

State Use 930  
Print Date 12-13-2022 12:09:46

| CURRENT OWNER                                                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                |       | CURRENT ASSESSMENT |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------------------|-------|--------------------|------|-----------|------------------|--------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|---|----------|--|---------|---------------|---------|------------|----------------|--|-------|--|---------|--|----------|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377301_2840021 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       | Description        |      | Code      |                  | Appraised                      |      | Assessed                                                                                                                                                                                                                                                                                         |  | 1006<br><br>EAST LONGMEADOW |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                  |       | EXM LAND           |      | 930       |                  | 793000                         |      | 793,000                                                                                                                                                                                                                                                                                          |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY               |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      | Total     |                  | 793,000                        |      | 793,000                                                                                                                                                                                                                                                                                          |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                     |       | SALE PRICE         |      | VC        |                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| TOWN OF EAST LONGMEADOW<br>WESTMASS AREA ,DEVELOPMENT CORPO<br>N M B WETSTONE,                             |        |             |  | 15674                                                                      |   | 0095              |       | 02-01-2006                                                      |    | U                       |       | I                  |      | 1         |                  | 1E                             |      | Year                                                                                                                                                                                                                                                                                             |  | Code                        |   | Assessed |  | Year    |               | Code    |            | Assessed       |  | Year  |  | Code    |  | Assessed |  |
|                                                                                                            |        |             |  | 12168                                                                      |   | 0200              |       | 03-21-2002                                                      |    | U                       |       | I                  |      | 45,000    |                  | 1                              |      | 2022                                                                                                                                                                                                                                                                                             |  | 930                         |   | 755,300  |  | 2021    |               | 930     |            | 755,300        |  | 2020  |  | 930     |  | 755,300  |  |
|                                                                                                            |        |             |  | 00000                                                                      |   | 0000              |       |                                                                 |    | U                       |       |                    |      | 0         |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      | Total                                                                                                                                                                                                                                                                                            |  | 755,300                     |   | Total    |  | 755,300 |               | Total   |            | 755,300        |  | Total |  | 755,300 |  |          |  |
| EXEMPTIONS                                                                                                 |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| Year                                                                                                       |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description             |       | YEAR               |      | Amount    |                  | Comm Int                       |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| Nbhd                                                                                                       |        |             |  | Nbhd Name                                                                  |   |                   |       | Tracing                                                         |    |                         |       | Batch              |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| 0001                                                                                                       |        |             |  |                                                                            |   |                   |       | 930                                                             |    |                         |       | GA                 |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| NOTES                                                                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| 2/3 WETLAND NO ACCESS SUB DIV 888 - SUB<br><br>DIV 949 - SUB DIV 970 - ROAD                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| Permit Id                                                                                                  |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date               |       | % Comp             |      | Date Comp |                  | Comments                       |      | Date                                                                                                                                                                                                                                                                                             |  | Type                        |   | Is       |  | Id      |               | Cd      |            | Purpose/Result |  |       |  |         |  |          |  |
|                                                                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |                         |       |                    |      |           |                  |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            |                |  |       |  |         |  |          |  |
| B                                                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price              |       | I. Fact            | S.A. | Ac Di     | C. Fact          | St. Idx                        | Adj  | Notes                                                                                                                                                                                                                                                                                            |  | Special Pricing             |   |          |  | Size A  | Adj Unit Pric |         | Land Value |                |  |       |  |         |  |          |  |
| 1                                                                                                          | 930    | MUN-VACANT  |  | INDG                                                                       |   |                   |       | 40,000                                                          | SF | 3.35                    | 0.560 | A                  | LAND | 0.90      | GA               | 1.00                           | TOP2 |                                                                                                                                                                                                                                                                                                  |  |                             | 0 |          |  | 1.000   | 1.69          | 67,600  |            |                |  |       |  |         |  |          |  |
| 1                                                                                                          | 930    | MUN-VACANT  |  | INDG                                                                       |   |                   |       | 21.590                                                          | AC | 42,000.00               | 0.800 | 0                  |      | 1.00      | GA               | 1.00                           |      |                                                                                                                                                                                                                                                                                                  |  |                             | 0 |          |  | 1.000   | 33,600        | 725,400 |            |                |  |       |  |         |  |          |  |
| Total Card Land Units                                                                                      |        |             |  |                                                                            |   |                   |       | 22.51                                                           | AC | Parcel Total Land Area: |       |                    |      | 22.51     | Total Land Value |                                |      |                                                                                                                                                                                                                                                                                                  |  |                             |   |          |  |         |               |         |            | 793,000        |  |       |  |         |  |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 930                             | MUN-VACANT  |           |                | 100        |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            | No Sketch |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            | 1         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |           |  |  |  |  |  |  |  |  |  |  |  |  |  |