

| CURRENT OWNER                                                                                                             |          |             |  | TOPO                                                                                                           |             | UTILITIES         |         | STRT / ROAD                                                                      |            | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |                |          |  |  |        |  |          |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|-------------|--|----------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------|----------------------------------------------------------------------------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|----------|---------------------|-------|---------------------------------------------------------|---------|----------------|----------|--|--|--------|--|----------|--|
| RICH AUDREY H TR<br><br>RICH MARILYN R + JAMES A TR<br><br>240 PINEHURST DR<br><br><br><br>EAST LONGMEADOW    MA    01028 |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            | Description<br>RESIDENTL.                                           |                                | Code<br>102                                                                                                                                                                                                                                 |         | Assessed<br>397,100 |          | Assessed<br>397,100 |       |                                                         |         |                |          |  |  |        |  |          |  |
|                                                                                                                           |          |             |  | SUPPLEMENTAL DATA                                                                                              |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
|                                                                                                                           |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID        F_392090_2841032 |             |                   |         | Received<br>NIA            Y<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| Total                                                                                                                     |          |             |  |                                                                                                                |             | 397,100           |         | 397,100                                                                          |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                       |          |             |  | BK-VOL/PAGE                                                                                                    |             | SALE DATE         |         | Q/U                                                                              | V/I        | SALE PRICE |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| RICH AUDREY H TR<br>RICH AUDREY H<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST<br>ROUTE 83 DEVELOPMENT CORP                      |          |             |  | 23587                                                                                                          |             | 0286              |         | 12-11-2020                                                                       |            | U          | I          | 1                                                                   |                                | 1A                                                                                                                                                                                                                                          | Year    | Code                | Assessed | Year                | Code  | Assessed V                                              | Year    | Code           | Assessed |  |  |        |  |          |  |
|                                                                                                                           |          |             |  | 11355                                                                                                          |             | 0008              |         | 09-29-2000                                                                       |            | U          | I          | 325,147                                                             |                                |                                                                                                                                                                                                                                             | 2022    | 102                 | 364,500  | 2021                | 102   | 353,000                                                 | 2020    | 102            | 342,800  |  |  |        |  |          |  |
|                                                                                                                           |          |             |  | 10338                                                                                                          |             | 0117              |         | 06-24-1998                                                                       |            | U          | V          | 1                                                                   |                                | 1B                                                                                                                                                                                                                                          |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| 00000                                                                                                                     |          |             |  | 0000                                                                                                           |             |                   |         | U                                                                                |            | 0          |            |                                                                     |                                | Total                                                                                                                                                                                                                                       | 364,500 | Total               |          | 353,000             | Total |                                                         | 342,800 |                |          |  |  |        |  |          |  |
| EXEMPTIONS                                                                                                                |          |             |  |                                                                                                                |             | OTHER ASSESSMENTS |         |                                                                                  |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| Year                                                                                                                      | Code     | Description |  |                                                                                                                | Amount      |                   | Code    | Description                                                                      |            | Number     |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  | Amount |  | Comm Int |  |
|                                                                                                                           |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| Total                                                                                                                     |          |             |  | 0.00                                                                                                           |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| Nbhd                                                                                                                      |          | Nbhd Name   |  |                                                                                                                | B           |                   | Tracing |                                                                                  |            |            | Batch      |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| 0001                                                                                                                      |          |             |  |                                                                                                                |             |                   | 102     |                                                                                  |            |            | EL         |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| NOTES                                                                                                                     |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                | Total Appraised Parcel Value<br><br>397,100                                                                                                                                                                                                 |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| BUILDING 12 - WALK OUT BMT                                                                                                |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
|                                                                                                                           |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                                    |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| Permit Id                                                                                                                 |          | Issue Date  |  | Type                                                                                                           | Description |                   | Amount  |                                                                                  | Insp Date  |            | % Comp     | Date Comp                                                           |                                | Comments                                                                                                                                                                                                                                    |         | Date                |          | Id                  | Type  | Is                                                      | Cd      | Purpose/Result |          |  |  |        |  |          |  |
| 202201293                                                                                                                 |          | 04-13-2022  |  | 17                                                                                                             | DECK        |                   | 14,602  |                                                                                  | 06-07-2022 |            | 100        | 06-07-2022                                                          |                                | NVC=REPLACED WDK SAM                                                                                                                                                                                                                        |         | 07-25-2022          |          | 400                 |       |                                                         | 3       | MEAS+INSPCTD   |          |  |  |        |  |          |  |
| 202101782                                                                                                                 |          | 05-14-2021  |  | 12                                                                                                             | REROOF      |                   | 44,308  |                                                                                  | 06-13-2022 |            | 100        | 06-13-2022                                                          |                                | UNITS 236-238-240                                                                                                                                                                                                                           |         | 02-19-2009          |          | 317                 |       |                                                         | 15      | PERMIT VISIT   |          |  |  |        |  |          |  |
| 142                                                                                                                       |          | 05-07-2008  |  | 7                                                                                                              | REMODEL     |                   | 19,050  |                                                                                  |            |            | 0          |                                                                     |                                | FINISH BMT                                                                                                                                                                                                                                  |         | 02-16-2006          |          | 311                 |       |                                                         | 14      | INSPECTED      |          |  |  |        |  |          |  |
| 60                                                                                                                        |          | 04-06-2000  |  | 2                                                                                                              | DWELLING    |                   | 153,333 |                                                                                  |            |            | 0          |                                                                     |                                | CONDO                                                                                                                                                                                                                                       |         | 02-09-2006          |          | 311                 |       |                                                         | 1       | LEFT NOTICE    |          |  |  |        |  |          |  |
|                                                                                                                           |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         | 06-20-2001          |          | 105                 |       |                                                         | 14      | INSPECTED      |          |  |  |        |  |          |  |
|                                                                                                                           |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         | 05-31-2001          |          | 247                 |       |                                                         | 11      | ENTRY DENIED   |          |  |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                                               |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| B                                                                                                                         | Use Code | Description |  | Zone                                                                                                           | Land Type   | Land Units        |         | Unit Price                                                                       |            | Size Adj   | Site Index | Cond.                                                               | Nbhd.                          | Nbhd. Adj                                                                                                                                                                                                                                   | Notes   |                     |          | Location Adjustment |       | Adj Unit P                                              |         | Land Value     |          |  |  |        |  |          |  |
| 1                                                                                                                         | 102      | CONDO       |  | PUR                                                                                                            | SITE        | 0 SF              |         | 0.00                                                                             |            | 1.00000    |            | 1.00                                                                | EL                             | 1.000                                                                                                                                                                                                                                       |         |                     |          | 0.0000              |       | 0                                                       |         | 0              |          |  |  |        |  |          |  |
| Total Card Land Units                                                                                                     |          |             |  |                                                                                                                |             | 0 SF              |         | Parcel Total Land Area                                                           |            |            |            |                                                                     |                                | 0.00                                                                                                                                                                                                                                        |         | Total Land Value    |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |
| 0                                                                                                                         |          |             |  |                                                                                                                |             |                   |         |                                                                                  |            |            |            |                                                                     |                                |                                                                                                                                                                                                                                             |         |                     |          |                     |       |                                                         |         |                |          |  |  |        |  |          |  |

[illegible]A photograph of a single-story house with a grey shingled roof. The house features a large white garage door on the left and a small front porch with white columns and a pediment. The exterior walls are covered in light-colored horizontal siding. A circular vent is visible in the gable above the garage. The house is set on a green lawn with some snow patches, and tall evergreen trees are in the background under a clear blue sky.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,525      |          | 34.74     | 52,982         |
| EFP                               | ENCL PORCH  | 0           | 108        |          | 86.86     | 9,380          |
| FFL                               | 1ST FLOOR   | 1,525       | 1,525      |          | 173.71    | 264,908        |
| GAR                               | GARAGE      | 0           | 468        |          | 69.41     | 32,484         |
| OFP                               | OPEN PORCH  | 0           | 28         |          | 18.61     | 521            |
| SFL                               | 2ND FLOOR   | 444         | 444        |          | 173.71    | 77,127         |
| WDK                               | WOOD DECK   | 0           | 112        |          | 34.12     | 3,822          |
| Ttl Gross Liv / Lease Area        |             | 1,969       | 4,210      |          |           | 441,224        |