

Property Location

8 KENNETH LUNDEN DR

Map ID

89/ 2/ 17/ /

Bldg Name

State Use

101

Vision ID

5934

Account #

6016

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 10:35:11

| CURRENT OWNER                                                                                   |            | TOPO TYPE                                                                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                                                                                 |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |          |        |               |            |
|-------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|----------|--------|---------------|------------|
| <div>NASCEMBENI LIZA M</div> <div>8 KENNETH LUNDEN DR</div> <div>EAST LONGMEADOW MA 01028</div> |            | TOPO WET                                                                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description                                                                                                        | Code       | Appraised                                                                      | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 154700                                                                         | 154,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             | RES LAND                                                                                                           | 101        | 122800                                                                         | 122,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             | RESIDNTL.                                                                                                          | 101        | 9100                                                                           | 9,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            | DRAINAGE                                                                                                                      |                   | VIEW       | COMMUNITY   |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            | SUPPLEMENTAL DATA                                                                                                             |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            | <div>Alt Prcl ID</div> <div>SP Permit</div> <div>Chapter Land</div> <div>OC Dates</div> <div>In+Ex FY</div> <div>Mailed</div> |                   |            |             | <div>Received</div> <div>NIA</div> <div>Field 8</div> <div>Field 9</div> <div>Field 10</div> <div>Assoc Pid#</div> |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| GIS ID F_392891_2848147                                                                         |            |                                                                                                                               |                   |            |             | Total                                                                                                              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | 286,600  |         | 286,600 |                |       |                  |          |          |        |               |            |
| RECORD OF OWNERSHIP                                                                             |            | BK-VOL/PAGE                                                                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                                                                         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| <div>NASCEMBENI LIZA M</div> <div>HUBBARD SANDRA A</div> <div>GALLERANI,ALBERTINA E</div>       |            | 23311                                                                                                                         | 0522              | 07-15-2020 | Q           | I                                                                                                                  | 260,000    | 00                                                                             | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |          |        |               |            |
|                                                                                                 |            | 16736                                                                                                                         | 0076              | 06-07-2007 | U           | I                                                                                                                  | 100        | 1A                                                                             | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 101                                        | 121,900  | 2021    | 101     | 116,800        | 2020  | 101              | 109,200  |          |        |               |            |
|                                                                                                 |            | 03609                                                                                                                         | 0258              | 07-28-1971 | U           | I                                                                                                                  | 0          |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 110,800  |         | 101     | 102,500        |       | 101              | 102,500  |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 101                                        | 9,100    |         | 101     | 9,100          |       | 101              | 9,800    |          |        |               |            |
|                                                                                                 |            | Total                                                                                                                         |                   |            |             |                                                                                                                    |            | 241,800                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total                                      |          | 228,400 |         | Total          |       | 221,500          |          |          |        |               |            |
| EXEMPTIONS                                                                                      |            |                                                                                                                               | OTHER ASSESSMENTS |            |             |                                                                                                                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| Year                                                                                            | Code       | Description                                                                                                                   | Amount            | Code       | Description | YEAR                                                                                                               | Amount     |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          | Comm Int |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>154,700</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>9,100</div> <div>Appraised Land Value (Bldg)</div> <div>122,800</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>286,600</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>286,600</div> |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| Total                                                                                           |            |                                                                                                                               | 0.00              |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                          |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| Nbhd                                                                                            |            | Nbhd Name                                                                                                                     |                   | Tracing    |             | Batch                                                                                                              |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| 0001                                                                                            |            |                                                                                                                               |                   | 101        |             | MG                                                                                                                 |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| NOTES                                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| BUILDING PERMIT RECORD                                                                          |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| Permit Id                                                                                       | Issue Date | Type                                                                                                                          | Description       | Amount     | Insp Date   | % Comp                                                                                                             | Date Comp  | Comments                                                                       | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |          |        |               |            |
| 202102206                                                                                       | 06-24-2021 | 9                                                                                                                             | ALTERATION        |            | 06-13-2022  | 100                                                                                                                | 06-13-2022 | NEW ENTRY DOOR                                                                 | 06-27-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 333     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
| 202102205                                                                                       | 06-24-2021 | 12                                                                                                                            | REROOF            | 13,400     | 06-13-2022  | 100                                                                                                                | 06-13-2022 |                                                                                | 07-09-2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 274     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
| 202101728                                                                                       | 05-10-2021 | 25                                                                                                                            | WINDOWS           | 4,448      | 06-13-2022  | 100                                                                                                                | 06-13-2022 |                                                                                | 01-11-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 247     | 14      | INSPECTED      |       |                  |          |          |        |               |            |
| 202101502                                                                                       | 04-22-2021 | 91                                                                                                                            | INSULATION        | 2,704      |             | 0                                                                                                                  |            |                                                                                | 01-03-2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 250     | 22      | MAILER SENT    |       |                  |          |          |        |               |            |
| 202100290                                                                                       | 01-25-2021 | 91                                                                                                                            | INSULATION        | 4,066      |             | 0                                                                                                                  |            |                                                                                | 11-30-1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 247     | 2       | MEASURED       |       |                  |          |          |        |               |            |
| 225                                                                                             | 10-01-1991 | MN                                                                                                                            | Manual Note       | 250        |             |                                                                                                                    |            | ROOF STEP                                                                      | 04-01-1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 170     | 3       | MEAS+INSPCTD   |       |                  |          |          |        |               |            |
|                                                                                                 |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                | 01-15-1991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | 105     | 15      | PERMIT VISIT   |       |                  |          |          |        |               |            |
| LAND LINE VALUATION SECTION                                                                     |            |                                                                                                                               |                   |            |             |                                                                                                                    |            |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |         |         |                |       |                  |          |          |        |               |            |
| B                                                                                               | Use Co     | Description                                                                                                                   | Zone              | D          | Fronta      | Depth                                                                                                              | Land Units | Unit Price                                                                     | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |          | Size A | Adj Unit Pric | Land Value |
| 1                                                                                               | 101        | ONE FAM                                                                                                                       | RA                |            |             |                                                                                                                    | 13,631 SF  | 7.51                                                                           | 1.200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                          | LAND     | 1.00    | MG      | 1.00           |       |                  | 0        |          | 1.000  | 9.01          | 122,800    |
| Total Card Land Units                                                                           |            |                                                                                                                               |                   |            |             |                                                                                                                    | 0.31       | AC                                                                             | Parcel Total Land Area: 0.31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |          |         |         |                |       | Total Land Value |          |          |        |               | 122,800    |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 124.06      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 220,998     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1953        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1991        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 154,700     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 440   | 28.18      | 1955   | 70 | 0.00 | GD   | A   | 1.00 | 8,700      |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 7.48       | 1979   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,174 |          | 28.19     | 33,100         |  |
| BNT                               | BSMT ENTRY  | 0      | 45    |          | 6.26      | 282            |  |
| EFB                               | ENCL PORCH  | 0      | 168   |          | 70.43     | 11,832         |  |
| FFL                               | 1ST FLOOR   | 1,174  | 1,174 |          | 140.85    | 165,361        |  |
| WDK                               | WOOD DECK   | 0      | 372   |          | 28.02     | 10,423         |  |
| Ttl Gross Liv / Lease Area        |             | 1,174  | 2,933 |          |           | 220,998        |  |

