

|                   |  |                |  |           |  |              |  |           |  |              |  |               |  |               |  |                                |  |
|-------------------|--|----------------|--|-----------|--|--------------|--|-----------|--|--------------|--|---------------|--|---------------|--|--------------------------------|--|
| Property Location |  | 53 PEMBROKE TR |  | Map ID    |  | 31/ 37/ 1/ 1 |  | Bldg Name |  | Sec # 1 of 1 |  | Card # 1 of 1 |  | State Use 101 |  | Print Date 12-13-2022 11:55:44 |  |
| Vision ID         |  | 6480           |  | Account # |  | 6583         |  | Bldg #    |  | 1            |  |               |  |               |  |                                |  |

| CURRENT OWNER                                                                                                             |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br>EAST LONGMEADOW |         |
|---------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-------------------------|---------|
| KALOMERIS CHARLES E<br>KALOMERIS CAROL S<br>53 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381947_2843921 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | Description                                                     | Code | Appraised | Assessed |                         |         |
|                                                                                                                           |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 314300    | 314,300  |                         |         |
|                                                                                                                           |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 142000    | 142,000  |                         |         |
|                                                                                                                           |  |                                                                            |          |         |           | RESIDNTL.                                                       | 101  | 14200     | 14,200   |                         |         |
|                                                                                                                           |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY |                                                                 |      |           |          |                         |         |
|                                                                                                                           |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                         |         |
|                                                                                                                           |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                         |         |
|                                                                                                                           |  |                                                                            |          |         |           | Total                                                           |      |           |          | 470,500                 | 470,500 |

| RECORD OF OWNERSHIP                                                           |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |          |      |         |          |
|-------------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|------|---------|----------|------|---------|----------|------|---------|----------|
| KALOMERIS CHARLES E<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN A, |  | 13041       | 0562      | 03-21-2003 | U   | V          | 105,000 | 1P                             | Year | Code    | Assessed | Year | Code    | Assessed | Year | Code    | Assessed |
|                                                                               |  | 11260       | 0127      | 07-07-2000 | U   | V          | 1       | 1A                             | 2022 | 101     | 284,300  | 2021 | 101     | 272,800  | 2020 | 101     | 336,700  |
|                                                                               |  | 00000       | 0000      |            | U   |            | 0       |                                | 101  | 144,400 |          | 101  | 134,000 |          | 101  | 134,000 |          |
|                                                                               |  |             |           |            |     |            |         |                                | 101  | 14,200  |          | 101  | 14,200  |          | 101  | 14,200  |          |
|                                                                               |  | Total       |           |            |     |            |         | Total                          |      | 442,900 | Total    |      | 421,000 | Total    |      | 484,900 |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |      |        |                                                                     |  |  |  |
| Total      |      |             | 0.00   |                   |             |      |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |         |       | APPROAISED VALUE SUMMARY         |  |  |  |         |
|------------------------|-----------|---------|-------|----------------------------------|--|--|--|---------|
| Nbhd                   | Nbhd Name | Tracing | Batch |                                  |  |  |  |         |
| 0001                   |           | 101     | NV    | Appraised BLDG. Value (Card)     |  |  |  | 314,300 |
|                        |           |         |       | Appraised Xf (B) Value (Bldg)    |  |  |  | 0       |
|                        |           |         |       | Appraised Ob (B) Value (Bldg)    |  |  |  | 14,200  |
|                        |           |         |       | Appraised Land Value (Bldg)      |  |  |  | 142,000 |
|                        |           |         |       | Special Land Value               |  |  |  | 0       |
|                        |           |         |       | Total Appraised Parcel Value     |  |  |  | 470,500 |
|                        |           |         |       | Valuation Method                 |  |  |  | C       |
|                        |           |         |       | Adjustment                       |  |  |  |         |
|                        |           |         |       | Net Total Appraised Parcel Value |  |  |  | 470,500 |

| BUILDING PERMIT RECORD |            |      |             |         |           |        |           |              |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|---------|-----------|--------|-----------|--------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount  | Insp Date | % Comp | Date Comp | Comments     | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201201900              | 04-18-2012 | GEN  | GENERATOR   | 6,000   |           |        |           |              | 06-12-2020 | 01                     |    | 250 | 24 | ABATEMENT VI   |  |
| 91                     | 05-05-2004 | 11   | POOL        | 19,000  |           |        |           | 18 X 36 INGR | 08-14-2019 |                        |    | 334 | 3  | MEAS+INSPCTD   |  |
| 33                     | 03-18-2004 | 10   | SHED        | 3,000   |           |        |           | 10X16        | 06-15-2012 |                        |    | 317 | 15 | PERMIT VISIT   |  |
| 44                     | 04-01-2003 | 2    | DWELLING    | 175,100 |           |        |           | OC 8/22/2003 | 03-21-2005 |                        |    | 311 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |              | 01-04-2005 |                        |    | 311 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |         |           |        |           |              | 01-27-2004 |                        |    | 296 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                         |       |       |         |         |     |       |                 |                  |  |        |               |            |  |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|-------------------------|-------|-------|---------|---------|-----|-------|-----------------|------------------|--|--------|---------------|------------|--|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                 | S.A.  | Ac Di | C. Fact | St. Idx | Adj | Notes | Special Pricing |                  |  | Size A | Adj Unit Pric | Land Value |  |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 40,000     | SF         | 2.84                    | 1.250 | 9     | LAND    | 1.00    | NV  | 1.00  |                 | 0                |  | 1.000  | 3.55          | 142,000    |  |  |         |
| 1                           | 101    | ONE FAM     | RAA  |   |        |       | 0.000      | AC         | 7,000.00                | 1.000 | 0     |         | 1.00    | NV  | 1.00  |                 | 0                |  | 1.000  | 7,000         | 0          |  |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.92       | AC         | Parcel Total Land Area: |       |       |         |         |     |       | 0.92            | Total Land Value |  |        |               |            |  |  | 142,000 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B-   | GOOD (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 91.89       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 448,934     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2011        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 3    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 2    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 8    |             | Functional Obsol                | 20          |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       | CF          |             |
| Kitchen Style       | G    | GOOD        | % Complete                      | 70          |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 314,300     |             |
| FBM Sqft            | 432  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2004   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 7.48       | 2004   | 70 | 0.00 | GD   | G   | 1.25 | 1,000      |
| GEN                                                                | GENERATO    |    |           | B   | 0     | 0.00       | 2009   | 70 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,440 |          | 24.46     | 35,220         |
| CFL                               | CATHEDRAL CE | 320    | 320   |          | 126.11    | 40,356         |
| FFL                               | 1ST FLOOR    | 1,138  | 1,138 |          | 122.29    | 139,168        |
| GAR                               | GARAGE       | 0      | 768   |          | 48.88     | 37,544         |
| OPF                               | OPEN PORCH   | 0      | 40    |          | 12.23     | 489            |
| PAT                               | PATIO        | 0      | 264   |          | 6.02      | 1,590          |
| SFL                               | 2ND FLOOR    | 1,008  | 1,008 |          | 122.29    | 123,270        |
| TQS                               | 3/4 STORY    | 576    | 768   |          | 91.72     | 70,440         |
| WDK                               | WOOD DECK    | 0      | 36    |          | 23.78     | 856            |
| Ttl Gross Liv / Lease Area        |              | 3,042  | 5,782 |          |           | 448,934        |

