

Property Location

267 HAMPDEN RD

Map ID

90/ 9/ 3/ /

Bldg Name

State Use

101

Vision ID

6008

Account #

6091

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 10:47:03

| CURRENT OWNER                                                                                               |            | TOPO TYPE        | UTILITY           | STREET                                                          | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |            | 1006<br>EAST LONGMEADOW |          |         |                  |                |              |                 |   |        |               |            |       |         |
|-------------------------------------------------------------------------------------------------------------|------------|------------------|-------------------|-----------------------------------------------------------------|-------------|--------------------|------------|---------------------------------------------------------------------|------------|-------------------------|----------|---------|------------------|----------------|--------------|-----------------|---|--------|---------------|------------|-------|---------|
| TURNBERG RONALD + MARY J LE<br><br>267 HAMPDEN RD<br><br>EAST LONGMEADOW MA 01028                           |            |                  |                   |                                                                 |             | Description        | Code       | Appraised                                                           | Assessed   |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             | TOPO WET   | EASEMENT         | TRAFFIC           | CORNER                                                          | RESIDNTL.   | 101                | 125300     | 125,300                                                             |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 | RES LAND    | 101                | 165300     | 165,300                                                             |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             | DRAINAGE   |                  | VIEW              | COMMUNITY                                                       | RESIDNTL.   | 101                | 5300       | 5,300                                                               |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| SUPPLEMENTAL DATA                                                                                           |            |                  |                   |                                                                 |             | Total              |            |                                                                     |            | 295,900                 | 295,900  |         |                  |                |              |                 |   |        |               |            |       |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                  |            |                  |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                    |            |                                                                     |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| GIS ID                                                                                                      |            | F_394010_2846722 |                   |                                                                 |             |                    |            |                                                                     |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| RECORD OF OWNERSHIP                                                                                         |            | BK-VOL/PAGE      | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| TURNBERG RONALD + MARY J LE                                                                                 |            | 21172            | 0518              | 05-11-2016                                                      | U           | I                  | 100        | 1A                                                                  | Year       | Code                    | Assessed | Year    | Code             | Assessed       |              |                 |   |        |               |            |       |         |
| TURNBERG RONALD + MARY J LE                                                                                 |            | 20193            | 0060              | 02-14-2014                                                      | U           | I                  | 100        | 1A                                                                  | 2022       | 101                     | 112,700  | 2021    | 101              | 108,000        |              |                 |   |        |               |            |       |         |
| TURNBERG RONALD F + MARY J L E TURN                                                                         |            | 13113            | 0509              | 04-16-2003                                                      | U           | I                  | 100        | 1A                                                                  |            | 101                     | 152,900  |         | 101              | 144,900        |              |                 |   |        |               |            |       |         |
| TURNBERG RONALD F + MARY J,                                                                                 |            | 03707            | 0332              | 07-06-1972                                                      | U           | I                  | 0          |                                                                     |            | 101                     | 5,300    |         | 101              | 5,300          |              |                 |   |        |               |            |       |         |
| Total                                                                                                       |            |                  |                   |                                                                 |             |                    |            | 270,900                                                             | Total      | 258,200                 | Total    | 252,600 |                  |                |              |                 |   |        |               |            |       |         |
| EXEMPTIONS                                                                                                  |            |                  | OTHER ASSESSMENTS |                                                                 |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| Year                                                                                                        | Code       | Description      | Amount            | Code                                                            | Description | YEAR               | Amount     |                                                                     |            |                         |          |         |                  |                | Comm Int     |                 |   |        |               |            |       |         |
| Total                                                                                                       |            |                  | 0.00              |                                                                 |             |                    |            |                                                                     |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                  |                   |                                                                 |             |                    |            |                                                                     |            | APPRAISED VALUE SUMMARY |          |         |                  |                |              |                 |   |        |               |            |       |         |
| Nbhd                                                                                                        |            | Nbhd Name        |                   | Tracing                                                         |             | Batch              |            | Appraised BLDG. Value (Card)                                        |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| 0001                                                                                                        |            |                  |                   | 101                                                             |             | MG                 |            | Appraised Xf (B) Value (Bldg)                                       |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| NOTES<br><br>SUB DIV #874 PARCEL A-1<br><br>5.133 ACRES COMBINED WITH THIS PARCEL<br><br>BOOK 11586 PAGE 52 |            |                  |                   |                                                                 |             |                    |            | Appraised Ob (B) Value (Bldg)                                       |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Appraised Land Value (Bldg)                                         |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Special Land Value                                                  |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Total Appraised Parcel Value                                        |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Valuation Method                                                    |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Adjustment                                                          |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            | Net Total Appraised Parcel Value                                    |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| BUILDING PERMIT RECORD                                                                                      |            |                  |                   |                                                                 |             |                    |            |                                                                     |            | VISIT / CHANGE HISTORY  |          |         |                  |                |              |                 |   |        |               |            |       |         |
| Permit Id                                                                                                   | Issue Date | Type             | Description       | Amount                                                          | Insp Date   | % Comp             | Date Comp  | Comments                                                            | Date       | Type                    | Is       | Id      | Cd               | Purpose/Result |              |                 |   |        |               |            |       |         |
| 6                                                                                                           | 01-13-2000 | 9                | ALTERATION        | 2,000                                                           |             |                    |            | CLOSE IN FRONT P<br>SHED<br>HOG BARN                                | 04-12-2018 |                         |          | 333     | 2                | MEASURED       |              |                 |   |        |               |            |       |         |
| 360                                                                                                         | 12-01-1993 | MN               | Manual Note       | 300                                                             |             |                    |            |                                                                     | 07-07-2005 |                         |          |         | 274              | 14             | INSPECTED    |                 |   |        |               |            |       |         |
| 25                                                                                                          | 02-01-1993 | MN               | Manual Note       | 12,000                                                          |             |                    |            |                                                                     | 07-01-2005 |                         |          |         | 274              | 2              | MEASURED     |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            |                                                                     | 01-31-2001 |                         |          |         | 247              | 15             | PERMIT VISIT |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            |                                                                     | 11-22-1999 |                         |          | 247     | 3                | MEAS+INSPCTD   |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            |                                                                     | 01-02-1997 |                         |          | 200     | 15               | PERMIT VISIT   |              |                 |   |        |               |            |       |         |
|                                                                                                             |            |                  |                   |                                                                 |             |                    |            |                                                                     | 04-01-1996 |                         |          | 107     | 15               | PERMIT VISIT   |              |                 |   |        |               |            |       |         |
| LAND LINE VALUATION SECTION                                                                                 |            |                  |                   |                                                                 |             |                    |            |                                                                     |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |
| B                                                                                                           | Use Co     | Description      | Zone              | D                                                               | Fronta      | Depth              | Land Units | Unit Price                                                          | I. Fact    | S.A.                    | Ac Di    | C. Fact | St. Idx          | Adj            | Notes        | Special Pricing |   | Size A | Adj Unit Pric | Land Value |       |         |
| 1                                                                                                           | 101        | ONE FAM          | RA                |                                                                 |             |                    | 40,000 SF  | 2.84                                                                | 1.200      | 7                       | LAND     | 1.00    | MG               | 1.00           |              |                 | 0 | TRF2   | 0.9           | 1.000      | 3.07  | 122,800 |
| 1                                                                                                           | 101        | ONE FAM          | RA                |                                                                 |             |                    | 0.940 AC   | 7,000.00                                                            | 1.000      | 0                       |          | 1.00    | MG               | 1.00           |              |                 | 0 |        |               | 1.000      | 7,000 | 6,600   |
| 1                                                                                                           | 101        | ONE FAM          | RA                |                                                                 |             |                    | 5.130 AC   | 7,000.00                                                            | 1.000      | 0                       |          | 1.00    | MG               | 1.00           |              |                 | 0 |        |               | 1.000      | 7,000 | 35,900  |
| Total Card Land Units                                                                                       |            |                  |                   |                                                                 |             |                    | 6.99 AC    | Parcel Total Land Area:                                             |            |                         |          | 6.99    | Total Land Value |                |              |                 |   |        |               |            |       |         |
| 165,300                                                                                                     |            |                  |                   |                                                                 |             |                    |            |                                                                     |            |                         |          |         |                  |                |              |                 |   |        |               |            |       |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 123.68      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 219,831     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1950        |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1978        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 125,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 389  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 920   | 7.48       | 1994   | 50 | 0.00 | FR   | A   | 1.00 | 3,400      |
| 02                                                                 | SHED/FR     |    |          | L   | 180   | 7.48       | 1999   | 50 | 0.00 | FR   | A   | 1.00 | 700        |
| 42                                                                 | PLTY HS     |    |          | L   | 144   | 11.50      | 2002   | 60 | 0.00 | AV   | G   | 1.25 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,296 |          | 27.79     | 36,013         |  |
| FFL                               | 1ST FLOOR   | 1,296  | 1,296 |          | 139.05    | 180,203        |  |
| WDK                               | WOOD DECK   | 0      | 128   |          | 28.24     | 3,615          |  |
| Ttl Gross Liv / Lease Area        |             | 1,296  | 2,720 |          |           | 219,831        |  |

