

Property Location

26 SMITH AV

Vision ID

605

Account #

623

Map ID

15C/ 29/ A/ /

Bldg #

1

Bldg Name

Sec # 1 of 1

Card #

1 of 1

State Use

101

Print Date

12/12/2022 12:41:50

|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------------------------------|--|----------|--|---------|--|---------|--|----------|--|----------------|--|-------|--|-------------------------|--|--------|--|---------------|--|------------|--|--|--|--|--|--|--|--|--|--|--|------------------|--|---------|--|
| CURRENT OWNER                                                                                                  |  | TOPO TYPE                                                                  |  | UTILITY     |  | STREET                                                          |  | LOCATION  |  | CURRENT ASSESSMENT |  |                                                                     |  |            |  |                                |  | 1006<br>EAST LONGMEADOW          |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| GREEN KAYLINA JESSICA<br>REID JUSTIN RASHAWN<br>26 SMITH AV<br><br>EAST LONGMEADOW MA 01028                    |  | TOPO WET                                                                   |  | EASEMENT    |  | TRAFFIC                                                         |  | CORNER    |  | Description        |  | Code                                                                |  | Appraised  |  | Assessed                       |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  | RESIDENTL.         |  | 101                                                                 |  | 301,600    |  | 301,600                        |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  | DRAINAGE                                                                   |  |             |  | VIEW                                                            |  | COMMUNITY |  | RES LAND           |  | 101                                                                 |  | 118,700    |  | 118,700                        |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  | SUPPLEMENTAL DATA                                                          |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |           |  | Total              |  |                                                                     |  |            |  |                                |  | 420,300                          |  | 420,300  |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| GIS ID                                                                                                         |  | F_377567_2851058                                                           |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| RECORD OF OWNERSHIP                                                                                            |  |                                                                            |  | BK-VOL/PAGE |  | SALE DATE                                                       |  | Q/U       |  | V/I                |  | SALE PRICE                                                          |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| GREEN KAYLINA JESSICA<br>CUSTOM HOMES DEVELOPMENT GROUP L<br>FIORE ROBERT D HEIRS + DEV OF<br>FIORE ANTOINETTE |  |                                                                            |  | 24670 0120  |  | 08-05-2022                                                      |  | U         |  | I                  |  | 459,900                                                             |  | 1          |  | Year                           |  | Code                             |  | Assessed |  | Year    |  | Code    |  | Assessed |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  | 24238 0103  |  | 11-09-2021                                                      |  | U         |  | I                  |  | 210,000                                                             |  | 1V         |  | 2022                           |  | 101                              |  | 179,800  |  | 2021    |  | 101     |  | 172,000  |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  | 09255 0444  |  | 09-21-1995                                                      |  | U         |  | I                  |  | 1                                                                   |  | 1A         |  |                                |  | 101                              |  | 108,300  |  |         |  | 101     |  | 100,700  |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  | 01665 0137  |  | 10-19-1938                                                      |  | U         |  | I                  |  | 0                                                                   |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  | Total                          |  | 288,100                          |  | Total    |  | 272,700 |  | Total   |  | 263,400  |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| EXEMPTIONS                                                                                                     |  |                                                                            |  |             |  | OTHER ASSESSMENTS                                               |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| Year                                                                                                           |  | Code                                                                       |  | Description |  | Amount                                                          |  | Code      |  | Description        |  | YEAR                                                                |  | Amount     |  | Comm Int                       |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  | Total       |  | 0.00                                                            |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| Nbhd                                                                                                           |  |                                                                            |  | Nbhd Name   |  |                                                                 |  | Tracing   |  |                    |  | Batch                                                               |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 0001                                                                                                           |  |                                                                            |  |             |  |                                                                 |  | 101       |  |                    |  | MA                                                                  |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| NOTES                                                                                                          |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| SUB DIV #835                                                                                                   |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| BP 202200518 RECHECK 6/23                                                                                      |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| BC CONFIRMS BP 202200518 COMP 7/26/22                                                                          |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised BLDG. Value (Card)     |  |          |  |         |  |         |  |          |  |                |  |       |  | 301,600                 |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Xf (B) Value (Bldg)    |  |          |  |         |  |         |  |          |  |                |  |       |  | 0                       |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Ob (B) Value (Bldg)    |  |          |  |         |  |         |  |          |  |                |  |       |  | 0                       |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Appraised Land Value (Bldg)      |  |          |  |         |  |         |  |          |  |                |  |       |  | 118,700                 |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Special Land Value               |  |          |  |         |  |         |  |          |  |                |  |       |  | 0                       |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Total Appraised Parcel Value     |  |          |  |         |  |         |  |          |  |                |  |       |  | 420,300                 |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Valuation Method                 |  |          |  |         |  |         |  |          |  |                |  |       |  | C                       |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Adjustment                       |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | Net Total Appraised Parcel Value |  |          |  |         |  |         |  |          |  |                |  |       |  | 420,300                 |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| BUILDING PERMIT RECORD                                                                                         |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | VISIT / CHANGE HISTORY           |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| Permit Id                                                                                                      |  | Issue Date                                                                 |  | Type        |  | Description                                                     |  | Amount    |  | Insp Date          |  | % Comp                                                              |  | Date Comp  |  | Comments                       |  | Date                             |  | Type     |  | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 202203125                                                                                                      |  | 11-23-2022                                                                 |  | 91          |  | INSULATION                                                      |  | 6,000     |  |                    |  | 0                                                                   |  |            |  |                                |  | 06-21-2022                       |  |          |  |         |  | 334     |  | 15       |  | PERMIT VISIT   |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 202200518                                                                                                      |  | 02-16-2022                                                                 |  | 8           |  | RENOVATION                                                      |  | 173,000   |  | 06-21-2022         |  | 90                                                                  |  |            |  | RENO ENTIRE HOU                |  | 03-10-2017                       |  |          |  |         |  | 119     |  | 2        |  | MEASURED       |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 173                                                                                                            |  | 06-29-1999                                                                 |  | 4           |  | ADDITION                                                        |  | 34,000    |  |                    |  |                                                                     |  |            |  | 2ND STORY ADDITI               |  | 03-19-2004                       |  |          |  |         |  | 274     |  | 2        |  | MEASURED       |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 153                                                                                                            |  | 07-09-1998                                                                 |  | 5           |  | DEMOLITION                                                      |  | 2,000     |  |                    |  |                                                                     |  |            |  |                                |  | 01-28-2004                       |  |          |  |         |  | 311     |  | 14       |  | INSPECTED      |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 01-09-2003                       |  |          |  |         |  | 274     |  | 15       |  | PERMIT VISIT   |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 02-07-2002                       |  |          |  |         |  | 274     |  | 14       |  | INSPECTED      |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 01-17-2001                       |  |          |  |         |  | 247     |  | 15       |  | PERMIT VISIT   |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                    |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| B                                                                                                              |  | Use Co                                                                     |  | Description |  | Zone                                                            |  | D         |  | Fronta             |  | Depth                                                               |  | Land Units |  | Unit Price                     |  | I. Fact                          |  | S.A.     |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing         |  | Size A |  | Adj Unit Pric |  | Land Value |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 1                                                                                                              |  | 101                                                                        |  | ONE FAM     |  | RC                                                              |  |           |  |                    |  |                                                                     |  | 40,000 SF  |  | 2.84                           |  | 1.000                            |  | 5        |  | LAND    |  | 1.00    |  | MA       |  | 1.00           |  |       |  | 0                       |  | 1.000  |  | 2.84          |  | 113,600    |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| 1                                                                                                              |  | 101                                                                        |  | ONE FAM     |  | RC                                                              |  |           |  |                    |  |                                                                     |  | 0.730 AC   |  | 7,000.00                       |  | 1.000                            |  | 0        |  |         |  | 1.00    |  | MA       |  | 1.00           |  |       |  | 0                       |  | 1.000  |  | 7,000         |  | 5,100      |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
|                                                                                                                |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  |                                  |  |          |  |         |  |         |  |          |  |                |  |       |  |                         |  |        |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  |                  |  |         |  |
| Total Card Land Units                                                                                          |  |                                                                            |  |             |  |                                                                 |  |           |  |                    |  |                                                                     |  |            |  |                                |  | 1.65 AC                          |  |          |  |         |  |         |  |          |  |                |  |       |  | Parcel Total Land Area: |  | 1.65   |  |               |  |            |  |  |  |  |  |  |  |  |  |  |  | Total Land Value |  | 118,700 |  |

Property Location 26 SMITH AV  
Vision ID 605

Account # 623

Map ID 15C/ 29/ A/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12/12/2022 12:41:51

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 7    | BRICK         | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 98.32       |             |
| Interior Floor 2    | 15   | LAMINATE      | RCN                             | 402,100     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1938        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 04          |             |
| Half Baths          | 1    |               | Year Remodeled                  | 2022        |             |
| Extra Fixtures      | 2    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       | NC          |             |
| Kitchen Style       | G    | GOOD          | % Complete                      | 75          |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 75          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 301,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 15     | 60    |          | 30.11     | 1,806          |  |
| BMT                               | BASEMENT    | 0      | 892   |          | 24.03     | 21,436         |  |
| EPF                               | ENCL PORCH  | 0      | 240   |          | 60.21     | 14,451         |  |
| FFL                               | 1ST FLOOR   | 952    | 952   |          | 120.43    | 114,645        |  |
| GAR                               | GARAGE      | 0      | 1,080 |          | 48.17     | 52,024         |  |
| HST                               | HALF STORY  | 120    | 240   |          | 60.21     | 14,451         |  |
| OFF                               | OPEN PORCH  | 0      | 240   |          | 12.04     | 2,890          |  |
| PAT                               | PATIO       | 0      | 237   |          | 6.10      | 1,445          |  |
| TQS                               | 3/4 STORY   | 1,479  | 1,972 |          | 90.32     | 178,109        |  |
| WDK                               | WOOD DECK   | 0      | 36    |          | 23.42     | 843            |  |
| Ttl Gross Liv / Lease Area        |             | 2,566  | 5,949 |          |           | 402,100        |  |

