

Property Location

115 ORCHARD RD

Map ID

46/ 77/ 33/ /

Bldg Name

State Use

101

Vision ID

6266

Account #

6352

Bldg #

1

Sec #

1 of 1

Card #

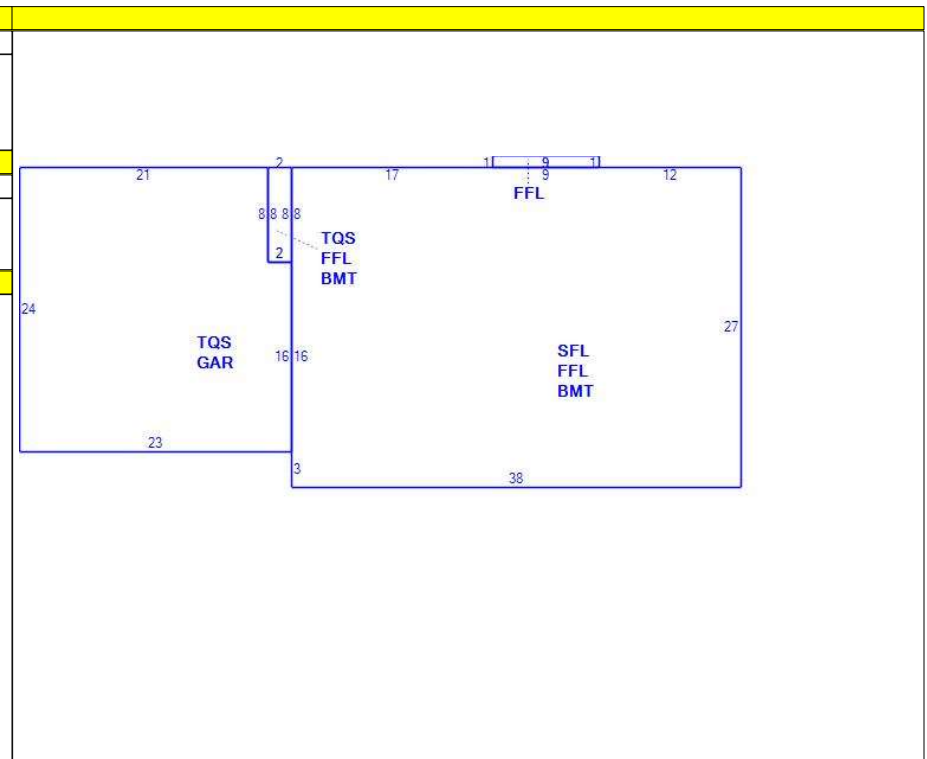
1 of 1

Print Date

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|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|-----------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|-----------|------------|-------------|---------------------------------------------------------------------|------------------------------|--------------------|-------|-----------|----------|--------------------------------------------|---------|------------------|---------|----------------------------------|---------------|------------|----------|---------|------|----------|
| CURRENT OWNER                                                                           |            | TOPO TYPE         |             | UTILITY           |           | STREET     |             | LOCATION                                                            |                              | CURRENT ASSESSMENT |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |         |                  |         |                                  |               |            |          |         |      |          |
| DUTILLE MARK A<br>DUTILLE ELIZABETH C<br>115 ORCHARD RD<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET          |             | EASEMENT          |           | TRAFFIC    |             | CORNER                                                              |                              | Description        | Code  | Appraised | Assessed |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              | RESIDNTL.          | 101   | 366500    | 366,500  |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            | DRAINAGE          |             |                   |           | VIEW       |             | COMMUNITY                                                           |                              | RES LAND           | 101   | 133800    | 133,800  |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              | RESIDNTL.          | 101   | 2300      | 2,300    |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            | SUPPLEMENTAL DATA |             |                   |           |            |             |                                                                     |                              | Total              |       |           |          | 502,600                                    | 502,600 |                  |         |                                  |               |            |          |         |      |          |
| GIS ID                                                                                  |            | F_385533_2856771  |             | Mailed            |           | Assoc Pid# |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
| RECORD OF OWNERSHIP                                                                     |            | BK-VOL/PAGE       |             | SALE DATE         |           | Q/U        |             | V/I                                                                 |                              | SALE PRICE         |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |         |                  |         |                                  |               |            |          |         |      |          |
| DUTILLE MARK A<br>CHAPDELAINE JOSEPH + SONS,<br>CHAPDELAINE JOSEPH + SONS,              |            | 12229             |             | 0585              |           | 03-08-2002 |             | U                                                                   |                              | I                  |       | 313,720   |          | 1E                                         |         | Year             | Code    | Assessed                         | Year          | Code       | Assessed | Year    | Code | Assessed |
|                                                                                         |            | 05631             |             | 0527              |           | 06-14-1984 |             | U                                                                   |                              | V                  |       | 1         |          |                                            |         | 2022             | 101     | 333,600                          | 2021          | 101        | 319,300  | 2020    | 101  | 305,600  |
|                                                                                         |            | 00000             |             | 0000              |           |            |             | U                                                                   |                              |                    |       | 0         |          |                                            |         |                  | 101     | 136,100                          |               | 101        | 126,000  |         | 101  | 126,000  |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  | 101     | 2,300                            |               | 101        | 2,300    |         | 101  | 2,300    |
|                                                                                         |            | Total             |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         | Total            | 472,000 | Total                            | 447,600       | Total      | 433,900  |         |      |          |
| EXEMPTIONS                                                                              |            |                   |             | OTHER ASSESSMENTS |           |            |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
| Year                                                                                    | Code       | Description       |             | Amount            |           | Code       | Description |                                                                     | YEAR                         | Amount             |       | Comm Int  |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            | Total             |             | 0.00              |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
| ASSESSING NEIGHBORHOOD                                                                  |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | APPRAISED VALUE SUMMARY          |               |            |          |         |      |          |
| Nbhd                                                                                    |            | Nbhd Name         |             | Tracing           |           | Batch      |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Appraised BLDG. Value (Card)     |               |            |          | 366,500 |      |          |
| 0001                                                                                    |            |                   |             | 101               |           | NV         |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Appraised Xf (B) Value (Bldg)    |               |            |          | 0       |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Appraised Ob (B) Value (Bldg)    |               |            |          | 2,300   |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Appraised Land Value (Bldg)      |               |            |          | 133,800 |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Special Land Value               |               |            |          | 0       |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Total Appraised Parcel Value     |               |            |          | 502,600 |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Valuation Method                 |               |            |          | C       |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Adjustment                       |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | Net Total Appraised Parcel Value |               |            |          | 502,600 |      |          |
| BUILDING PERMIT RECORD                                                                  |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         | VISIT / CHANGE HISTORY           |               |            |          |         |      |          |
| Permit Id                                                                               | Issue Date | Type              | Description | Amount            | Insp Date | % Comp     | Date Comp   | Comments                                                            | Date                         | Type               | Is    | Id        | Cd       | Purpose/Result                             |         |                  |         |                                  |               |            |          |         |      |          |
| 249                                                                                     | 09-24-2001 | 2                 | DWELLING    | 200,000           |           |            |             | OC 3/8/02                                                           | 05-29-2018                   |                    |       | 333       | 2        | MEASURED                                   |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     | 09-29-2010                   |                    |       | 311       | 3        | MEAS+INSPCTD                               |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     | 09-13-2002                   |                    |       | 274       | 3        | MEAS+INSPCTD                               |         |                  |         |                                  |               |            |          |         |      |          |
|                                                                                         |            |                   |             |                   |           |            |             |                                                                     | 12-07-2001                   |                    |       | 105       | 2        | MEASURED                                   |         |                  |         |                                  |               |            |          |         |      |          |
| LAND LINE VALUATION SECTION                                                             |            |                   |             |                   |           |            |             |                                                                     |                              |                    |       |           |          |                                            |         |                  |         |                                  |               |            |          |         |      |          |
| B                                                                                       | Use Co     | Description       | Zone        | D                 | Fronta    | Depth      | Land Units  | Unit Price                                                          | I. Fact                      | S.A.               | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes   | Special Pricing  |         | Size A                           | Adj Unit Pric | Land Value |          |         |      |          |
| 1                                                                                       | 101        | ONE FAM           | RA          |                   |           |            | 25,200 SF   | 4.25                                                                | 1.250                        | 9                  | LAND  | 1.00      | NV       | 1.00                                       |         |                  | 0       |                                  | 1.000         | 5.31       | 133,800  |         |      |          |
| Total Card Land Units                                                                   |            |                   |             |                   |           |            | 0.58        | AC                                                                  | Parcel Total Land Area: 0.58 |                    |       |           |          |                                            |         | Total Land Value |         |                                  |               |            | 133,800  |         |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmnt Garage                    |             |             |
| Grade               | B+   | GOOD (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 102.20      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 416,473     |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2001        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2009        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 12          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 88          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 366,500     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 384   | 5.75       | 2005   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |
| 02                                                                 | SHED/FR     |    |          | L   | 168   | 7.48       | 2009   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,042 |          | 28.54     | 29,738         |  |
| FFL                               | 1ST FLOOR   | 1,051  | 1,051 |          | 142.97    | 150,262        |  |
| GAR                               | GARAGE      | 0      | 536   |          | 57.08     | 30,596         |  |
| SFL                               | 2ND FLOOR   | 1,026  | 1,026 |          | 142.97    | 146,688        |  |
| TQS                               | 3/4 STORY   | 414    | 552   |          | 107.23    | 59,190         |  |
| Ttl Gross Liv / Lease Area        |             | 2,491  | 4,207 |          |           | 416,473        |  |

