

| CURRENT OWNER                                                                        |        |             |      | TOPO TYPE                                                       |             | UTILITY           |         | STREET      |            | LOCATION                     |                                                                                                                                                                                                                                                                                                                                              | CURRENT ASSESSMENT                                                  |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
|--------------------------------------------------------------------------------------|--------|-------------|------|-----------------------------------------------------------------|-------------|-------------------|---------|-------------|------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|---------|----------------|--------------------------------|------------|------------------|-----------------------------|-----------------|----------|--------|--------|----------------|------------|--------------|--|
| CARON SCOTT R<br>CARON MICHELLE N<br>80 WATERMAN AV<br><br>EAST LONGMEADOW MA 01028  |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              | Description                                                         |            | Code    | Appraised      |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      | TOPO WET                                                        |             | EASEMENT          |         | TRAFFIC     |            | CORNER                       |                                                                                                                                                                                                                                                                                                                                              | RESIDNTL.                                                           |            | 101     | 277100         |                                | 277,100    |                  |                             |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              | RES LAND                                                            |            | 101     | 100700         |                                | 100,700    |                  |                             |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      | DRAINAGE                                                        |             |                   |         | VIEW        |            | COMMUNITY                    |                                                                                                                                                                                                                                                                                                                                              | RESIDNTL.                                                           |            | 101     | 1400           |                                | 1,400      |                  |                             |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      | SUPPLEMENTAL DATA                                               |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 4/17/2014<br>In+Ex FY<br>Mailed |        |             |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| GIS ID F_377428_2853456                                                              |        |             |      |                                                                 |             |                   |         |             |            | Total                        |                                                                                                                                                                                                                                                                                                                                              | 379,200                                                             |            | 379,200 |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| RECORD OF OWNERSHIP                                                                  |        |             |      | BK-VOL/PAGE                                                     |             | SALE DATE         |         | Q/U         |            | V/I                          |                                                                                                                                                                                                                                                                                                                                              | SALE PRICE                                                          |            | VC      |                | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |                 |          |        |        |                |            |              |  |
| CARON SCOTT R<br>TORCIA MICHAEL<br>MARUCA UMBERTO,                                   |        |             |      | 20280                                                           | 0306        | 05-15-2014        | Q       | I           | 310,000    |                              | 00                                                                                                                                                                                                                                                                                                                                           |                                                                     | Year       | Code    | Assessed       | Year                           | Code       | Assessed         | Year                        | Code            | Assessed |        |        |                |            |              |  |
|                                                                                      |        |             |      | 19961                                                           | 0005        | 08-07-2013        | U       | V           | 50,000     |                              | 1                                                                                                                                                                                                                                                                                                                                            |                                                                     | 2022       | 101     | 252,600        | 2021                           | 101        | 242,400          | 2020                        | 101             | 232,600  |        |        |                |            |              |  |
|                                                                                      |        |             |      | 05216                                                           | 0210        | 02-04-1982        | U       | I           | 0          |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     | 101        | 91,500  | 101            | 84,800                         | 101        | 84,800           |                             |                 |          |        |        |                |            |              |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              | Total                                                               | 345,500    | Total   | 327,200        | Total                          | 317,400    |                  |                             |                 |          |        |        |                |            |              |  |
| EXEMPTIONS                                                                           |        |             |      |                                                                 |             | OTHER ASSESSMENTS |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| Year                                                                                 | Code   | Description |      |                                                                 | Amount      |                   | Code    | Description |            | YEAR                         |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          | Amount |        | Comm Int       |            |              |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| Total                                                                                |        |             | 0.00 |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| ASSESSING NEIGHBORHOOD                                                               |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| Nbhd                                                                                 |        | Nbhd Name   |      |                                                                 | Tracing     |                   |         | Batch       |            |                              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 277,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,400<br>Appraised Land Value (Bldg) 100,700<br>Special Land Value 0<br>Total Appraised Parcel Value 379,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 379,200 |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| 0001                                                                                 |        |             |      |                                                                 | 101         |                   |         | MA          |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| NOTES                                                                                |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| PAPER STREET 82 SALE INCL 14A-59 SUB<br>DIV 932                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| BUILDING PERMIT RECORD                                                               |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| Permit Id                                                                            |        | Issue Date  |      | Type                                                            | Description |                   | Amount  |             | Insp Date  |                              | % Comp                                                                                                                                                                                                                                                                                                                                       |                                                                     | Date Comp  |         | Comments       |                                | Date       |                  | Type                        |                 | Is       | Id     | Cd     | Purpose/Result |            |              |  |
| 202101494                                                                            |        | 04-22-2021  |      | 11                                                              | POOL        |                   | 7,500   |             | 07-01-2021 |                              | 100                                                                                                                                                                                                                                                                                                                                          |                                                                     | 07-01-2021 |         | 21'            |                                | 07-01-2021 |                  | 01                          |                 |          | 334    | 15     | PERMIT VISIT   |            |              |  |
| 201302514                                                                            |        | 09-05-2013  |      | 2                                                               | DWELLING    |                   | 230,000 |             | 04-25-2014 |                              | 100                                                                                                                                                                                                                                                                                                                                          |                                                                     | 04-25-2014 |         | OC 4/17/2014 2 |                                | 06-12-2015 |                  |                             |                 |          |        |        | 16             |            | FIELDREV CHG |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                | 05-07-2014 |                  |                             |                 |          |        |        | 25             |            | OC VISIT     |  |
|                                                                                      |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                | 04-25-2014 |                  |                             |                 |          |        |        | 317            |            | 15           |  |
| LAND LINE VALUATION SECTION                                                          |        |             |      |                                                                 |             |                   |         |             |            |                              |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            |                  |                             |                 |          |        |        |                |            |              |  |
| B                                                                                    | Use Co | Description |      | Zone                                                            | D           | Fronta            | Depth   | Land Units  |            | Unit Price                   |                                                                                                                                                                                                                                                                                                                                              | I. Fact                                                             | S.A.       | Ac Di   | C. Fact        | St. Idx                        | Adj        | Notes            |                             | Special Pricing |          |        | Size A | Adj Unit Pric  | Land Value |              |  |
| 1                                                                                    | 101    | ONE FAM     |      | RC                                                              |             |                   |         | 10,000      | SF         | 10.07                        | 1.000                                                                                                                                                                                                                                                                                                                                        | 5                                                                   | LAND       | 1.00    | MA             | 1.00                           |            |                  |                             | 0               |          |        | 1.000  | 10.07          | 100,700    |              |  |
| Total Card Land Units                                                                |        |             |      |                                                                 |             |                   |         | 0.23        | AC         | Parcel Total Land Area: 0.23 |                                                                                                                                                                                                                                                                                                                                              |                                                                     |            |         |                |                                |            | Total Land Value |                             |                 |          |        |        |                |            | 100,700      |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 113.09      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 291,660     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2013        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2016        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      |      |             | Depreciation %                  | 5           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      |      |             | Overall % Condition             | 95          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 277,100     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 08                                                                 | POOL A-O    |    |          | L   | 21    | 69.00      | 2021   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 7.48       | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 728   |          | 28.62     | 20,833         |  |
| FFL                               | 1ST FLOOR   | 728    | 728   |          | 142.69    | 103,879        |  |
| GAR                               | GARAGE      | 0      | 480   |          | 57.08     | 27,397         |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 13.38     | 428            |  |
| SFL                               | 2ND FLOOR   | 941    | 941   |          | 142.69    | 134,272        |  |
| WDK                               | WOOD DECK   | 0      | 168   |          | 28.88     | 4,851          |  |
| Ttl Gross Liv / Lease Area        |             | 1,669  | 3,077 |          |           | 291,660        |  |

