

State Use 101  
Print Date 12-13-2022 11:33:21

| CURRENT OWNER                                                                                                    |        |             |  | TOPO TYPE                                                       |   | UTILITY           |       | STREET     |    | LOCATION                             |         | CURRENT ASSESSMENT |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------------|-------|------------|----|--------------------------------------|---------|--------------------|-------|------------------------------------------|---------|--------------------------------|------------------------------|---------------------------------------------------------------------|-----------------|-----------------------------|--------------------------|---------|---------------|------------|---------|---------|--|----------------|--|----------|--|---------|--|
| MURRAY ERWIN R<br>MURRAY MARJORIE C<br>19 MILL RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_393357_2843437 |        |             |  |                                                                 |   |                   |       |            |    |                                      |         | Description        |       | Code                                     |         | Appraised                      |                              | Assessed                                                            |                 | 1006<br><br>EAST LONGMEADOW |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  | TOPO WET                                                        |   | EASEMENT          |       | TRAFFIC    |    | CORNER                               |         | RESIDENTL.         |       | 101                                      |         | 295400                         |                              | 295,400                                                             |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         | RES LAND           |       | 101                                      |         | 124700                         |                              | 124,700                                                             |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  | DRAINAGE                                                        |   |                   |       | VIEW       |    | COMMUNITY                            |         | RESIDENTL.         |       | 101                                      |         | 38800                          |                              | 38,800                                                              |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  | SUPPLEMENTAL DATA                                               |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                 |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Total                                    |         | 458,900                        |                              | 458,900                                                             |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| RECORD OF OWNERSHIP                                                                                              |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE         |       | Q/U        |    | V/I                                  |         | SALE PRICE         |       | VC                                       |         | PREVIOUS ASSESSMENTS (HISTORY) |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| MURRAY ERWIN R<br>LACHAPELLE,RICHARD W<br>RICHARD,CHARLES H<br>OUELLETTE CLARENCE P + JEAN,                      |        |             |  | 30106 LC                                                        |   | 08-24-2001        |       | U          |    | I                                    |         | 230,000            |       | 1                                        |         | Year                           |                              | Assessed                                                            |                 | Year                        |                          | Code    |               | Assessed   |         | Year    |  | Code           |  | Assessed |  |         |  |
|                                                                                                                  |        |             |  | LC02- 0000                                                      |   | 07-19-2000        |       | U          |    | V                                    |         | 90,000             |       |                                          |         | 2022                           |                              | 101                                                                 |                 | 270,400                     |                          | 2021    |               | 101        |         | 259,500 |  | 2020           |  | 101      |  | 249,200 |  |
|                                                                                                                  |        |             |  | LC02 0000                                                       |   | 12-03-1999        |       | U          |    | I                                    |         | 195,000            |       |                                          |         | 101                            |                              | 112,300                                                             |                 | 101                         |                          | 101     |               | 104,300    |         | 101     |  | 104,300        |  |          |  |         |  |
|                                                                                                                  |        |             |  | 00000 0000                                                      |   |                   |       | U          |    |                                      |         | 0                  |       |                                          |         | 101                            |                              | 38,800                                                              |                 | 101                         |                          | 38,800  |               | 101        |         | 38,800  |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  | Total                                                           |   |                   |       |            |    |                                      |         |                    |       |                                          |         | Total                          |                              | 421,500                                                             |                 | Total                       |                          | 402,600 |               | Total      |         | 392,300 |  |                |  |          |  |         |  |
| EXEMPTIONS                                                                                                       |        |             |  |                                                                 |   | OTHER ASSESSMENTS |       |            |    |                                      |         |                    |       |                                          |         |                                |                              | This signature acknowledges a visit by a Data Collector or Assessor |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| Year                                                                                                             |        | Code        |  | Description                                                     |   | Amount            |       | Code       |    | Description                          |         | YEAR               |       | Amount                                   |         | Comm Int                       |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              | APPRAISED VALUE SUMMARY                                             |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  | Total                                                           |   | 0.00              |       |            |    |                                      |         |                    |       |                                          |         |                                |                              | Appraised BLDG. Value (Card) 295,400                                |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Appraised Xf (B) Value (Bldg) 0          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| Nbhd                                                                                                             |        | Nbhd Name   |  |                                                                 |   | Tracing           |       | Batch      |    | Appraised Ob (B) Value (Bldg) 38,800 |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| 0001                                                                                                             |        |             |  |                                                                 |   | 101               |       | MG         |    | Appraised Land Value (Bldg) 124,700  |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| NOTES                                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Special Land Value 0                     |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| SUB DIV 853                                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Total Appraised Parcel Value 458,900     |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Valuation Method C                       |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Adjustment                               |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | Net Total Appraised Parcel Value 458,900 |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | VISIT / CHANGE HISTORY                   |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| Permit Id                                                                                                        |        | Issue Date  |  | Type                                                            |   | Description       |       | Amount     |    | Insp Date                            |         | % Comp             |       | Date Comp                                |         | Comments                       |                              | Date                                                                |                 | Type                        |                          | Is      |               | Id         |         | Cd      |  | Purpose/Result |  |          |  |         |  |
| 201202762                                                                                                        |        | 07-14-2012  |  | GEN                                                             |   | GENERATOR         |       | 2,058      |    |                                      |         |                    |       |                                          |         | 15 X 39 INGROUND               |                              | 08-06-2019                                                          |                 |                             |                          |         |               | 334        |         | 2       |  | MEASURED       |  |          |  |         |  |
| 226                                                                                                              |        | 07-24-2007  |  | 11                                                              |   | POOL              |       | 20,000     |    |                                      |         |                    |       |                                          |         | 24`X28 STORAGE B               |                              | 05-31-2013                                                          |                 |                             |                          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |          |  |         |  |
| 55                                                                                                               |        | 04-08-2004  |  | 10                                                              |   | SHED              |       | 12,000     |    |                                      |         |                    |       |                                          |         |                                |                              | 12-28-2007                                                          |                 |                             |                          |         |               | 317        |         | 15      |  | PERMIT VISIT   |  |          |  |         |  |
| 1                                                                                                                |        | 12-29-2000  |  | 2                                                               |   | DWELLING          |       | 110,000    |    |                                      |         |                    |       |                                          |         |                                |                              | 07-09-2005                                                          |                 |                             |                          |         |               | 274        |         | 3       |  | MEAS+INSPCTD   |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              | 01-19-2005                                                          |                 |                             |                          |         |               | 311        |         | 15      |  | PERMIT VISIT   |  |          |  |         |  |
|                                                                                                                  |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              | 12-14-2001                                                          |                 |                             |                          |         |               | 105        |         | 2       |  | MEASURED       |  |          |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       |                                          |         |                                |                              |                                                                     |                 |                             |                          |         |               |            |         |         |  |                |  |          |  |         |  |
| B                                                                                                                | Use Co | Description |  | Zone                                                            | D | Fronta            | Depth | Land Units |    | Unit Price                           | I. Fact | S.A.               | Ac Di | C. Fact                                  | St. Idx | Adj                            | Notes                        |                                                                     | Special Pricing |                             |                          | Size A  | Adj Unit Pric | Land Value |         |         |  |                |  |          |  |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 40,000     | SF | 2.84                                 | 1.200   | 7                  | LAND  | 1.00                                     | MG      | 1.00                           |                              |                                                                     |                 | 0                           | TRF2                     | 0.9     | 1.000         | 3.07       | 122,800 |         |  |                |  |          |  |         |  |
| 1                                                                                                                | 101    | ONE FAM     |  | RA                                                              |   |                   |       | 0.270      | AC | 7,000.00                             | 1.000   | 0                  |       | 1.00                                     | MG      | 1.00                           |                              |                                                                     |                 | 0                           |                          |         | 1.000         | 7,000      | 1,900   |         |  |                |  |          |  |         |  |
| Total Card Land Units                                                                                            |        |             |  |                                                                 |   |                   |       |            |    |                                      |         |                    |       | 1.19                                     |         | AC                             | Parcel Total Land Area: 1.19 |                                                                     |                 |                             | Total Land Value 124,700 |         |               |            |         |         |  |                |  |          |  |         |  |

Property Location 19 MILL RD  
 Vision ID 6326

Account # 6413

Map ID 92/ 15/ 5/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 101  
 Print Date 12-13-2022 11:33:21

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 108.84      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 335,638     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2001        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2009        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 12          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 88          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 295,400     |
| FBM Sqft            | 417  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 672   | 30.48      | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 17,900     |
| 12                                                                 | POOL I-G    |    |          | L   | 585   | 40.00      | 2007   | 70 | 0.00 | GD   | G   | 1.25 | 20,500     |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 2008   | 88 | 1.00 | AV   | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 834   |          | 29.14     | 24,307         |  |
| FFL                               | 1ST FLOOR   | 862    | 862   |          | 145.55    | 125,464        |  |
| GAR                               | GARAGE      | 0      | 528   |          | 58.16     | 30,711         |  |
| HST                               | HALF STORY  | 264    | 528   |          | 72.77     | 38,425         |  |
| OPF                               | OPEN PORCH  | 0      | 153   |          | 14.27     | 2,183          |  |
| PAT                               | PATIO       | 0      | 304   |          | 7.18      | 2,183          |  |
| SFL                               | 2ND FLOOR   | 772    | 772   |          | 145.55    | 112,365        |  |
| Ttl Gross Liv / Lease Area        |             | 1,898  | 3,981 |          |           | 335,638        |  |

