

State Use 101  
Print Date 12/12/2022 12:41:12

| CURRENT OWNER                                                                                                |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                | LOCATION  |       | CURRENT ASSESSMENT                                                  |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|--------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|----------------|-----------|-------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|----------|-------------|-----------------------------|---------------|------------|--------|----------|-------|---------|----------|--|
| PEZANETTI RICHARD D LE<br><br>150 WESTWOOD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377871_2851692 |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       | Description                                                         |            | Code                                                                                                                                                                                                                                                                                                                                        | Appraised        |                                | Assessed |             | 1006<br><br>EAST LONGMEADOW |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                | CORNER    |       | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                         | 107400           |                                | 107,400  |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       | RES LAND                                                            |            | 101                                                                                                                                                                                                                                                                                                                                         | 89400            |                                | 89,400   |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                | COMMUNITY |       | RESIDNTL.                                                           |            | 101                                                                                                                                                                                                                                                                                                                                         | 7100             |                                | 7,100    |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       | Total                                                               |            | 203,900                                                                                                                                                                                                                                                                                                                                     |                  | 203,900                        |          |             |                             |               |            |        |          |       |         |          |  |
| RECORD OF OWNERSHIP                                                                                          |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                | V/I       |       | SALE PRICE                                                          |            | VC                                                                                                                                                                                                                                                                                                                                          |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |             |                             |               |            |        |          |       |         |          |  |
| PEZANETTI RICHARD D LE<br>PEZANETTI RICHARD D                                                                |            |             |             | 21146<br>03366                                                             |        | 0398<br>0448      |             | 04-21-2016<br>09-19-1968                                        |                | U<br>U    |       | I<br>I                                                              |            | 0<br>0                                                                                                                                                                                                                                                                                                                                      |                  | 1A                             |          | Year        | Code                        | Assessed      | Year       | Code   | Assessed | Year  | Code    | Assessed |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          | 2022        | 101                         | 96,900        | 2021       | 101    | 92,800   | 2020  | 101     | 88,000   |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             | 101                         | 81,200        |            | 101    | 75,200   |       | 101     | 75,200   |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             | 101                         | 7,100         |            | 101    | 7,100    |       | 101     | 7,100    |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             | Total         | 185,200    | Total  | 175,100  | Total | 170,300 |          |  |
| EXEMPTIONS                                                                                                   |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                |           |       | This signature acknowledges a visit by a Data Collector or Assessor |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| Year                                                                                                         | Code       | Description |             | Amount                                                                     |        | Code              | Description |                                                                 | YEAR           | Amount    |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         | Comm Int |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| Total                                                                                                        |            |             |             | 0.00                                                                       |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 107,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 7,100<br>Appraised Land Value (Bldg) 89,400<br>Special Land Value 0<br>Total Appraised Parcel Value 203,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 203,900 |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| Nbhd                                                                                                         |            | Nbhd Name   |             |                                                                            |        | Tracing           |             | Batch                                                           |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| 0001                                                                                                         |            |             |             |                                                                            |        | 101               |             | MA                                                              |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| NOTES                                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| BUILDING PERMIT RECORD                                                                                       |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| Permit Id                                                                                                    | Issue Date | Type        | Description |                                                                            | Amount | Insp Date         | % Comp      | Date Comp                                                       | Comments       |           |       |                                                                     |            | Date                                                                                                                                                                                                                                                                                                                                        | Type             | Is                             | Id       | Cd          | Purpose/Result              |               |            |        |          |       |         |          |  |
| 201702093                                                                                                    | 07-14-2017 | 25          | WINDOWS     |                                                                            | 2,400  | 05-22-2018        | 100         | 05-22-2018                                                      | 6 REPLACEMENT  |           |       |                                                                     |            | 05-22-2018                                                                                                                                                                                                                                                                                                                                  |                  |                                | 400      | 15          | PERMIT VISIT                |               |            |        |          |       |         |          |  |
| 201502027                                                                                                    | 07-10-2015 | 12          | REROOF      |                                                                            | 8,625  | 06-03-2016        | 100         | 06-03-2016                                                      |                |           |       |                                                                     |            | 06-03-2016                                                                                                                                                                                                                                                                                                                                  |                  |                                | 317      | 15          | PERMIT VISIT                |               |            |        |          |       |         |          |  |
| 201401809                                                                                                    | 05-30-2014 | 12          | REROOF      |                                                                            | 2,225  | 03-19-2015        | 100         | 03-19-2015                                                      | NEW ROOF HOUSE |           |       |                                                                     |            | 03-19-2015                                                                                                                                                                                                                                                                                                                                  |                  |                                | 317      | 15          | PERMIT VISIT                |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     | 04-16-2004 |                                                                                                                                                                                                                                                                                                                                             |                  | 319                            | 14       | INSPECTED   |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     | 04-02-2004 |                                                                                                                                                                                                                                                                                                                                             |                  | 250                            | 22       | MAILER SENT |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     | 03-16-2004 |                                                                                                                                                                                                                                                                                                                                             |                  | 317                            | 2        | MEASURED    |                             |               |            |        |          |       |         |          |  |
|                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     | 05-16-2002 |                                                                                                                                                                                                                                                                                                                                             |                  | 105                            | 14       | INSPECTED   |                             |               |            |        |          |       |         |          |  |
| LAND LINE VALUATION SECTION                                                                                  |            |             |             |                                                                            |        |                   |             |                                                                 |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             |                  |                                |          |             |                             |               |            |        |          |       |         |          |  |
| B                                                                                                            | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact        | S.A.      | Ac Di | C. Fact                                                             | St. Idx    | Adj                                                                                                                                                                                                                                                                                                                                         | Notes            | Special Pricing                |          |             | Size A                      | Adj Unit Pric | Land Value |        |          |       |         |          |  |
| 1                                                                                                            | 101        | ONE FAM     | RC          |                                                                            |        |                   | 6,485 SF    | 15.31                                                           | 1.000          | 5         | LAND  | 1.00                                                                | MA         | 1.00                                                                                                                                                                                                                                                                                                                                        |                  |                                | 0        | TRF2        | 0.9                         | 1.000         | 13.78      | 89,400 |          |       |         |          |  |
| Total Card Land Units                                                                                        |            |             |             |                                                                            |        |                   | 0.15 AC     | Parcel Total Land Area: 0.15                                    |                |           |       |                                                                     |            |                                                                                                                                                                                                                                                                                                                                             | Total Land Value |                                |          |             |                             |               |            | 89,400 |          |       |         |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 142.51      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 170,405     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 4    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 107,400     |             |
| FBM Sqft            | 221  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 384   | 28.18      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 6,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 112   | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 400        |
| 02                                                                 | SHED/FR     |    |           | L   | 63    | 7.48       | 1970   | 50 | 0.00 | FR   | F   | 0.90 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 884   |          | 32.16     | 28,428         |
| FFL                               | 1ST FLOOR   | 884    | 884   |          | 160.61    | 141,977        |
| Ttl Gross Liv / Lease Area        |             | 884    | 1,768 |          |           | 170,405        |

