

Property Location

GLEN HEATHER LN

Map ID

94/ 48B/ 0/ /

Bldg Name

State Use

936

Vision ID

6103

Account #

6186

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 11:01:24

| CURRENT OWNER                                                                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         | <div>1006</div> <div>EAST LONGMEADOW</div> |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------------------------------------------------------------|---------|----------------|------------------|-----------------|----------|--------|---------------|------------|-------|-------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393735_2841488                                            |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>EXM LAND | Code<br>936 | Appraised<br>8700                                                   | Assessed<br>8,700                                                                                                                                                                                                                                                                                                                                                       |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            |                                                                            |                   |            |             | Total                   | 8,700       | 8,700                                                               |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| RECORD OF OWNERSHIP                                                                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| TOWN OF EAST LONGMEADOW<br>SACCOCCIO,AVA<br>TOWN OF EAST LONGMEADOW,<br>LAPLANTE RE CONSTRUCTION INC,<br>VADNAIS GEORGE                               |            | 16631                                                                      | 0251              | 04-19-2007 | U           | I                       | 0           | 1E                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                    | Code                                       | Assessed | Year                                                            | Code    | Assessed       | Year             | Code            | Assessed |        |               |            |       |       |
|                                                                                                                                                       |            | 11195                                                                      | 0263              | 05-16-2000 | U           | V                       | 50          | 1E                                                                  | 2022                                                                                                                                                                                                                                                                                                                                                                    | 936                                        | 8,200    | 2021                                                            | 936     | 8,200          | 2020             | 936             | 8,200    |        |               |            |       |       |
|                                                                                                                                                       |            | 11078                                                                      | 0366              | 01-27-2000 | U           | I                       | 1           | 1E                                                                  |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            | 07200                                                                      | 0069              | 06-22-1989 | U           | I                       | 25,000      | 1                                                                   |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            | 03268                                                                      | 0548              | 07-03-1967 | U           | I                       | 0           |                                                                     | Total                                                                                                                                                                                                                                                                                                                                                                   | 8,200                                      | Total    | 8,200                                                           | Total   | 8,200          | Total            | 8,200           |          |        |               |            |       |       |
| EXEMPTIONS                                                                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| Year                                                                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      | Comm Int                                                            | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>Appraised Land Value (Bldg)</div> <div>Special Land Value</div> <div>Total Appraised Parcel Value</div> <div>Valuation Method</div> <div>Adjustment</div> <div>Net Total Appraised Parcel Value</div> |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| Total                                                                                                                                                 |            |                                                                            | 0.00              |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| ASSESSING NEIGHBORHOOD                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| Nbhd                                                                                                                                                  |            | Nbhd Name                                                                  |                   | Tracing    |             |                         | Batch       |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| 0001                                                                                                                                                  |            |                                                                            |                   | 936        |             |                         | MG          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| NOTES                                                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| 89 SALE INCLS OTHER LOTS 3-25-10<br><br>NOTIFIED BY COLLECTORS OFFICE OF THIS<br><br>TT FINAL JUDGEMENT. UPDATE RECORDS TO<br><br>REFLECT TOWN OWNED. |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| BUILDING PERMIT RECORD                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         | VISIT / CHANGE HISTORY                     |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| Permit Id                                                                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                    | Type                                       | Is       | Id                                                              | Cd      | Purpose/Result |                  |                 |          |        |               |            |       |       |
|                                                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| LAND LINE VALUATION SECTION                                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                                                         |                                            |          |                                                                 |         |                |                  |                 |          |        |               |            |       |       |
| B                                                                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                 | S.A.                                       | Ac Di    | C. Fact                                                         | St. Idx | Adj            | Notes            | Special Pricing |          | Size A | Adj Unit Pric | Land Value |       |       |
| 1                                                                                                                                                     | 936        | TT VACANT                                                                  | RA                |            |             |                         | 6,620 SF    | 10.96                                                               | 1.200                                                                                                                                                                                                                                                                                                                                                                   | 7                                          | LAND     | 0.10                                                            | MG      | 1.00           |                  |                 | 0        |        | 1.000         | 1.32       | 8,700 |       |
| Total Card Land Units                                                                                                                                 |            |                                                                            |                   |            |             |                         | 0.15        | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                 |                                            |          |                                                                 |         | 0.15           | Total Land Value |                 |          |        |               |            |       | 8,700 |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|---|------|------|-----|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmnt Garage             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 936                      | TT VACANT   | 100         |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             | 1                               |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description | Living      | Gross                    | Eff Area    | Unit Cost   | Undeprec Value                  |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             | 0           | 0                        |             |             |                                 |        |   |      |      |     |      |            |  |  |  |  |  |  |  |  |