

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|---|----------|--|----------|---------------|---------|------------|----------------|--|
| WHEELER THOMAS B<br><br>50 PINEYWOODS DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394976_2842227 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Description        |      | Code      | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDENTL.         |      | 101       | 255000    |                                                                     | 255,000  |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | RES LAND           |      | 101       | 134100    |                                                                     | 134,100  |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  | Total              |      | 389,100   |           | 389,100                                                             |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| WHEELER THOMAS B<br>GAGNON DAVID G +,<br>EQUITY ONE                                                     |        |             |  | 14698                                                                      |   | 0171        |       | 12-09-2004                                                      |    | U                            |  | I                  |      | 365,000   |           |                                                                     |          | Year             |                             | Code            |   | Assessed |  | Year     |               | Code    |            | Assessed       |  |
|                                                                                                         |        |             |  | 06660                                                                      |   | 0528        |       | 10-23-1987                                                      |    | U                            |  | I                  |      | 183,150   |           |                                                                     |          | 2022             |                             | 101             |   | 233,300  |  | 2021     |               | 101     |            | 223,400        |  |
|                                                                                                         |        |             |  | 06167                                                                      |   | 0530        |       | 07-25-1986                                                      |    | U                            |  | V                  |      | 180,000   |           |                                                                     |          |                  |                             | 101             |   | 120,900  |  |          |               | 101     |            | 111,900        |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Total                                                               |          | 354,200          |                             | Total           |   | 335,300  |  | Total    |               | 326,000 |            |                |  |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| Year                                                                                                    |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount    |           |                                                                     |          |                  |                             |                 |   |          |  | Comm Int |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| Nbhd                                                                                                    |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                              |  | Batch              |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| 0001                                                                                                    |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |  | MG                 |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| NOTES                                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |                 |   |          |  | 255,000  |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |                 |   |          |  | 0        |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |                 |   |          |  | 0        |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Appraised Land Value (Bldg)                                         |          |                  |                             |                 |   |          |  | 134,100  |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Special Land Value                                                  |          |                  |                             |                 |   |          |  | 0        |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Total Appraised Parcel Value                                        |          |                  |                             |                 |   |          |  | 389,100  |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Valuation Method                                                    |          |                  |                             |                 |   |          |  | C        |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Adjustment                                                          |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | Net Total Appraised Parcel Value                                    |          |                  |                             |                 |   |          |  | 389,100  |               |         |            |                |  |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp |           | Comments                                                            |          | Date             |                             | Type            |   | Is       |  | Id       |               | Cd      |            | Purpose/Result |  |
| 60                                                                                                      |        | 04-01-1989  |  | MN                                                                         |   | Manual Note |       | 3,500                                                           |    |                              |  |                    |      |           |           | POOL A                                                              |          | 04-30-2018       |                             |                 |   |          |  | 333      |               | 2       |            | MEASURED       |  |
| 196                                                                                                     |        | 07-01-1987  |  | MN                                                                         |   | Manual Note |       | 195,000                                                         |    |                              |  |                    |      |           |           | SFR                                                                 |          | 06-28-2005       |                             |                 |   |          |  | 274      |               | 2       |            | MEASURED       |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          | 04-08-2000       |                             |                 |   |          |  | 247      |               | 14      |            | INSPECTED      |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          | 11-29-1999       |                             |                 |   |          |  | 247      |               | 2       |            | MEASURED       |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          | 07-02-1992       |                             |                 |   |          |  | 131      |               | 14      |            | INSPECTED      |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          | 06-30-1992       |                             |                 |   |          |  | 200      |               | 2       |            | MEASURED       |  |
|                                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          | 01-22-1990       |                             |                 |   |          |  | 105      |               | 15      |            | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |  |                    |      |           |           |                                                                     |          |                  |                             |                 |   |          |  |          |               |         |            |                |  |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |   |          |  | Size A   | Adj Unit Pric |         | Land Value |                |  |
| 1                                                                                                       | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 35,865                                                          | SF | 3.12                         |  | 1.200              | 7    | LAND      | 1.00      | MG                                                                  | 1.00     |                  |                             |                 | 0 |          |  | 1.000    | 3.74          |         | 134,100    |                |  |
| Total Card Land Units                                                                                   |        |             |  |                                                                            |   |             |       | 0.82                                                            | AC | Parcel Total Land Area: 0.82 |  |                    |      |           |           |                                                                     |          | Total Land Value |                             |                 |   |          |  |          |               | 134,100 |            |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 103.61      |             |
| Interior Floor 2    |      |             | RCN                             | 318,778     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1987        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2001        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 20          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 80          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 255,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,156 |          | 25.37     | 29,326         |  |
| CFL                               | CATHEDRAL CE | 456    | 456   |          | 130.85    | 59,668         |  |
| FFL                               | 1ST FLOOR    | 700    | 700   |          | 126.95    | 88,867         |  |
| GAR                               | GARAGE       | 0      | 441   |          | 50.67     | 22,344         |  |
| OPF                               | OPEN PORCH   | 0      | 55    |          | 13.85     | 762            |  |
| SFL                               | 2ND FLOOR    | 878    | 878   |          | 126.95    | 111,464        |  |
| WDK                               | WOOD DECK    | 0      | 248   |          | 25.60     | 6,348          |  |
| Ttl Gross Liv / Lease Area        |              | 2,034  | 3,934 |          |           | 318,778        |  |

