permit Id                                                                                                              |        | Issue Date  |      | Type                                                                       | Description |                   | Amount     |                                                                 | Insp Date                    |           | % Comp |                    | Date Comp |                         | Comments          |                                | Date            |                               | Type                        | Is                                                                  | Id       | Cd            | Purpose/Result |          |  |         |  |  |  |
| 202202725                                                                                                              |        | 09-14-2022  |      | 9                                                                          | ALTERATION  |                   | 4,400      |                                                                 |                              |           | 0      |                    |           |                         | INSTL 18' ENG LUL |                                | 06-06-2018      |                               |                             |                                                                     | 333      | 3             | MEAS+INSPCTD   |          |  |         |  |  |  |
| 309                                                                                                                    |        | 10-07-2008  |      | 12                                                                         | REROOF      |                   | 4,675      |                                                                 |                              |           | 0      |                    |           |                         | SFR               |                                | 02-13-2009      |                               |                             |                                                                     | 317      | 15            | PERMIT VISIT   |          |  |         |  |  |  |
| 358                                                                                                                    |        | 01-01-1986  |      | MN                                                                         | Manual Note |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                | 07-07-2005      |                               |                             |                                                                     | 274      | 3             | MEAS+INSPCTD   |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                | 04-05-2000      |                               |                             |                                                                     | 247      | 14            | INSPECTED      |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                | 11-30-1999      |                               |                             |                                                                     | 247      | 2             | MEASURED       |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                | 06-29-1992      |                               |                             |                                                                     | 200      | 3             | MEAS+INSPCTD   |          |  |         |  |  |  |
|                                                                                                                        |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                | 04-19-1990      |                               |                             |                                                                     | 131      | 15            | PERMIT VISIT   |          |  |         |  |  |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |      |                                                                            |             |                   |            |                                                                 |                              |           |        |                    |           |                         |                   |                                |                 |                               |                             |                                                                     |          |               |                |          |  |         |  |  |  |
| B                                                                                                                      | Use Co | Description | Zone | D                                                                          | Fronta      | Depth             | Land Units |                                                                 | Unit Price                   | I. Fact   | S.A.   | Ac Di              | C. Fact   | St. Idx                 | Adj               | Notes                          | Special Pricing |                               |                             |                                                                     | Size A   | Adj Unit Pric | Land Value     |          |  |         |  |  |  |
| 1                                                                                                                      | 101    | ONE FAM     | RA   |                                                                            |             |                   | 25,425     | SF                                                              | 4.22                         | 1.250     | 8      | LAND               | 1.00      | NG                      | 1.00              |                                |                 | 0                             |                             |                                                                     | 1.000    | 5.28          | 134,200        |          |  |         |  |  |  |
| Total Card Land Units                                                                                                  |        |             |      |                                                                            |             |                   | 0.58       | AC                                                              | Parcel Total Land Area: 0.58 |           |        |                    |           |                         |                   | Total Land Value               |                 |                               |                             |                                                                     |          |               |                |          |  | 134,200 |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 105.76      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 332,030     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1986        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 4    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 26          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 74          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 245,700     |             |
| FBM Sqft            | 273  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,090 |          | 25.95     | 28,285         |  |
| FFL                               | 1ST FLOOR   | 1,090  | 1,090 |          | 129.75    | 141,427        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 51.85     | 27,377         |  |
| OFP                               | OPEN PORCH  | 0      | 28    |          | 13.90     | 389            |  |
| PAT                               | PATIO       | 0      | 144   |          | 6.31      | 908            |  |
| SFL                               | 2ND FLOOR   | 972    | 972   |          | 129.75    | 126,117        |  |
| WDK                               | WOOD DECK   | 0      | 288   |          | 26.13     | 7,525          |  |
| Ttl Gross Liv / Lease Area        |             | 2,062  | 4,140 |          |           | 332,030        |  |

