

|                                |  |                      |  |              |  |                                |  |
|--------------------------------|--|----------------------|--|--------------|--|--------------------------------|--|
| Property Location 15 ANGELA LN |  | Map ID 89/ 55/ 7A/ I |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID 5973                 |  | Account # 6055       |  | Bldg # 1     |  | Print Date 12-13-2022 10:41:20 |  |
|                                |  |                      |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                            |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |  |
|------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|--|
| MCCOLGAN PATRICK J JR<br>MCCOLGAN LYNN M<br>15 ANGELA LN<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |  |
|                                                                                          |  |                                                                            |          |         |           | RESIDENTL.                                                      | 101  | 341100    | 341,100  |                         |  |
|                                                                                          |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 128100    | 128,100  |                         |  |
|                                                                                          |  |                                                                            |          |         |           | RESIDENTL.                                                      | 101  | 2900      | 2,900    |                         |  |
|                                                                                          |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |  |
|                                                                                          |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |  |
|                                                                                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |  |
| GIS ID F_393753_2847929                                                                  |  |                                                                            |          |         |           | Total 472,100 472,100                                           |      |           |          |                         |  |

| RECORD OF OWNERSHIP                                                                                           |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |       |      |          |       |      |          |       |      |          |
|---------------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|-------|------|----------|-------|------|----------|-------|------|----------|
| MCCOLGAN PATRICK J JR<br>SOCHA DIANE E,<br>SOCHA,DIANE E<br>CARLSON FORREST S + SUE S,<br>GOODWIN CHRISTINE M |  | 19748       | 0248      | 03-28-2013 | Q   | I          | 375,000 | 00                             | Year  | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
|                                                                                                               |  | 13086       | 0063      | 04-01-2003 | U   | I          | 1       | 1A                             | 2022  | 101  | 304,700  | 2021  | 101  | 292,100  | 2020  | 101  | 280,200  |
|                                                                                                               |  | 13072       | 0012      | 03-05-2003 | U   | I          | 342,000 |                                |       | 101  | 115,300  |       | 101  | 106,900  |       | 101  | 106,900  |
|                                                                                                               |  | 09157       | 0348      | 06-16-1995 | U   | I          | 229,900 | 1                              |       | 101  | 600      |       | 101  | 600      |       | 101  | 600      |
|                                                                                                               |  | 09027       | 0315      | 12-28-1994 | U   | V          | 60,000  |                                | Total |      | 420,600  | Total |      | 399,600  | Total |      | 387,700  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount | Comm Int                                                            |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |         |       |                                  | APPROAISED VALUE SUMMARY |  |  |  |         |
|------------------------|-----------|---------|-------|----------------------------------|--------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | Tracing | Batch | Appraised BLDG. Value (Card)     |                          |  |  |  | 341,100 |
| 0001                   |           | 101     | NG    | Appraised Xf (B) Value (Bldg)    |                          |  |  |  | 0       |
|                        |           |         |       | Appraised Ob (B) Value (Bldg)    |                          |  |  |  | 2,900   |
|                        |           |         |       | Appraised Land Value (Bldg)      |                          |  |  |  | 128,100 |
|                        |           |         |       | Special Land Value               |                          |  |  |  | 0       |
|                        |           |         |       | Total Appraised Parcel Value     |                          |  |  |  | 472,100 |
|                        |           |         |       | Valuation Method                 |                          |  |  |  | C       |
|                        |           |         |       | Adjustment                       |                          |  |  |  |         |
|                        |           |         |       | Net Total Appraised Parcel Value |                          |  |  |  | 472,100 |

| BUILDING PERMIT RECORD |            |      |             |         |            |        |            | VISIT / CHANGE HISTORY |            |      |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|------------|--------|------------|------------------------|------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date  | % Comp | Date Comp  | Comments               | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
| 202001683              | 05-26-2020 | 11   | POOL        | 10,000  | 05-18-2022 | 100    | 05-18-2022 | 24' ABOVE GROUND       | 05-18-2022 |      |    | 400 | 15 | PERMIT VISIT   |  |
| 201700643              | 03-06-2017 | 62   | SOLAR       | 19,778  | 05-23-2018 | 100    | 05-23-2018 | REAR OF HOUSE          | 05-23-2018 |      |    | 400 | 15 | PERMIT VISIT   |  |
| 201500400              | 02-27-2015 | 91   | INSULATION  | 1,083   |            | 0      |            |                        | 05-31-2013 |      |    | 317 | 3  | MEAS+INSPCTD   |  |
| 338                    | 12-01-1994 | MN   | Manual Note | 125,000 |            |        |            | DWELLING               | 11-10-2005 |      |    | 311 | 14 | INSPECTED      |  |
|                        |            |      |             |         |            |        |            |                        | 07-15-2005 |      |    | 274 | 2  | MEASURED       |  |
|                        |            |      |             |         |            |        |            |                        | 12-01-1999 |      |    | 247 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |         |            |        |            |                        | 06-07-1996 |      |    | 107 | 15 | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                              |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                   | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 40,000 SF  | 2.84                         | 1.250   | 8    | LAND  | 0.90    | NG      | 1.00 | ESM1             |                 | 0 |  | 1.000  | 3.2           | 128,000    |         |
| 1                           | 101    | ONE FAM     | RA   |   |        |       | 0.010 AC   | 7,000.00                     | 1.000   | 0    |       | 1.00    | NG      | 1.00 |                  |                 | 0 |  | 1.000  | 7,000         | 100        |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.93 AC    | Parcel Total Land Area: 0.93 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 128,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |            |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 99.27       |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 401,281     |            |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1994        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2006        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 3    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 15          |            |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 9    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 85          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 341,100     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 310  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 7.48       | 1999   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2004   | 85 | 1.00 |      |     | 0.00 | 0          |
| 07                                                                 | POOLA-C      | OB | Outbuildi | L   | 27    | 69.00      | 2021   | 60 | 0.00 | AV   | G   | 1.25 | 1,400      |
| 19                                                                 | PATIO        |    |           | L   | 224   | 5.75       | 2019   | 70 | 0.00 | GD   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,240 |          | 24.46     | 30,332         |  |
| FFL                               | 1ST FLOOR   | 1,240  | 1,240 |          | 122.30    | 151,658        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 49.00     | 30,576         |  |
| HST                               | HALF STORY  | 400    | 800   |          | 61.15     | 48,922         |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 11.47     | 367            |  |
| PAT                               | PATIO       | 0      | 384   |          | 6.05      | 2,324          |  |
| SFL                               | 2ND FLOOR   | 1,064  | 1,064 |          | 122.30    | 130,132        |  |
| WDK                               | WOOD DECK   | 0      | 285   |          | 24.46     | 6,971          |  |
| Ttl Gross Liv / Lease Area        |             | 2,704  | 5,669 |          |           | 401,281        |  |

