

State Use 101  
Print Date 12-13-2022 12:06:43

| CURRENT OWNER                                                                                    |        |             |  |             |             | TOPO TYPE                                                       |         | UTILITY     |           | STREET     |                              | LOCATION  |                                | CURRENT ASSESSMENT     |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|--------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-----------------------------------------------------------------|---------|-------------|-----------|------------|------------------------------|-----------|--------------------------------|------------------------|-------------------|---------------------------------------------------------------------|------------|-------------------------|------------------|----------------------------------|-----------------------------|--------|----|----------------|--|------------|---------|--|--|---------|--|
| QUIGLEY KELLI A<br><br>8 HALON TR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379843_2840802 |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                | Description            |                   | Code                                                                | Appraised  |                         | Assessed         |                                  | 1006<br><br>EAST LONGMEADOW |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             | TOPO WET                                                        |         | EASEMENT    |           | TRAFFIC    |                              | CORNER    |                                | RESIDNTL.              |                   | 101                                                                 | 420300     |                         | 420,300          |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             | DRAINAGE                                                        |         |             |           | VIEW       |                              | COMMUNITY |                                | RES LAND               |                   | 101                                                                 | 127300     |                         | 127,300          |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                | RESIDNTL.              |                   | 101                                                                 | 13800      |                         | 13,800           |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             | SUPPLEMENTAL DATA                                               |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                       |        |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                | Total                  |                   | 561,400                                                             |            | 561,400                 |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| RECORD OF OWNERSHIP                                                                              |        |             |  | BK-VOL/PAGE |             | SALE DATE                                                       |         | Q/U         | V/I       | SALE PRICE |                              | VC        | PREVIOUS ASSESSMENTS (HISTORY) |                        |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| QUIGLEY KELLI A<br>QUIGLEY KELLI A<br>DECOSMO,CLARE B<br>J P RENTALS INC,<br>HALON,FRED J        |        |             |  | 24387 0560  |             | 02-03-2022                                                      |         | U           | I         | 1          |                              | 1A        | Year                           | Code                   | Assessed          | Year                                                                | Code       | Assessed                | Year             | Code                             | Assessed                    |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  | 17578 0117  |             | 12-08-2008                                                      |         | U           | I         | 455,000    |                              |           | 2022                           | 101                    | 382,900           | 2021                                                                | 101        | 367,000                 | 2020             | 101                              | 351,600                     |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  | 15962 0191  |             | 06-01-2006                                                      |         | U           | V         | 150,000    |                              | 1P        |                                | 101                    | 129,300           |                                                                     | 101        | 119,800                 |                  | 101                              | 119,800                     |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  | 13572 0488  |             | 09-11-2003                                                      |         | U           | V         | 1          |                              |           |                                | 101                    | 13,800            |                                                                     | 101        | 13,800                  |                  | 101                              | 13,800                      |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  | 00000 0000  |             |                                                                 |         | U           |           | 0          |                              |           | Total                          |                        | 526,000           |                                                                     | Total      |                         | 500,600          |                                  | Total 485,200               |        |    |                |  |            |         |  |  |         |  |
| EXEMPTIONS                                                                                       |        |             |  |             |             | OTHER ASSESSMENTS                                               |         |             |           |            |                              |           |                                |                        |                   | This signature acknowledges a visit by a Data Collector or Assessor |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| Year                                                                                             | Code   | Description |  |             | Amount      |                                                                 | Code    | Description |           |            | YEAR                         |           | Amount                         |                        | Comm Int          |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  | Total       |             | 0.00                                                            |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            | APPRaised VALUE SUMMARY |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| Nbhd                                                                                             |        | Nbhd Name   |  |             |             | Tracing                                                         |         |             |           |            |                              | Batch     |                                |                        |                   | Appraised BLDG. Value (Card)                                        |            |                         |                  |                                  |                             |        |    |                |  | 420,300    |         |  |  |         |  |
| 0001                                                                                             |        |             |  |             |             | 101                                                             |         |             |           |            |                              | NV        |                                |                        |                   | Appraised Xf (B) Value (Bldg)                                       |            |                         |                  |                                  |                             |        |    |                |  | 0          |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           | NOTES      |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Appraised Ob (B) Value (Bldg)    |                             |        |    |                |  |            |         |  |  | 13,800  |  |
| SUB DIV #743,754,755 - SUB DIV #934                                                              |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Appraised Land Value (Bldg)      |                             |        |    |                |  |            |         |  |  | 127,300 |  |
| FY10 & FY11 ABT                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Special Land Value               |                             |        |    |                |  |            |         |  |  | 0       |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Total Appraised Parcel Value     |                             |        |    |                |  |            |         |  |  | 561,400 |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Valuation Method                 |                             |        |    |                |  |            |         |  |  | C       |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Adjustment                       |                             |        |    |                |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  | Net Total Appraised Parcel Value |                             |        |    |                |  |            |         |  |  | 561,400 |  |
| BUILDING PERMIT RECORD                                                                           |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                | VISIT / CHANGE HISTORY |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| Permit Id                                                                                        |        | Issue Date  |  | Type        | Description |                                                                 | Amount  |             | Insp Date |            | % Comp                       |           | Date Comp                      |                        | Comments          |                                                                     | Date       |                         | Type             |                                  | Is                          | Id     | Cd | Purpose/Result |  |            |         |  |  |         |  |
| 124                                                                                              |        | 05-11-2010  |  | 11          | POOL        |                                                                 | 33,290  |             |           |            |                              |           |                                |                        | 18' X 36` INGROUN |                                                                     | 05-01-2018 |                         |                  |                                  |                             | 333    | 2  | MEASURED       |  |            |         |  |  |         |  |
| 237                                                                                              |        | 07-01-2006  |  | 2           | DWELLING    |                                                                 | 300,000 |             |           |            |                              |           |                                |                        | SEE NOTES         |                                                                     | 12-03-2010 |                         |                  |                                  |                             | 317    | 15 | PERMIT VISIT   |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     | 02-08-2008 |                         |                  |                                  |                             | 317    | 14 | INSPECTED      |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     | 02-04-2008 |                         |                  |                                  |                             | 317    | 15 | PERMIT VISIT   |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     | 01-04-2007 |                         |                  |                                  |                             | 311    | 15 | PERMIT VISIT   |  |            |         |  |  |         |  |
|                                                                                                  |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     | 01-04-2007 |                         |                  |                                  |                             | 311    | 3  | MEAS+INSPCTD   |  |            |         |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                      |        |             |  |             |             |                                                                 |         |             |           |            |                              |           |                                |                        |                   |                                                                     |            |                         |                  |                                  |                             |        |    |                |  |            |         |  |  |         |  |
| B                                                                                                | Use Co | Description |  | Zone        | D           | Fronta                                                          | Depth   | Land Units  |           | Unit Price | I. Fact                      | S.A.      | Ac Di                          | C. Fact                | St. Idx           | Adj                                                                 | Notes      |                         | Special Pricing  |                                  |                             | Size A |    | Adj Unit Pric  |  | Land Value |         |  |  |         |  |
| 1                                                                                                | 101    | ONE FAM     |  | RA          |             |                                                                 |         | 25,211 SF   |           | 4.25       | 1.250                        | 9         | LAND                           | 0.95                   | NV                | 1.00                                                                | BCOR       |                         | 0                |                                  |                             | 1.000  |    | 5.05           |  | 127,300    |         |  |  |         |  |
| Total Card Land Units                                                                            |        |             |  |             |             |                                                                 |         | 0.58        |           | AC         | Parcel Total Land Area: 0.58 |           |                                |                        |                   |                                                                     |            |                         | Total Land Value |                                  |                             |        |    |                |  |            | 127,300 |  |  |         |  |

Property Location 8 HALON TR  
Vision ID 6557

Account # 6662

Map ID 21/ 22/ 2/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 8    | BRICK VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 92.71       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 461,841     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2006        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2012        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 9           |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 91          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 420,300     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 120   | 7.48       | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 600        |
| 11                                                                 | POOL I-V    | OB | Outbuildi | L   | 648   | 29.00      | 2010   | 70 | 0.00 | GD   | A   | 1.00 | 13,200     |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,464 |          | 25.49     | 37,319         |  |
| CFL                               | CATHEDRAL CE | 112    | 112   |          | 130.78    | 14,647         |  |
| FFL                               | 1ST FLOOR    | 1,352  | 1,352 |          | 127.37    | 172,203        |  |
| GAR                               | GARAGE       | 0      | 528   |          | 50.90     | 26,875         |  |
| HST                               | HALF STORY   | 44     | 88    |          | 63.68     | 5,604          |  |
| OPF                               | OPEN PORCH   | 0      | 294   |          | 12.56     | 3,694          |  |
| SFL                               | 2ND FLOOR    | 1,537  | 1,537 |          | 127.37    | 195,767        |  |
| WDK                               | WOOD DECK    | 0      | 224   |          | 25.59     | 5,732          |  |
| Ttl Gross Liv / Lease Area        |              | 3,045  | 5,599 |          |           | 461,841        |  |

