

|                   |  |               |  |           |  |              |  |           |  |                                |  |
|-------------------|--|---------------|--|-----------|--|--------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 50 ROLLINS DR |  | Map ID    |  | 75/ 38/ 5/ 1 |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 6174          |  | Account # |  | 6257         |  | Bldg #    |  | 1                              |  |
|                   |  |               |  |           |  |              |  | Sec #     |  | 1 of 1                         |  |
|                   |  |               |  |           |  |              |  | Card #    |  | 1 of 1                         |  |
|                   |  |               |  |           |  |              |  |           |  | Print Date 12-13-2022 11:11:58 |  |

| CURRENT OWNER                                                                      |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|--|
| MAHER SEAN P<br>MAHER SHARON L<br>50 ROLLINS DRIVE<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                             |  |
|                                                                                    |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 422300    | 422,300  |                             |  |
|                                                                                    |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 144700    | 144,700  |                             |  |
|                                                                                    |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 1300      | 1,300    |                             |  |
|                                                                                    |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                             |  |
|                                                                                    |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |  |
|                                                                                    |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |  |
| GIS ID                                                                             |  | F_390265_2849024                                                           |          |         |           | Total                                                           |      | 568,300   |          | 568,300                     |  |

| RECORD OF OWNERSHIP                                                                                     |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |       |          |         |      |          |  |         |  |
|---------------------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|-------|----------|---------|------|----------|--|---------|--|
| MAHER SEAN P<br>BAXTER SHARON L,<br>BAXTER MICHAEL L,<br>CLAIRE & ASSOC INC<br>THREE R,CONSTRUCTION INC |  | 18959       | 0440      | 10-19-2011 | U   | I          | 100     | 1A                             | Year | Code  | Assessed | Year    | Code | Assessed |  |         |  |
|                                                                                                         |  | 16664       | 0589      | 05-04-2007 | U   | I          | 1       | 1                              | 2022 | 101   | 386,800  | 2021    | 101  | 371,300  |  |         |  |
|                                                                                                         |  | 11631       | 0560      | 05-09-2001 | U   | I          | 218,400 | 1                              |      | 101   | 147,100  |         | 101  | 136,700  |  |         |  |
|                                                                                                         |  | 11215       | 0016      | 06-01-2000 | U   | I          | 100     | 1                              |      | 101   | 1,300    |         | 101  | 1,300    |  |         |  |
|                                                                                                         |  | 10315       | 0242      | 06-05-1998 | U   | V          | 165,000 | 1                              |      |       |          |         |      |          |  |         |  |
|                                                                                                         |  | Total       |           |            |     |            |         | 535,200                        |      | Total |          | 509,300 |      | Total    |  | 494,600 |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 422,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,300<br>Appraised Land Value (Bldg) 144,700<br>Special Land Value 0<br>Total Appraised Parcel Value 568,300<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 568,300 |  |  |  |  |  |  |  |  |          |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  |
|------------------------|--|-----------|--|---------|--|-------|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |
| 0001                   |  |           |  | 101     |  | NV    |  |

| NOTES        |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| SUB DIV #823 |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           | VISIT / CHANGE HISTORY |            |      |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|------------------------|------------|------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments               | Date       | Type | Is | Id  | Cd | Purpose/Result |  |
| 201502404              | 08-12-2015 | 91   | INSULATION  | 3,755   |           | 0      |           |                        | 06-25-2018 |      |    | 333 | 3  | MEAS+INSPCTD   |  |
| 164                    | 07-03-2003 | 10   | SHED        | 2,000   |           |        |           |                        | 06-22-2006 |      |    | 311 | 2  | MEASURED       |  |
| 160                    | 06-24-2001 | 17   | DECK        | 3,000   |           |        |           |                        | 02-10-2004 |      |    | 311 | 11 | ENTRY DENIED   |  |
| 92                     | 05-24-1999 | 2    | DWELLING    | 241,000 |           |        |           |                        | 02-20-2003 |      |    | 274 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |                        | 03-08-2002 |      |    | 250 | 22 | MAILER SENT    |  |
|                        |            |      |             |         |           |        |           |                        | 03-07-2002 |      |    | 274 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |                        | 01-23-2001 |      |    | 247 | 15 | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |       |       |         |         |     |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|-------|-------|---------|---------|-----|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000     | SF         | 2.84                         | 1.250 | 9     | LAND    | 1.00    | NV  | 1.00  |                  | 0 |  | 1.000  | 3.55          | 142,000    |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.390      | AC         | 7,000.00                     | 1.000 | 0     |         | 1.00    | NV  | 1.00  |                  | 0 |  | 1.000  | 7,000         | 2,700      |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 1.31       | AC         | Parcel Total Land Area: 1.31 |       |       |         |         |     |       | Total Land Value |   |  |        |               |            |  | 144,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 87.52       |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 459,009     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1999        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2013        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | VG          |
| Bedrooms            | 5    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 8           |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 9    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | V    | V GOOD        | Overall % Condition             |             | 92          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 422,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 800  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 240   | 7.48       | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 1,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,653 |          | 23.63     | 39,067         |  |
| FFL                               | 1ST FLOOR   | 1,653  | 1,653 |          | 118.03    | 195,099        |  |
| GAR                               | GARAGE      | 0      | 604   |          | 47.29     | 28,563         |  |
| OFP                               | OPEN PORCH  | 0      | 121   |          | 11.71     | 1,416          |  |
| TQS                               | 3/4 STORY   | 1,529  | 2,039 |          | 88.51     | 180,464        |  |
| WDK                               | WOOD DECK   | 0      | 608   |          | 23.68     | 14,399         |  |
| Ttl Gross Liv / Lease Area        |             | 3,182  | 6,678 |          |           | 459,009        |  |

