

Property Location

30 KENNETH LUNDEN DR

Map ID

90/ 2/ 42/ /

Bldg Name

State Use

101

Vision ID

6000

Account #

6083

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 10:45:55

| CURRENT OWNER                                                                                      |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                              | <div>1006</div> <div>EAST LONGMEADOW</div> |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|------------------------------|--------------------------------------------|----------|---------|---------|----------------|-------|------------------|----------|-------------------------------|--------|---------------|------------|--|---------|--|--|--|--|---------|--|--|--|--|--|--|--|
| MCFARLAND MELISSA R<br>MCFARLAND ZACHARY T<br>30 KENNETH LUNDEN DR<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                     |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 261800                                                              | 261,800                      |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             | RES LAND                                                        | 101        | 129000                                                              | 129,000                      |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 101        | 12200                                                               | 12,200                       |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| GIS ID F_392956_2847714                                                                            |            |                                                                            |                   |            |             | Total 403,000 403,000                                           |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| MCFARLAND MELISSA R<br>QUINN JAMES M<br>ERICKSON PAUL D,                                           |            | 21308                                                                      | 0469              | 08-12-2016 | Q           | I                                                               | 369,900    | 00                                                                  | Year                         | Code                                       | Assessed | Year    | Code    | Assessed       | Year  | Code             | Assessed |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | 13294                                                                      | 0006              | 06-16-2003 | U           | I                                                               | 298,000    |                                                                     | 2022                         | 101                                        | 234,200  | 2021    | 101     | 224,900        | 2020  | 101              | 213,700  |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | 05440                                                                      | 0127              | 05-24-1983 | U           | I                                                               | 92,000     |                                                                     |                              | 101                                        | 116,400  |         | 101     | 107,800        |       | 101              | 107,800  |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 101                                        | 12,200   |         | 101     | 12,200         |       | 101              | 12,200   |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            | Total                                                                      |                   |            |             |                                                                 |            | 362,800                                                             |                              | Total                                      |          | 344,900 |         | Total          |       | 333,700          |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                         |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Year                                                                                               | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                              |                                            |          |         |         |                |       |                  |          | Comm Int                      |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total                                                                                              |            |                                                                            | 0.00              |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Nbhd                                                                                               |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 0001                                                                                               |            |                                                                            |                   | 101        |             | MG                                                              |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| NOTES                                                                                              |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          | Appraised BLDG. Value (Card)  |        |               |            |  |         |  |  |  |  | 261,800 |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          | Appraised Xf (B) Value (Bldg) |        |               |            |  |         |  |  |  |  | 0       |  |  |  |  |  |  |  |
|                                                                                                    |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          | Appraised Ob (B) Value (Bldg) |        |               |            |  |         |  |  |  |  | 12,200  |  |  |  |  |  |  |  |
| Appraised Land Value (Bldg)                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 129,000                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Special Land Value                                                                                 |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 0                                          |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total Appraised Parcel Value                                                                       |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 403,000                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Valuation Method                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | C                                          |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Adjustment                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              | 403,000                                    |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Permit Id                                                                                          | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                         | Type                                       | Is       | Id      | Cd      | Purpose/Result |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 201702363                                                                                          | 08-31-2017 | 21                                                                         | SIDING            | 25,900     | 05-23-2018  | 100                                                             | 05-23-2018 | INCLUDES FRONT                                                      | 05-23-2018                   |                                            |          | 400     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 201701862                                                                                          | 06-27-2017 | 91                                                                         | INSULATION        | 2,800      |             | 100                                                             |            |                                                                     | 01-19-2017                   |                                            |          | 317     | 16      | FIELDREV CHG   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 156                                                                                                | 06-02-2010 | 7                                                                          | REMODEL           | 60,000     |             |                                                                 |            | KITCHEN                                                             | 01-21-2011                   |                                            |          | 317     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 27                                                                                                 | 02-03-2010 | 7                                                                          | REMODEL           | 10,000     |             |                                                                 |            | FINISH BMT W/BAT                                                    | 01-21-2011                   |                                            |          | 317     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 202                                                                                                | 07-09-2007 | 12                                                                         | REROOF            | 5,800      |             |                                                                 |            |                                                                     | 12-28-2007                   |                                            |          | 317     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 212                                                                                                | 07-22-2004 | 17                                                                         | DECK              | 8,600      |             |                                                                 |            |                                                                     | 07-02-2005                   |                                            |          | 274     | 3       | MEAS+INSPCTD   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 131                                                                                                | 01-01-1983 | MN                                                                         | Manual Note       |            |             |                                                                 |            | POOL                                                                | 01-19-2005                   |                                            |          | 311     | 15      | PERMIT VISIT   |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                              |                                            |          |         |         |                |       |                  |          |                               |        |               |            |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| B                                                                                                  | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                      | S.A.                                       | Ac Di    | C. Fact | St. Idx | Adj            | Notes | Special Pricing  |          |                               | Size A | Adj Unit Pric | Land Value |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| 1                                                                                                  | 101        | ONE FAM                                                                    | RA                |            |             |                                                                 | 26,159 SF  | 4.11                                                                | 1.200                        | 7                                          | LAND     | 1.00    | MG      | 1.00           |       |                  | 0        |                               | 1.000  | 4.93          | 129,000    |  |         |  |  |  |  |         |  |  |  |  |  |  |  |
| Total Card Land Units                                                                              |            |                                                                            |                   |            |             |                                                                 | 0.60       | AC                                                                  | Parcel Total Land Area: 0.60 |                                            |          |         |         |                |       | Total Land Value |          |                               |        |               |            |  | 129,000 |  |  |  |  |         |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 104.37      |             |
| Interior Floor 2    |      |             | RCN                             | 373,966     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1965        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1991        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 261,800     |             |
| FBM Sqft            | 662  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 48    | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 11,300     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,104 |          | 27.89     | 30,792         |
| EFB                               | ENCL PORCH  | 0      | 162   |          | 69.67     | 11,286         |
| FFL                               | 1ST FLOOR   | 1,104  | 1,104 |          | 139.33    | 153,822        |
| GAR                               | GARAGE      | 0      | 441   |          | 55.61     | 24,522         |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 13.93     | 836            |
| PAT                               | PATIO       | 0      | 338   |          | 7.01      | 2,369          |
| SFL                               | 2ND FLOOR   | 900    | 900   |          | 139.33    | 125,398        |
| WDK                               | WOOD DECK   | 0      | 896   |          | 27.84     | 24,940         |
| Ttl Gross Liv / Lease Area        |             | 2,004  | 5,005 |          |           | 373,966        |

