

Property Location 124 PEMBROKE TR

Vision ID 6659

Account # 6770

Map ID 30/ 36/ 2/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12-13-2022 12:20:55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|--------------------------|----------------|------------------|---------------------------|------------|---------------------------------------------------------------------|-------------------------|---------|----------|---------|---------|-----------------------------|-------|-----------------|----------|---------------|------------|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | <b>TOPO TYPE</b>         | <b>UTILITY</b>           | <b>STREET</b>  | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |            |                                                                     |                         |         |          |         |         | 1006<br><br>EAST LONGMEADOW |       |                 |          |               |            |
| KELLEY MICHAEL<br>KELLEY FILOMENA<br>124 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | <b>TOPO WET</b>          | <b>EASEMENT</b>          | <b>TRAFFIC</b> | <b>CORNER</b>    | Description               | Code       | Appraised                                                           | Assessed                |         |          |         |         |                             |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  | RESIDNTL.                 | 101        | 471300                                                              | 471,300                 |         |          |         |         |                             |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  | RES LAND                  | 101        | 142000                                                              | 142,000                 |         |          |         |         |                             |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | <b>DRAINAGE</b>          |                          | <b>VIEW</b>    | <b>COMMUNITY</b> | RESIDNTL.                 | 101        | 43100                                                               | 43,100                  |         |          |         |         |                             |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | <b>SUPPLEMENTAL DATA</b> |                          |                |                  | Total                     |            | 656,400                                                             | 656,400                 |         |          |         |         |                             |       |                 |          |               |            |
| GIS ID F_380720_2843978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Mailed                   |                          | Assoc Pid#     |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | <b>BK-VOL/PAGE</b>       | <b>SALE DATE</b>         | <b>Q/U</b>     | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>  | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                         |         |          |         |         |                             |       |                 |          |               |            |
| KELLEY MICHAEL<br>DAVIS JOHN + STEPHEN A,<br>ASM + CO INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | 17133                    | 0213                     | 01-30-2008     | U                | V                         | 130,000    | 1P                                                                  | Year                    | Code    | Assessed | Year    | Code    | Assessed                    | Year  | Code            | Assessed |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 09348                    | 0266                     | 12-27-1995     | U                | V                         | 745,000    | 1                                                                   | 2022                    | 101     | 428,700  | 2021    | 101     | 410,600                     | 2020  | 101             | 393,200  |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 00000                    | 0000                     |                | U                |                           | 0          |                                                                     |                         | 101     | 144,400  |         | 101     | 134,000                     |       | 101             | 134,000  |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  |                           |            |                                                                     |                         | 101     | 43,100   |         | 101     | 43,100                      |       | 101             | 43,100   |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | Total                    |                          |                |                  |                           |            | Total                                                               |                         | 616,200 | Total    |         | 587,700 | Total                       |       | 570,300         |          |               |            |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                          | <b>OTHER ASSESSMENTS</b> |                |                  |                           |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |         |          |         |         |                             |       |                 |          |               |            |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code       | Description              | Amount                   | Code           | Description      | YEAR                      | Amount     | Comm Int                                                            |                         |         |          |         |         |                             |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                          | 0.00                     |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| Nbhd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Nbhd Name                |                          | Tracing        |                  | Batch                     |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| 0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                          |                          | 101            |                  | NV                        |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| <b>NOTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| SUB DIV 995-PHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| <div> <div>Appraised BLDG. Value (Card)</div> <div>471,300</div> </div> <div> <div>Appraised Xf (B) Value (Bldg)</div> <div>0</div> </div> <div> <div>Appraised Ob (B) Value (Bldg)</div> <div>43,100</div> </div> <div> <div>Appraised Land Value (Bldg)</div> <div>142,000</div> </div> <div> <div>Special Land Value</div> <div>0</div> </div> <div> <div>Total Appraised Parcel Value</div> <div>656,400</div> </div> <div> <div>Valuation Method</div> <div>C</div> </div> <div> <div>Adjustment</div> <div></div> </div> <div> <div>Net Total Appraised Parcel Value</div> <div>656,400</div> </div> |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| Permit Id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Issue Date | Type                     | Description              | Amount         | Insp Date        | % Comp                    | Date Comp  | Comments                                                            | Date                    | Type    | Is       | Id      | Cd      | Purpose/Result              |       |                 |          |               |            |
| 201702587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09-25-2017 | 42                       | REPAIRS                  | 201,000        | 06-18-2018       | 100                       | 06-18-2018 | REBUILD EXISTING                                                    | 06-18-2018              |         |          | 333     | 15      | PERMIT VISIT                |       |                 |          |               |            |
| 201702358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 09-12-2017 | 5                        | DEMOLITION               | 18,480         | 06-18-2018       | 100                       | 06-18-2018 | GARAGE INTERIOR                                                     | 06-05-2013              |         |          | 105     | 15      | PERMIT VISIT                |       |                 |          |               |            |
| 201201832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04-20-2012 | 38                       | POOL HOUSE               | 12,000         |                  |                           |            | 484 SF                                                              | 05-11-2012              |         |          | 317     | 15      | PERMIT VISIT                |       |                 |          |               |            |
| 369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11-10-2010 | 11                       | POOL                     | 65,000         |                  |                           |            | 20X42X31 INGROU                                                     | 12-17-2010              |         |          | 317     | 15      | PERMIT VISIT                |       |                 |          |               |            |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02-15-2008 | 2                        | DWELLING                 | 190,650        |                  |                           |            | SEE NOTES                                                           | 12-04-2009              |         |          | 317     | 15      | PERMIT VISIT                |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  |                           |            |                                                                     | 01-09-2009              |         |          | 317     | 15      | PERMIT VISIT                |       |                 |          |               |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |                          |                |                  |                           |            |                                                                     | 01-09-2009              |         |          | 317     | 2       | MEASURED                    |       |                 |          |               |            |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                          |                          |                |                  |                           |            |                                                                     |                         |         |          |         |         |                             |       |                 |          |               |            |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Use Co     | Description              | Zone                     | D              | Fronta           | Depth                     | Land Units | Unit Price                                                          | I. Fact                 | S.A.    | Ac Di    | C. Fact | St. Idx | Adj                         | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101        | ONE FAM                  | RA                       |                |                  |                           | 40,000 SF  | 2.84                                                                | 1.250                   | 9       | LAND     | 1.00    | NV      | 1.00                        |       | 0               | 1.000    | 3.55          | 142,000    |
| Total Card Land Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                          |                          |                |                  |                           | 0.92       | AC                                                                  | Parcel Total Land Area: |         |          |         | 0.92    | Total Land Value            |       |                 |          |               | 142,000    |

A large, two-story stone house with a gabled roof, multiple windows, and a driveway, surrounded by landscaping and trees. The house features a mix of stone and light-colored siding. The landscaping includes various shrubs, trees, and a gravel driveway. The date "2009 7 27" is printed in red in the bottom right corner.