

Property Location

67 NOTTINGHAM DR

Map ID

75/ 54/ 7/ 1

Bldg Name

State Use

101

Vision ID

6422

Account #

6524

Bldg #

1

Sec #

1 of 1

Card #

1 of 1

Print Date

12-13-2022 11:47:09

|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
|-----------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------|-----------|------------|-----------------------|---------------------------------------------------------------------|------------|------------------------------|-------|-----------|----------|--------------------------------------------|-------|-----------------|------|-------|----------|---------------|------------|------------------|---------|
| CURRENT OWNER                                                                                 |            | TOPO TYPE         |             | UTILITY           |           | STREET     |                       | LOCATION                                                            |            | CURRENT ASSESSMENT           |       |           |          | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                 |      |       |          |               |            |                  |         |
| LUPACCHINO ROBERT C<br>LUPACCHINO JANET L<br>67 NOTTINGHAM DR<br><br>EAST LONGMEADOW MA 01028 |            | TOPO WET          |             | EASEMENT          |           | TRAFFIC    |                       | CORNER                                                              |            | Description                  | Code  | Appraised | Assessed |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            | RESIDNTL.                    | 101   | 374900    | 374,900  |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            | DRAINAGE          |             |                   |           | VIEW       |                       | COMMUNITY                                                           |            | RES LAND                     | 101   | 135700    | 135,700  |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            | RESIDNTL.                    | 101   | 22200     | 22,200   |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            | SUPPLEMENTAL DATA |             |                   |           |            |                       | Total                                                               |            | 532,800                      |       | 532,800   |          |                                            |       |                 |      |       |          |               |            |                  |         |
| GIS ID                                                                                        |            | F_392347_2849811  |             | Mailed            |           | Assoc Pid# |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| RECORD OF OWNERSHIP                                                                           |            | BK-VOL/PAGE       |             | SALE DATE         |           | Q/U        |                       | V/I                                                                 |            | SALE PRICE                   |       | VC        |          | PREVIOUS ASSESSMENTS (HISTORY)             |       |                 |      |       |          |               |            |                  |         |
| LUPACCHINO ROBERT C<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS,ROBERT H     |            | 11956 0045        |             | 11-02-2001        |           | U          |                       | V                                                                   |            | 85,000                       |       | 1F        |          | Year                                       | Code  | Assessed        | Year | Code  | Assessed | Year          | Code       | Assessed         |         |
|                                                                                               |            | 11946 0104        |             | 10-31-2001        |           | U          |                       | V                                                                   |            | 1                            |       | 1         |          | 2022                                       | 101   | 336,800         | 2021 | 101   | 322,700  | 2020          | 101        | 309,300          |         |
|                                                                                               |            | 11632 0459        |             | 05-10-2001        |           | U          |                       | V                                                                   |            | 453,000                      |       | 1         |          |                                            | 101   | 138,000         |      | 101   | 128,000  |               | 101        | 128,000          |         |
|                                                                                               |            | 00000 0000        |             |                   |           |            |                       | U                                                                   |            | 0                            |       |           |          |                                            | 101   | 22,200          |      | 101   | 22,200   |               | 101        | 22,200           |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            | Total                        |       | 497,000   |          | Total                                      |       | 472,900         |      | Total |          | 459,500       |            |                  |         |
| EXEMPTIONS                                                                                    |            |                   |             | OTHER ASSESSMENTS |           |            |                       | This signature acknowledges a visit by a Data Collector or Assessor |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| Year                                                                                          | Code       | Description       |             | Amount            |           | Code       | Description           |                                                                     | YEAR       | Amount                       |       | Comm Int  |          |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            | Total             |             | 0.00              |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| ASSESSING NEIGHBORHOOD                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| Nbhd                                                                                          |            | Nbhd Name         |             | Tracing           |           | Batch      |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| 0001                                                                                          |            |                   |             | 101               |           | NV         |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| NOTES                                                                                         |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| SUB DIV 875                                                                                   |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| BUILDING PERMIT RECORD                                                                        |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| Permit Id                                                                                     | Issue Date | Type              | Description | Amount            | Insp Date | % Comp     | Date Comp             | Comments                                                            | Date       | Type                         | Is    | Id        | Cd       | Purpose/Result                             |       |                 |      |       |          |               |            |                  |         |
| 157                                                                                           | 06-18-2004 | 3                 | GARAGE      | 30,000            |           |            |                       | 19 X 34 DETACHED                                                    | 06-25-2018 |                              |       | 333       | 2        | MEASURED                                   |       |                 |      |       |          |               |            |                  |         |
| 111                                                                                           | 05-16-2003 | 10                | SHED        | 1,000             |           |            |                       | OC 9/30/02                                                          | 01-13-2005 |                              |       | 311       | 15       | PERMIT VISIT                               |       |                 |      |       |          |               |            |                  |         |
| 41                                                                                            | 03-12-2002 | 2                 | DWELLING    | 210,000           |           |            |                       |                                                                     | 02-19-2004 |                              |       | 311       | 3        | MEAS+INSPCTD                               |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     | 02-11-2004 |                              |       | 311       | 15       | PERMIT VISIT                               |       |                 |      |       |          |               |            |                  |         |
|                                                                                               |            |                   |             |                   |           |            |                       |                                                                     | 02-25-2003 |                              |       | 274       | 2        | MEASURED                                   |       |                 |      |       |          |               |            |                  |         |
| LAND LINE VALUATION SECTION                                                                   |            |                   |             |                   |           |            |                       |                                                                     |            |                              |       |           |          |                                            |       |                 |      |       |          |               |            |                  |         |
| B                                                                                             | Use Co     | Description       | Zone        | D                 | Fronta    | Depth      | Land Units            | Unit Price                                                          | I. Fact    | S.A.                         | Ac Di | C. Fact   | St. Idx  | Adj                                        | Notes | Special Pricing |      |       | Size A   | Adj Unit Pric | Land Value |                  |         |
| 1                                                                                             | 101        | ONE FAM           | RA          |                   |           |            | 28,509 SF             | 3.81                                                                | 1.250      | 9                            | LAND  | 1.00      | NV       | 1.00                                       |       |                 | 0    |       | 1.000    | 4.76          | 135,700    |                  |         |
|                                                                                               |            |                   |             |                   |           |            | Total Card Land Units | 0.65                                                                | AC         | Parcel Total Land Area: 0.65 |       |           |          |                                            |       |                 |      |       |          |               |            | Total Land Value | 135,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B+   | GOOD (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 102.96      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 416,546     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2011        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 10          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 374,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 144   | 7.48       | 2003   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 04                                                                 | GARAGE/L    |    |          | L   | 399   | 30.48      | 2004   | 85 | 0.00 | VG   | G   | 1.25 | 12,900     |
| 16                                                                 | SHOP/LFT    |    |          | L   | 208   | 35.08      | 2004   | 85 | 0.00 | VG   | G   | 1.25 | 7,800      |
| 19                                                                 | PATIO       |    |          | L   | 255   | 5.75       | 2004   | 60 | 0.00 | AV   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,206 |          | 29.40     | 35,460         |  |
| CFL                               | CATHEDRAL CE | 142    | 142   |          | 151.28    | 21,482         |  |
| FFL                               | 1ST FLOOR    | 1,064  | 1,064 |          | 147.14    | 156,554        |  |
| GAR                               | GARAGE       | 0      | 576   |          | 58.75     | 33,842         |  |
| HST                               | HALF STORY   | 288    | 576   |          | 73.57     | 42,376         |  |
| OPF                               | OPEN PORCH   | 0      | 50    |          | 14.71     | 736            |  |
| TQS                               | 3/4 STORY    | 798    | 1,064 |          | 110.35    | 117,416        |  |
| WDK                               | WOOD DECK    | 0      | 295   |          | 29.43     | 8,681          |  |
| Ttl Gross Liv / Lease Area        |              | 2,292  | 4,973 |          |           | 416,546        |  |

