

| CURRENT OWNER                                                                                           |            | TOPO              |             | UTILITIES               |            | STRT / ROAD            |             | LOCATION                                                            |        | CURRENT ASSESSMENT            |           |                                                                     |          |                                |                     |                  |            | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |                |          |      |         |            |         |      |          |
|---------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|-------------------------|------------|------------------------|-------------|---------------------------------------------------------------------|--------|-------------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------|---------------------|------------------|------------|------------------------------------------------------------------|----------------|----------|------|---------|------------|---------|------|----------|
| BASCOM ERIC W III<br>BASCOM JUDYLYN<br>315 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028                 |            |                   |             |                         |            |                        |             |                                                                     |        | Description                   | Code      | Assessed                                                            | Assessed |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        | RESIDNTL.                     | 102       | 404,300                                                             | 404,300  |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
|                                                                                                         |            | SUPPLEMENTAL DATA |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_392090_2841032 |            |                   |             |                         |            |                        |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |                               |           |                                                                     |          |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        | Total                         |           | 404,300                                                             |          | 404,300                        |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| RECORD OF OWNERSHIP                                                                                     |            |                   |             | BK-VOL/PAGE             |            | SALE DATE              |             | Q/U V/I                                                             |        | SALE PRICE                    |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| BASCOM ERIC W III<br>BERMAN JOSEPH<br>ELMS RESIDENTIAL,CONDOMINIUM TRUST                                |            |                   |             | 21267<br>12551<br>00000 |            | 0021<br>0418<br>0000   |             | 07-15-2016<br>09-06-2003                                            |        | Q<br>U<br>U                   |           | I<br>I<br><br>                                                      |          | 343,500<br>265,900<br>0        |                     | 00<br>1J<br><br> |            | Year                                                             | Code           | Assessed | Year | Code    | Assessed V | Year    | Code | Assessed |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          |                                |                     |                  |            | 2022                                                             | 102            | 377,200  | 2021 | 102     | 364,200    | 2020    | 102  | 352,300  |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          |                                |                     |                  |            | Total                                                            |                | 377,200  |      | Total   |            | 364,200 |      | Total    |
| EXEMPTIONS                                                                                              |            |                   |             | OTHER ASSESSMENTS       |            |                        |             |                                                                     |        |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| Year                                                                                                    | Code       | Description       |             | Amount                  |            | Code                   | Description |                                                                     | Number | Amount                        |           |                                                                     |          |                                |                     |                  |            |                                                                  |                | Comm Int |      |         |            |         |      |          |
| Total                                                                                                   |            |                   |             | 0.00                    |            |                        |             |                                                                     |        |                               |           |                                                                     |          |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | APPRaised VALUE SUMMARY        |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| Nbhd                                                                                                    |            | Nbhd Name         |             | B                       |            | Tracing                |             | Batch                                                               |        | Appraised Bldg. Value (Card)  |           |                                                                     |          |                                |                     |                  |            | 404,300                                                          |                |          |      |         |            |         |      |          |
| 0001                                                                                                    |            |                   |             |                         |            | 102                    |             | EL                                                                  |        | Appraised Xf (B) Value (Bldg) |           |                                                                     |          |                                |                     |                  |            | 0                                                                |                |          |      |         |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Appraised Ob (B) Value (Bldg)  |                     |                  |            |                                                                  |                |          |      | 0       |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Appraised Land Value (Bldg)    |                     |                  |            |                                                                  |                |          |      | 0       |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Special Land Value             |                     |                  |            |                                                                  |                |          |      | 0       |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Total Appraised Parcel Value   |                     |                  |            |                                                                  |                |          |      | 404,300 |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Valuation Method               |                     |                  |            |                                                                  |                |          |      | C       |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | Total Appraised Parcel Value   |                     |                  |            |                                                                  |                |          |      | 404,300 |            |         |      |          |
| BUILDING PERMIT RECORD                                                                                  |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | VISIT / CHANGE HISTORY         |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| Permit Id                                                                                               | Issue Date | Type              | Description | Amount                  | Insp Date  | % Comp                 | Date Comp   | Comments                                                            |        |                               |           |                                                                     |          | Date                           | Id                  | Type             | Is         | Cd                                                               | Purpose/Result |          |      |         |            |         |      |          |
| 201702619                                                                                               | 09-28-2017 | 91                | INSULATION  | 2,800                   |            | 0                      | 11-27-2017  |                                                                     |        |                               |           |                                                                     |          | 07-25-2022                     | 400                 |                  |            | 3                                                                | MEAS+INSPCTD   |          |      |         |            |         |      |          |
| 62                                                                                                      | 04-03-2002 | 49                | CONDO R     | 133,333                 |            | 0                      |             |                                                                     |        |                               |           |                                                                     |          | 01-26-2017                     | 317                 |                  |            | 16                                                               | FIELDREV CHG   |          |      |         |            |         |      |          |
|                                                                                                         |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          | 05-26-2005                     | 311                 |                  |            | 3                                                                | MEAS+INSPCTD   |          |      |         |            |         |      |          |
| LAND LINE VALUATION SECTION                                                                             |            |                   |             |                         |            |                        |             |                                                                     |        |                               |           |                                                                     |          |                                |                     |                  |            |                                                                  |                |          |      |         |            |         |      |          |
| B                                                                                                       | Use Code   | Description       | Zone        | Land Type               | Land Units | Unit Price             | Size Adj    | Site Index                                                          | Cond.  | Nbhd.                         | Nbhd. Adj | Notes                                                               |          |                                | Location Adjustment |                  | Adj Unit P | Land Value                                                       |                |          |      |         |            |         |      |          |
| 1                                                                                                       | 102        | CONDO             | PUR         | SITE                    | 0 SF       | 0.00                   | 1.00000     |                                                                     | 1.00   | EL                            | 1.000     |                                                                     |          |                                | 0.0000              |                  | 0          | 0                                                                |                |          |      |         |            |         |      |          |
| Total Card Land Units                                                                                   |            |                   |             |                         | 0 SF       | Parcel Total Land Area |             |                                                                     |        |                               | 0.00      | Total Land Value                                                    |          |                                |                     |                  | 0          |                                                                  |                |          |      |         |            |         |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |         |
| Style               | 08   | CONDO-TNHS  |                                 |          |             |         |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |         |
| Grade               | C+   | AVG. (+)    |                                 |          |             |         |         |
| Stories             | 2.00 | 2 STORY     |                                 |          |             |         |         |
| Foundation          | 1    | CONCRETE    | <b>CONDO DATA</b>               |          |             |         |         |
| Interior Wall 1     | 1    | DRYWALL     | Parcel Id                       | 6769     | C 0020      | Owne    |         |
| Interior Wall 2     |      |             |                                 | THE ELMS |             | B 1     | S 1     |
| Interior Floor 1    | 4    | CARPET      | Adjust Type                     | Code     | Description |         | Factor% |
| Interior Floor 2    | 6    | CERAMIC TL  | Unit Type C                     |          |             |         |         |
| Heat Fuel           | 2    | GAS         | Unit Locatio                    | E        | END UNIT    |         |         |
| Heat Type           | 1    | FORCED H/A  | <b>COST / MARKET VALUATION</b>  |          |             |         |         |
| AC Type             | 03   | FULL        | Adj Base Rate                   |          |             | 118.91  |         |
| Bedrooms            | 3    |             | Building Value New              |          |             | 444,329 |         |
| Full Baths          | 3    |             |                                 |          |             |         |         |
| Half Baths          | 0    |             |                                 |          |             |         |         |
| Extra Fixtures      | 0    |             | Year Built                      |          |             | 2002    |         |
| Total Rooms         | 5    |             | Effective Year Built            |          |             | 2012    |         |
| Bath Style          | G    | GOOD        | Depreciation Code               |          |             | GD      |         |
| Num Kitchens        | 1    |             | Remodel Rating                  |          |             |         |         |
| Kitchen Style       | G    | GOOD        | Year Remodeled                  |          |             |         |         |
| FBM Sqft            | 166  |             | Depreciation %                  |          |             | 9       |         |
| FBM Quality         | 3    | FLA AVE     | Functional Obsol                |          |             |         |         |
| Fireplaces          | 1    |             | External Obsol                  |          |             |         |         |
| WS Flues            | 0    |             | Trend Factor                    |          |             | 1       |         |
| Central Vac         |      | Yes         | Condition                       |          |             |         |         |
| Frame               | 1    | WOOD        | Condition %                     |          |             |         |         |
| Bsmt Floor          | 12   | CONCRETE    | Percent Good                    |          |             | 91      |         |
| Bsmt Garage         | 0    |             | Cns Sect Rcnlld                 |          |             | 404,300 |         |
| #Heat Sys           | 1    |             | Dep % Ovr                       |          |             |         |         |
| Occupancy           | 1    |             | Dep Ovr Comment                 |          |             |         |         |
| Int Vs Ext          | S    |             | Misc Imp Ovr                    |          |             |         |         |
|                     |      |             | Misc Imp Ovr Comment            |          |             |         |         |
|                     |      |             | Cost to Cure Ovr                |          |             |         |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,662      |          | 28.25     | 46,950         |
| FFL                               | 1ST FLOOR   | 1,679       | 1,679      |          | 141.42    | 237,437        |
| GAR                               | GARAGE      | 0           | 511        |          | 56.46     | 28,849         |
| OPF                               | OPEN PORCH  | 0           | 24         |          | 11.78     | 283            |
| OSP                               | SCRN PORCH  | 0           | 108        |          | 20.95     | 2,263          |
| TQS                               | 3/4 STORY   | 740         | 986        |          | 106.13    | 104,648        |
| UTQ                               | UNFIN TQS   | 0           | 422        |          | 49.60     | 20,930         |
| WDK                               | WOOD DECK   | 0           | 104        |          | 28.56     | 2,970          |
| Ttl Gross Liv / Lease Area        |             | 2,419       | 5,496      |          |           | 444,330        |

