

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION   |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-----------|------------|----------|---------|------------------------------|----------|---------|--------|------------------|------------|--|----------|--|--|--|--|--|--|---------|
| FALCONE FRANK M + ANNA G LE<br><br>41 EDMUND ST<br><br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379547_2850264 |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         | Description                                                                                                                                                                                                                                                                                                                                   |                                | Code                                 | Appraised |            | Assessed |         | 1006<br><br>EAST LONGMEADOW  |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER     |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |                                | 101                                  | 116300    |            | 116,300  |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         | RES LAND                                                                                                                                                                                                                                                                                                                                      |                                | 101                                  | 111500    |            | 111,500  |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY  |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |                                | 101                                  | 11400     |            | 11,400   |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                | Total                                |           | 239,200    |          | 239,200 |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE |         | VC                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| FALCONE FRANK M + ANNA G LE<br>FALCONE FRANK M + ANNA G,                                                           |        |             |  | 15350<br>04614                                                             |             | 0255<br>0324      |        | 09-06-2005<br>06-28-1978                                        |           | U<br>U     | I<br>I  | 1<br>0                                                                                                                                                                                                                                                                                                                                        |                                | 1A                                   | Year      | Code       | Assessed | Year    | Code                         | Assessed | Year    | Code   | Assessed         |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      | 2022      | 101        | 106,800  | 2021    | 101                          | 102,600  | 2020    | 101    | 100,900          |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 101        | 101,600  |         | 101                          | 93,800   |         | 101    | 93,800           |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 101        | 11,400   |         | 101                          | 11,400   |         | 101    | 11,400           |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               | Total                          |                                      | 219,800   | Total      |          | 207,800 | Total                        |          | 206,100 |        |                  |            |  |          |  |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| Year                                                                                                               | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           | YEAR       |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  | Amount     |  | Comm Int |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| Total                                                                                                              |        |             |  | 0.00                                                                       |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 116,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,400<br>Appraised Land Value (Bldg) 111,500<br>Special Land Value 0<br>Total Appraised Parcel Value 239,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 239,200 |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                            | Tracing     |                   |        |                                                                 | Batch     |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| 0001                                                                                                               |        |             |  |                                                                            | 101         |                   |        |                                                                 | MA        |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| NOTES                                                                                                              |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                | SALE OF ADD LAND 'C'<br><br>DECK EST |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                | VISIT / CHANGE HISTORY               |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |            | % Comp  | Date Comp                                                                                                                                                                                                                                                                                                                                     |                                | Comments                             |           | Date       |          | Type    |                              | Is       | Id      | Cd     | Purpose/Result   |            |  |          |  |  |  |  |  |  |         |
| 201701660                                                                                                          |        | 06-15-2017  |  | 91                                                                         | INSULATION  |                   | 2,530  |                                                                 |           |            | 0       |                                                                                                                                                                                                                                                                                                                                               |                                | 24` X 24` TWO CAR<br>DEMO            |           | 07-12-2019 |          |         |                              |          | 334     | 2      | MEASURED         |            |  |          |  |  |  |  |  |  |         |
| 289                                                                                                                |        | 09-01-2005  |  | 3                                                                          | GARAGE      |                   | 23,000 |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 12-14-2007 |          |         |                              |          | 105     | 16     | FIELDREV CHG     |            |  |          |  |  |  |  |  |  |         |
| 113                                                                                                                |        | 06-02-1997  |  | MN                                                                         | Manual Note |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 12-12-2005 |          |         |                              |          | 311     | 15     | PERMIT VISIT     |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 03-04-2004 |          |         |                              |          | 311     | 3      | MEAS+INSPCTD     |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 07-12-1991 |          |         |                              |          | 181     | 3      | MEAS+INSPCTD     |            |  |          |  |  |  |  |  |  |         |
|                                                                                                                    |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 05-27-1980 |          |         |                              |          | 500     | 3      | MEAS+INSPCTD     |            |  |          |  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           |            |          |         |                              |          |         |        |                  |            |  |          |  |  |  |  |  |  |         |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                          | Ac Di                          | C. Fact                              | St. Idx   | Adj        | Notes    |         | Special Pricing              |          |         | Size A | Adj Unit Pric    | Land Value |  |          |  |  |  |  |  |  |         |
| 1                                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |             |                   |        | 35,274 SF                                                       |           | 3.16       | 1.000   | 5                                                                                                                                                                                                                                                                                                                                             | LAND                           | 1.00                                 | MA        | 1.00       |          |         | 0                            |          |         | 1.000  | 3.16             | 111,500    |  |          |  |  |  |  |  |  |         |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |         |                                                                                                                                                                                                                                                                                                                                               |                                |                                      |           | 0.81       |          | AC      | Parcel Total Land Area: 0.81 |          |         |        | Total Land Value |            |  |          |  |  |  |  |  |  | 111,500 |

[illegible]A photograph of a single-story house with light-colored siding, a brown roof, and a small front porch. The house is surrounded by green grass and trees. The text "41 EDMUND ST" is overlaid in large, bold, black letters across the bottom of the image.