

State Use 101  
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| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |            | LOCATION   |                              | CURRENT ASSESSMENT |                                |                               |           |            |          |                                                                     |                  | 1006<br><br>EAST LONGMEADOW      |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|------------|------------|------------------------------|--------------------|--------------------------------|-------------------------------|-----------|------------|----------|---------------------------------------------------------------------|------------------|----------------------------------|---------|---------|----------------|------------|-----|---------|---------|---------|-----|-------|-----|-------|-----|-------|--|--|--|
| WHEATON SAMUEL<br>DARGIE SYDNEY<br>51 SCANTIC DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_394969_2840877 |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |            | CORNER     |                              | Description        |                                | Code                          | Appraised |            | Assessed |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              | RESIDNTL.          |                                | 101                           | 119200    |            | 119,200  |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |            | COMMUNITY  |                              | RES LAND           |                                | 101                           | 128500    |            | 128,500  |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              | RESIDNTL.          |                                | 101                           | 1400      |            | 1,400    |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |                              |                    |                                | Total                         |           | 249,100    |          | 249,100                                                             |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I        | SALE PRICE |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| WHEATON SAMUEL<br>TASSINARI ANGELA R<br>DEMARINIS,JOSEPHINE P                                                   |        |             |  | 23677                                                                      |             | 0337              |         | 01-28-2021                                                      |            | Q          | I                            | 245,000            |                                | 00                            | Year      | Code       | Assessed | Year                                                                | Code             | Assessed                         | Year    | Code    | Assessed       |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | 18043                                                                      |             | 0214              |         | 10-15-2009                                                      |            | U          | I                            | 184,500            |                                | 1                             | 2022      | 101        | 108,100  | 2021                                                                | 101              | 103,300                          | 2020    | 101     | 98,200         |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | 03355                                                                      |             | 0569              |         | 08-05-1968                                                      |            | U          | I                            | 0                  |                                | 101                           |           |            |          |                                                                     |                  |                                  |         |         |                | 115,800    | 101 | 107,000 | 101     | 107,000 |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         | 101 | 1,400 | 101 | 1,400 | 101 | 1,400 |  |  |  |
|                                                                                                                 |        |             |  | Total                                                                      |             | 0.00              |         |                                                                 |            |            |                              | Total              |                                | 225,300                       |           | Total      |          | 211,700                                                             |                  | Total                            |         | 206,600 |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| Year                                                                                                            | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |            |            | YEAR                         |                    | Amount                         |                               | Comm Int  |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  | Total                                                                      |             | 0.00              |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Appraised BLDG. Value (Card)     |         |         |                |            |     |         |         | 119,200 |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                | Appraised Xf (B) Value (Bldg) |           |            |          |                                                                     |                  |                                  |         | 0       |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| Nbhd                                                                                                            |        |             |  | Nbhd Name                                                                  |             |                   | Tracing |                                                                 |            | Batch      |                              |                    | Appraised Ob (B) Value (Bldg)  |                               |           |            |          |                                                                     |                  |                                  | 1,400   |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| 0001                                                                                                            |        |             |  |                                                                            |             |                   | 101     |                                                                 |            | MG         |                              |                    | Appraised Land Value (Bldg)    |                               |           |            |          |                                                                     |                  |                                  | 128,500 |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| NOTES                                                                                                           |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Special Land Value               |         |         |                |            |     |         |         | 0       |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Total Appraised Parcel Value     |         |         |                |            |     |         |         | 249,100 |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Valuation Method                 |         |         |                |            |     |         |         | C       |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Adjustment                       |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  | Net Total Appraised Parcel Value |         |         |                |            |     |         |         | 249,100 |     |       |     |       |     |       |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                | VISIT / CHANGE HISTORY        |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date  |            | % Comp                       | Date Comp          |                                | Comments                      |           | Date       |          | Type                                                                |                  | Is                               | Id      | Cd      | Purpose/Result |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| 202002531                                                                                                       |        | 09-15-2020  |  | 8                                                                          | RENOVATION  |                   | 6,600   |                                                                 | 07-01-2021 |            | 100                          | 07-01-2021         |                                | BATHROOM RENO                 |           | 07-01-2021 |          |                                                                     |                  |                                  | 334     | 15      | PERMIT VISIT   |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           | 04-30-2018 |          |                                                                     |                  |                                  | 333     | 2       | MEASURED       |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           | 06-16-2005 |          |                                                                     |                  |                                  | 274     | 2       | MEASURED       |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           | 11-22-1999 |          |                                                                     |                  |                                  | 247     | 3       | MEAS+INSPECTD  |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           | 06-30-1992 |          |                                                                     |                  |                                  | 200     | 3       | MEAS+INSPECTD  |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           | 11-03-1980 |          |                                                                     |                  |                                  | 500     | 3       | MEAS+INSPECTD  |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |            | Unit Price | I. Fact                      | S.A.               | Ac Di                          | C. Fact                       | St. Idx   | Adj        | Notes    |                                                                     | Special Pricing  |                                  |         | Size A  | Adj Unit Pric  | Land Value |     |         |         |         |     |       |     |       |     |       |  |  |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RA                                                                         |             |                   |         | 25,000                                                          | SF         | 4.28       | 1.200                        | 7                  | LAND                           | 1.00                          | MG        | 1.00       |          |                                                                     |                  | 0                                |         | 1.000   | 5.14           | 128,500    |     |         |         |         |     |       |     |       |     |       |  |  |  |
|                                                                                                                 |        |             |  |                                                                            |             |                   |         |                                                                 |            |            |                              |                    |                                |                               |           |            |          |                                                                     |                  |                                  |         |         |                |            |     |         |         |         |     |       |     |       |     |       |  |  |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |             |                   |         | 0.57                                                            |            | AC         | Parcel Total Land Area: 0.57 |                    |                                |                               |           |            |          |                                                                     | Total Land Value |                                  |         |         |                |            |     |         | 128,500 |         |     |       |     |       |     |       |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 126.26      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 209,084     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1968        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1978        |             |
| Bedrooms            | 2    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 119,200     |             |
| FBM Sqft            | 676  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 100   | 7.48       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,040 |          | 30.06     | 31,265         |  |
| FFL                               | 1ST FLOOR   | 1,040  | 1,040 |          | 150.31    | 156,324        |  |
| GAR                               | GARAGE      | 0      | 322   |          | 60.22     | 19,390         |  |
| PAT                               | PATIO       | 0      | 288   |          | 7.31      | 2,104          |  |
| Ttl Gross Liv / Lease Area        |             | 1,040  | 2,690 |          |           | 209,084        |  |

