

|                   |  |                 |  |           |  |               |  |              |  |                                |  |
|-------------------|--|-----------------|--|-----------|--|---------------|--|--------------|--|--------------------------------|--|
| Property Location |  | 67 DARTMOUTH LN |  | Map ID    |  | 31/ 24/ 19/ / |  | Bldg Name    |  | State Use 101                  |  |
| Vision ID         |  | 6216            |  | Account # |  | 6302          |  | Bldg # 1     |  | Print Date 12-13-2022 11:17:33 |  |
|                   |  |                 |  |           |  |               |  | Sec # 1 of 1 |  | Card # 1 of 1                  |  |

| CURRENT OWNER                                                                                                       |  | TOPO TYPE         | UTILITY  | STREET                                                          | LOCATION  | CURRENT ASSESSMENT |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------|----------|-----------------------------------------------------------------|-----------|--------------------|------|-----------|----------|-------------------------|---------|
| DESAI BHARAT I<br>DESAI PRAMILA B<br>67 DARTMOUTH LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382217_2842496 |  | TOPO WET          | EASEMENT | TRAFFIC                                                         | CORNER    | Description        | Code | Appraised | Assessed |                         |         |
|                                                                                                                     |  |                   |          |                                                                 |           | RESIDENTL.         | 101  | 430900    | 430,900  |                         |         |
|                                                                                                                     |  | DRAINAGE          |          | VIEW                                                            | COMMUNITY | RES LAND           | 101  | 142800    | 142,800  |                         |         |
|                                                                                                                     |  | SUPPLEMENTAL DATA |          |                                                                 |           |                    |      |           |          |                         |         |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                          |  |                   |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                    |      | Total     |          | 573,700                 | 573,700 |

| RECORD OF OWNERSHIP                                                                         |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |         |      |          |      |         |          |
|---------------------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|---------|------|----------|------|---------|----------|
| DESAI BHARAT I<br>BRETТА,THOMAS L<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A, |  | 11650       | 0218      | 05-21-2001 | U   | I          | 389,300 | 1<br>1A                        | Year | Code    | Assessed | Year    | Code | Assessed | Year | Code    | Assessed |
|                                                                                             |  | 11358       | 0433      | 10-02-2000 | U   | V          | 240,000 |                                | 2022 | 101     | 387,600  | 2021    | 101  | 371,700  | 2020 | 101     | 360,500  |
|                                                                                             |  | 09348       | 0253      | 12-27-1995 | U   | V          | 1       |                                | 101  | 145,200 | 101      | 134,800 | 101  | 134,800  |      |         |          |
|                                                                                             |  | 00000       | 0000      |            | U   |            | 0       |                                |      |         |          |         |      |          |      |         |          |
|                                                                                             |  | Total       |           |            |     |            |         | 532,800                        |      | Total   |          | 506,500 |      | Total    |      | 495,300 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |  |  |  |  |  |  |
| Total      |      |             |        | 0.00              |             |      |        |                                                                     |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD                                         |  |           |  |         |  | APPRAISED VALUE SUMMARY |  |                                  |  |  |  |  |  |         |  |  |  |
|----------------------------------------------------------------|--|-----------|--|---------|--|-------------------------|--|----------------------------------|--|--|--|--|--|---------|--|--|--|
| Nbhd                                                           |  | Nbhd Name |  | Tracing |  | Batch                   |  | Appraised BLDG. Value (Card)     |  |  |  |  |  | 430,900 |  |  |  |
| 0001                                                           |  |           |  | 101     |  | NV                      |  | Appraised Xf (B) Value (Bldg)    |  |  |  |  |  | 0       |  |  |  |
| NOTES<br><br>SUB DIV #778 #804,833 PHASE III<br><br>GREATWOODS |  |           |  |         |  |                         |  | Appraised Ob (B) Value (Bldg)    |  |  |  |  |  | 0       |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Appraised Land Value (Bldg)      |  |  |  |  |  | 142,800 |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Special Land Value               |  |  |  |  |  | 0       |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Total Appraised Parcel Value     |  |  |  |  |  | 573,700 |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Valuation Method                 |  |  |  |  |  | C       |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Adjustment                       |  |  |  |  |  |         |  |  |  |
|                                                                |  |           |  |         |  |                         |  | Net Total Appraised Parcel Value |  |  |  |  |  | 573,700 |  |  |  |

| BUILDING PERMIT RECORD |                          |         |                        |                  |           |        |           |          |                                                                    | VISIT / CHANGE HISTORY |    |                                 |                        |                                                                          |  |  |  |  |  |
|------------------------|--------------------------|---------|------------------------|------------------|-----------|--------|-----------|----------|--------------------------------------------------------------------|------------------------|----|---------------------------------|------------------------|--------------------------------------------------------------------------|--|--|--|--|--|
| Permit Id              | Issue Date               | Type    | Description            | Amount           | Insp Date | % Comp | Date Comp | Comments | Date                                                               | Type                   | Is | Id                              | Cd                     | Purpose/Result                                                           |  |  |  |  |  |
| 202103048<br>140       | 10-19-2021<br>05-30-2000 | 91<br>2 | INSULATION<br>DWELLING | 4,174<br>200,000 |           | 0      |           |          | 07-09-2019<br>07-12-2013<br>02-14-2002<br>07-06-2001<br>01-23-2001 |                        | 1  | 334<br>317<br>274<br>105<br>247 | 3<br>3<br>3<br>2<br>15 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEASURED<br>PERMIT VISIT |  |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |                              |         |      |       |         |         |      |                  |                 |   |  |        |               |            |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------------------------|---------|------|-------|---------|---------|------|------------------|-----------------|---|--|--------|---------------|------------|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price                   | I. Fact | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes            | Special Pricing |   |  | Size A | Adj Unit Pric | Land Value |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000 SF  | 2.84                         | 1.250   | 9    | LAND  | 1.00    | NV      | 1.00 |                  |                 | 0 |  | 1.000  | 3.55          | 142,000    |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.120 AC   | 7,000.00                     | 1.000   | 0    |       | 1.00    | NV      | 1.00 |                  |                 | 0 |  | 1.000  | 7,000         | 800        |         |
| Total Card Land Units       |        |             |      |   |        |       | 1.04 AC    | Parcel Total Land Area: 1.04 |         |      |       |         |         |      | Total Land Value |                 |   |  |        |               |            | 142,800 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD          | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 86.25       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 489,690     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 2000        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2009        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 12          |
| Extra Fixtures      | 3    |               | Functional Obsol                |             |             |
| Total Rooms         | 10   |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 88          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 430,900     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,732 |          | 23.93     | 41,446         |
| FFL                               | 1ST FLOOR   | 1,759  | 1,759 |          | 119.79    | 210,706        |
| GAR                               | GARAGE      | 0      | 864   |          | 47.97     | 41,446         |
| HST                               | HALF STORY  | 753    | 1,506 |          | 59.89     | 90,200         |
| OPF                               | OPEN PORCH  | 0      | 30    |          | 11.98     | 359            |
| TQS                               | 3/4 STORY   | 840    | 1,120 |          | 89.84     | 100,621        |
| WDK                               | WOOD DECK   | 0      | 205   |          | 23.96     | 4,911          |
| Ttl Gross Liv / Lease Area        |             | 3,352  | 7,216 |          |           | 489,690        |

