

State Use 101  
Print Date 12-13-2022 12:08:43

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE               |   | UTILITY              |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------|---|----------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|--------------------|-------|-------------------------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|----------|------------|-------------------|---------------|------------|-------------------|----------|------------|-------------------|--|
| CARPENTER EVELYN A<br><br>3 ORANGE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375907_2854278 |        |             |  |                         |   |                      |       |                                                                 |    |                              |         | Description        |       | Code                    | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  | TOPO WET                |   | EASEMENT             |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.          |       | 101                     | 287800    |                                                                     | 287,800  |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  | DRAINAGE                |   |                      |       | VIEW                                                            |    | COMMUNITY                    |         | RES LAND           |       | 101                     | 76500     |                                                                     | 76,500   |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA       |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |             |  |                         |   |                      |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         | Total              |       | 364,300                 |           | 364,300                                                             |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE             |   | SALE DATE            |       | Q/U                                                             |    | V/I                          |         | SALE PRICE         |       | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| CARPENTER EVELYN A<br>LUCIER,TIMOTHY A<br>ATKINS KENNETH P JR,                                       |        |             |  | 14709<br>11418<br>00000 |   | 0139<br>0391<br>0000 |       | 12-17-2004<br>11-22-2000                                        |    | U<br>U<br>U                  |         | I<br>I<br>U        |       | 300,000<br>155,000<br>0 |           |                                                                     |          | Year                    | Code                        | Assessed | Year       | Code              | Assessed      | Year       | Code              | Assessed |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             | 2022     | 101<br>101 | 258,800<br>69,500 | 2021          | 101<br>101 | 248,300<br>64,400 | 2020     | 101<br>101 | 241,000<br>64,400 |  |
|                                                                                                      |        |             |  | Total                   |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            | Total             | 328,300       | Total      | 312,700           | Total    | 305,400    |                   |  |
| EXEMPTIONS                                                                                           |        |             |  |                         |   | OTHER ASSESSMENTS    |       |                                                                 |    |                              |         |                    |       |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| Year                                                                                                 |        | Code        |  | Description             |   | Amount               |       | Code                                                            |    | Description                  |         | YEAR               |       | Amount                  |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   | Comm Int |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  | Total                   |   | 0.00                 |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          | APPRAISED VALUE SUMMARY |                             |          |            |                   |               |            |                   |          |            |                   |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name               |   |                      |       | Tracing                                                         |    |                              |         | Batch              |       |                         |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |          |            |                   |               | 287,800    |                   |          |            |                   |  |
| 0001                                                                                                 |        |             |  |                         |   |                      |       | 101                                                             |    |                              |         | MF                 |       |                         |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |          |            |                   |               | 0          |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |          |            |                   |               | 0          |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Appraised Land Value (Bldg)                                         |          |                         |                             |          |            |                   |               | 76,500     |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Special Land Value                                                  |          |                         |                             |          |            |                   |               | 0          |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Total Appraised Parcel Value                                        |          |                         |                             |          |            |                   |               | 364,300    |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Valuation Method                                                    |          |                         |                             |          |            |                   |               | C          |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Adjustment                                                          |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           | Net Total Appraised Parcel Value                                    |          |                         |                             |          |            |                   |               | 364,300    |                   |          |            |                   |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       | VISIT / CHANGE HISTORY  |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                    |   | Description          |       | Amount                                                          |    | Insp Date                    |         | % Comp             |       | Date Comp               |           | Comments                                                            |          | Date                    |                             | Type     |            | Is                |               | Id         |                   | Cd       |            | Purpose/Result    |  |
| 201202483                                                                                            |        | 06-19-2012  |  | 17                      |   | DECK                 |       | 8,500                                                           |    |                              |         |                    |       |                         |           | REPLACE EXISTIN                                                     |          | 08-16-2019              |                             |          |            |                   |               | 334        |                   | 2        |            | MEASURED          |  |
| 10                                                                                                   |        | 01-07-2007  |  | 7                       |   | REMODEL              |       | 1,000                                                           |    |                              |         |                    |       |                         |           | PARCIAL FIN BMT (                                                   |          | 07-26-2012              |                             |          |            |                   |               | 317        |                   | 15       |            | PERMIT VISIT      |  |
| 177                                                                                                  |        | 07-06-2004  |  | 2                       |   | DWELLING             |       | 90,000                                                          |    |                              |         |                    |       |                         |           | OC 12/2/2004                                                        |          | 12-14-2007              |                             |          |            |                   |               | 105        |                   | 15       |            | PERMIT VISIT      |  |
|                                                                                                      |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          | 01-18-2005              |                             |          |            |                   |               | 311        |                   | 3        |            | MEAS+INSPCTD      |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                         |   |                      |       |                                                                 |    |                              |         |                    |       |                         |           |                                                                     |          |                         |                             |          |            |                   |               |            |                   |          |            |                   |  |
| B                                                                                                    | Use Co | Description |  | Zone                    | D | Fronta               | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                 | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |          |            | Size A            | Adj Unit Pric | Land Value |                   |          |            |                   |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RC                      |   |                      |       | 10,000                                                          | SF | 10.07                        | 0.760   | 3                  | LAND  | 1.00                    | MF        | 1.00                                                                |          |                         | 0                           |          |            | 1.000             | 7.65          | 76,500     |                   |          |            |                   |  |
| Total Card Land Units                                                                                |        |             |  |                         |   |                      |       | 0.23 AC                                                         |    | Parcel Total Land Area: 0.23 |         |                    |       |                         |           |                                                                     |          | Total Land Value        |                             |          |            |                   |               |            |                   | 76,500   |            |                   |  |

The site plan illustrates the layout of the proposed development. The building footprint is a large rectangle with a total width of 24 units and a total depth of 26 units. The building is divided into three main sections: a front section labeled 'SFL', 'FFL', and 'BMT' (totaling 17 units in depth), a middle section labeled 'WDK' (8 units in depth), and a rear section labeled 'HST' and 'GAR' (20 units in depth). The parking area is located to the right of the building, with a total width of 20 units and a total depth of 26 units. The parking area is divided into two main sections: a front section labeled 'HST' and 'GAR' (20 units in depth) and a rear section labeled 'WDK' (8 units in depth). The dimensions of the building and parking area are as follows:

- Building dimensions: 24 units wide, 26 units deep.
- Parking area dimensions: 20 units wide, 26 units deep.
- Building section dimensions: SFL/FFL/BMT (17 units deep), WDK (8 units deep), HST/GAR (20 units deep).
- Parking section dimensions: HST/GAR (20 units deep), WDK (8 units deep).