

Property Location

106 PINEHURST DR

Map ID

80/ 1/ 106/ /

Bldg Name

State Use

102

Vision ID

6184

Account #

6268

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 11:13:14

| CURRENT OWNER                                                                                                                    |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD                                                     | LOCATION    | CURRENT ASSESSMENT     |           |                                                                     |          | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |           |                  |      |                     |                |            |            |          |
|----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------|-------------|------------------------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------------------|-----------|------------------|------|---------------------|----------------|------------|------------|----------|
| <div>LEWIS MICHAEL P</div> <div>106 PINEHURST DR</div> <div>EAST LONGMEADOW MA 01028</div>                                       |            |                                                                                                     |                   |                                                                 |             | Description            | Code      | Assessed                                                            | Assessed |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             | RESIDNTL.              | 102       | 313,000                                                             | 313,000  |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            | SUPPLEMENTAL DATA                                                                                   |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_392090_2841032 |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             | Total                  |           | 313,000                                                             | 313,000  |                                                                  |           |                  |      |                     |                |            |            |          |
| RECORD OF OWNERSHIP                                                                                                              |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U                                                             | V/I         | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                  |           |                  |      |                     |                |            |            |          |
| LEWIS MICHAEL P<br>KANE KATHERINE L<br>KAPOOR,VINAY &<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT ,CORPORATION |            | 24085                                                                                               | 0546              | 08-27-2021                                                      | Q           | I                      | 337,000   | 00                                                                  | Year     | Code                                                             | Assessed  | Year             | Code | Assessed V          | Year           | Code       | Assessed   |          |
|                                                                                                                                  |            | 16014                                                                                               | 0450              | 06-29-2006                                                      | U           | I                      | 310,000   | 1F                                                                  | 2022     | 102                                                              | 274,700   | 2021             | 102  | 265,900             | 2020           | 102        | 258,600    |          |
|                                                                                                                                  |            | 10796                                                                                               | 0364              | 06-07-1999                                                      | U           | I                      | 211,940   |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            | 10338                                                                                               | 0117              | 06-24-1998                                                      | U           | I                      | 0         |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
|                                                                                                                                  |            | 00000                                                                                               | 0000              |                                                                 | U           |                        | 0         |                                                                     | Total    |                                                                  | 274,700   | Total            |      | 265,900             | Total          |            | 258,600    |          |
| EXEMPTIONS                                                                                                                       |            |                                                                                                     | OTHER ASSESSMENTS |                                                                 |             |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                  |           |                  |      |                     |                |            |            |          |
| Year                                                                                                                             | Code       | Description                                                                                         | Amount            | Code                                                            | Description | Number                 | Amount    |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            | Comm Int |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| Total                                                                                                                            |            |                                                                                                     | 0.00              |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| ASSESSING NEIGHBORHOOD                                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| Nbhd                                                                                                                             |            | Nbhd Name                                                                                           |                   | B                                                               |             | Tracing                |           | Batch                                                               |          |                                                                  |           |                  |      |                     |                |            |            |          |
| 0001                                                                                                                             |            |                                                                                                     |                   |                                                                 |             | 102                    |           | EL                                                                  |          |                                                                  |           |                  |      |                     |                |            |            |          |
| NOTES                                                                                                                            |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| BLDG #1 THE ELMS - WALK-OUT BMT<br>FUNC=MST BD SFL                                                                               |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| BUILDING PERMIT RECORD                                                                                                           |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| Permit Id                                                                                                                        | Issue Date | Type                                                                                                | Description       | Amount                                                          | Insp Date   | % Comp                 | Date Comp | Comments                                                            |          | Date                                                             | Id        | Type             | Is   | Cd                  | Purpose/Result |            |            |          |
| 258                                                                                                                              | 12-18-1997 | 2                                                                                                   | DWELLING          | 112,500                                                         |             | 0                      |           |                                                                     |          | 02-09-2018                                                       | 400       |                  |      | 14                  | INSPECTED      |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          | 12-08-2005                                                       | 311       |                  |      | 13                  | MISSED APPT    |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          | 11-03-2005                                                       | 311       |                  |      | 1                   | LEFT NOTICE    |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          | 04-05-2000                                                       | 247       |                  |      | 14                  | INSPECTED      |            |            |          |
|                                                                                                                                  |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          | 03-28-2000                                                       | 250       |                  |      | 22                  | MAILER SENT    |            |            |          |
| LAND LINE VALUATION SECTION                                                                                                      |            |                                                                                                     |                   |                                                                 |             |                        |           |                                                                     |          |                                                                  |           |                  |      |                     |                |            |            |          |
| B                                                                                                                                | Use Code   | Description                                                                                         | Zone              | Land Type                                                       | Land Units  | Unit Price             | Size Adj  | Site Index                                                          | Cond.    | Nbhd.                                                            | Nbhd. Adj | Notes            |      | Location Adjustment |                | Adj Unit P | Land Value |          |
| 1                                                                                                                                | 102        | CONDO                                                                                               | PUR               | SITE                                                            | 0 SF        | 0.00                   | 1.00000   |                                                                     | 1.00     | EL                                                               | 1.000     |                  |      | 0.0000              |                | 0          | 0          |          |
| Total Card Land Units                                                                                                            |            |                                                                                                     |                   |                                                                 | 0 SF        | Parcel Total Land Area |           |                                                                     |          |                                                                  | 0.00      | Total Land Value |      |                     |                |            | 0          |          |

Figure 1: A hierarchical tree diagram showing the classification of 49 samples. The root node splits into two main branches: a left branch with 32 samples and a right branch with 17 samples. The left branch further splits into a top node with 15 samples and a bottom node with 17 samples. The top node splits into a left node with 11 samples (containing WDK) and a right node with 4 samples (containing 15 and 2). The bottom node splits into a left node with 11 samples (containing SFL, FFL, BMT) and a right node with 6 samples (containing 11, 17, 17, 8, 2, 3). The right node further splits into a left node with 11 samples (containing SFL, GAR) and a right node with 5 samples (containing 11, 2, 3, 3, 3). The right node splits into a left node with 11 samples (containing 15) and a right node with 4 samples (containing 11, 11, 11, 11). The right node splits into a left node with 11 samples (containing 11) and a right node with 3 samples (containing 11, 11, 11). The right node splits into a left node with 11 samples (containing 11) and a right node with 2 samples (containing 11, 11). The right node splits into a left node with 11 samples (containing 11) and a right node with 1 sample (containing 11).

[illegible]A large, two-story house with a grey shingled roof, white siding, and a brick chimney. The house features a large white garage door, a white front door with a red bow, and a large arched window above the door. The house is set on a green lawn with a paved driveway.