

|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|--|----------------|--|----------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------------------------------------|--|------------------|--|---------------------------|--|-------------------------|--|---------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|---------|--|---------|--|----------|--|----------------|--|---------|--|--------------------------------|--|--------|--|---------------|--|------------|--|---------|--|
| Property Location                                                                                                 |  | 12 BALMORAL DR |  | Map ID                                                                     |  | 74/ 27/ 14R/ /           |  | Bldg Name                                                       |  | State Use 101    |  | Vision ID                 |  | 6451                    |  | Account #                             |  | 6553                                                                |  | Bldg #                           |  | 1       |  | Sec #   |  | 1 of 1   |  | Card #         |  | 1 of 1  |  | Print Date 12-13-2022 11:51:36 |  |        |  |               |  |            |  |         |  |
| <b>CURRENT OWNER</b>                                                                                              |  |                |  | <b>TOPO TYPE</b>                                                           |  | <b>UTILITY</b>           |  | <b>STREET</b>                                                   |  | <b>LOCATION</b>  |  | <b>CURRENT ASSESSMENT</b> |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| GISOLFI ANIELLO<br>GISOLFI DIANA<br>12 BALMORAL DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_392424_2851022 |  |                |  | <b>TOPO WET</b>                                                            |  | <b>EASEMENT</b>          |  | <b>TRAFFIC</b>                                                  |  | <b>CORNER</b>    |  | Description               |  | Code                    |  | Appraised                             |  | Assessed                                                            |  | 1006<br><br>EAST LONGMEADOW      |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  | RESIDNTL.                 |  | 101                     |  | 565200                                |  | 565,200                                                             |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  | RES LAND                  |  | 101                     |  | 151700                                |  | 151,700                                                             |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  | <b>DRAINAGE</b>                                                            |  |                          |  | <b>VIEW</b>                                                     |  | <b>COMMUNITY</b> |  | RESIDNTL.                 |  | 101                     |  | 3700                                  |  | 3,700                                                               |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| <b>SUPPLEMENTAL DATA</b>                                                                                          |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                          |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                  |  | Total                     |  | 720,600                 |  | 720,600                               |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                        |  |                |  | <b>BK-VOL/PAGE</b>                                                         |  | <b>SALE DATE</b>         |  | <b>Q/U</b>                                                      |  | <b>V/I</b>       |  | <b>SALE PRICE</b>         |  | <b>VC</b>               |  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| GISOLFI ANIELLO<br>APPLE LAND,DEVELOPMENT INC<br>ROLLINS,ROBERT H<br>ROLLINS ROBERT H                             |  |                |  | 12265 0483                                                                 |  | 03-25-2002               |  | U V                                                             |  |                  |  | 74,900                    |  | 1J                      |  | Year                                  |  | Code                                                                |  | Assessed                         |  | Year    |  | Code    |  | Assessed |  | Year           |  | Code    |  | Assessed                       |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  | 11956 0104                                                                 |  | 10-31-2001               |  | U V                                                             |  |                  |  | 1                         |  | 1F                      |  | 2022                                  |  | 101                                                                 |  | 510,500                          |  | 2021    |  | 101     |  | 489,500  |  | 2020           |  | 101     |  | 469,400                        |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  | 11632 0459                                                                 |  | 05-10-2001               |  | U V                                                             |  |                  |  | 453,000                   |  | 1                       |  |                                       |  | 101                                                                 |  | 154,100                          |  |         |  | 101     |  | 143,700  |  |                |  | 101     |  | 143,700                        |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  | 00000 0000                                                                 |  |                          |  | U                                                               |  |                  |  | 0                         |  |                         |  |                                       |  | 101                                                                 |  | 3,700                            |  |         |  | 101     |  | 3,700    |  |                |  | 101     |  | 3,700                          |  |        |  |               |  |            |  |         |  |
| Total                                                                                                             |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  | 668,300                 |  | Total                                 |  | 636,900                                                             |  | Total                            |  | 616,800 |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| <b>EXEMPTIONS</b>                                                                                                 |  |                |  |                                                                            |  | <b>OTHER ASSESSMENTS</b> |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| Year                                                                                                              |  | Code           |  | Description                                                                |  | Amount                   |  | Code                                                            |  | Description      |  | YEAR                      |  | Amount                  |  | Comm Int                              |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  | <b>APPRAISED VALUE SUMMARY</b>                                      |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| Total                                                                                                             |  |                |  |                                                                            |  | 0.00                     |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  | Appraised BLDG. Value (Card)                                        |  |                                  |  |         |  |         |  |          |  | 565,200        |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Appraised Xf (B) Value (Bldg)    |  |         |  |         |  |          |  |                |  | 0       |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Appraised Ob (B) Value (Bldg)    |  |         |  |         |  |          |  |                |  | 3,700   |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Appraised Land Value (Bldg)      |  |         |  |         |  |          |  |                |  | 151,700 |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Special Land Value               |  |         |  |         |  |          |  |                |  | 0       |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Total Appraised Parcel Value     |  |         |  |         |  |          |  |                |  | 720,600 |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Valuation Method                 |  |         |  |         |  |          |  |                |  | C       |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Adjustment                       |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  | Net Total Appraised Parcel Value |  |         |  |         |  |          |  |                |  | 720,600 |  |                                |  |        |  |               |  |            |  |         |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                     |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  | <b>VISIT / CHANGE HISTORY</b>         |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| Permit Id                                                                                                         |  | Issue Date     |  | Type                                                                       |  | Description              |  | Amount                                                          |  | Insp Date        |  | % Comp                    |  | Date Comp               |  | Comments                              |  | Date                                                                |  | Type                             |  | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| 143                                                                                                               |  | 05-30-2002     |  | 2                                                                          |  | DWELLING                 |  | 297,000                                                         |  |                  |  |                           |  |                         |  | OC 7/23/2003                          |  | 06-25-2018                                                          |  |                                  |  |         |  | 333     |  | 3        |  | MEAS+INSPCTD   |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  | 05-04-2006                                                          |  |                                  |  |         |  | 105     |  | 16       |  | FIELDREV CHG   |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  | 02-11-2004                                                          |  |                                  |  |         |  | 311     |  | 14       |  | INSPECTED      |  |         |  |                                |  |        |  |               |  |            |  |         |  |
|                                                                                                                   |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  | 02-25-2003                                                          |  |                                  |  |         |  | 274     |  | 2        |  | MEASURED       |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                |  |                |  |                                                                            |  |                          |  |                                                                 |  |                  |  |                           |  |                         |  |                                       |  |                                                                     |  |                                  |  |         |  |         |  |          |  |                |  |         |  |                                |  |        |  |               |  |            |  |         |  |
| B                                                                                                                 |  | Use Co         |  | Description                                                                |  | Zone                     |  | D                                                               |  | Fronta           |  | Depth                     |  | Land Units              |  | Unit Price                            |  | I. Fact                                                             |  | S.A.                             |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes   |  | Special Pricing                |  | Size A |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                 |  | 101            |  | ONE FAM                                                                    |  | RA                       |  |                                                                 |  |                  |  |                           |  | 40,000 SF               |  | 2.84                                  |  | 1.250                                                               |  | 9                                |  | LAND    |  | 1.00    |  | NV       |  | 1.00           |  |         |  |                                |  | 0      |  | 1.000         |  | 3.55       |  | 142,000 |  |
| 1                                                                                                                 |  | 101            |  | ONE FAM                                                                    |  | RA                       |  |                                                                 |  |                  |  |                           |  | 1.390 AC                |  | 7,000.00                              |  | 1.000                                                               |  | 0                                |  |         |  | 1.00    |  | NV       |  | 1.00           |  |         |  |                                |  | 0      |  | 1.000         |  | 7,000      |  | 9,700   |  |
| Total Card Land Units                                                                                             |  |                |  |                                                                            |  |                          |  |                                                                 |  | 2.31             |  | AC                        |  | Parcel Total Land Area: |  | 2.31                                  |  | Total Land Value                                                    |  |                                  |  |         |  |         |  |          |  | 151,700        |  |         |  |                                |  |        |  |               |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A-   | V GOOD-     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 2    | HIP         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 82.98       |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 628,019     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2011        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | V    | VERY GOOD   | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 565,200     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |          | L   | 728   | 5.75       | 2013   | 70 | 0.00 | GD   | G   | 1.25 | 3,700      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 2,056 |          | 27.39     | 56,308         |  |
| CFL                               | CATHEDRAL CE | 540    | 540   |          | 141.06    | 76,173         |  |
| FFL                               | 1ST FLOOR    | 1,668  | 1,668 |          | 137.00    | 228,520        |  |
| GAR                               | GARAGE       | 0      | 875   |          | 54.80     | 47,951         |  |
| OPF                               | OPEN PORCH   | 0      | 80    |          | 13.70     | 1,096          |  |
| SFL                               | 2ND FLOOR    | 936    | 936   |          | 137.00    | 128,234        |  |
| UTQ                               | UNFIN TQS    | 0      | 1,455 |          | 61.67     | 89,737         |  |
| Ttl Gross Liv / Lease Area        |              | 3,144  | 7,610 |          |           | 628,019        |  |

