

Property Location 115 PEMBROKE TR

Vision ID 6669

Account # 6780

Map ID 30/ 37/ 12/ /

Bldg # 1

Bldg Name

Sec # 1 of 1

Card # 1 of 1

State Use 101

Print Date 12-13-2022 12:22:29

|                                                                                        |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|----------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------|------------------|---------------------------|-------------------------|---------------------------------------------------------------------|--------------------------|--------------------------------------------|----------|------------|---------|----------------------|------------------|-----------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------|---------|
| <b>CURRENT OWNER</b>                                                                   |            | <b>TOPO TYPE</b>                                                                    | <b>UTILITY</b>           | <b>STREET</b>                                                   | <b>LOCATION</b>  | <b>CURRENT ASSESSMENT</b> |                         |                                                                     |                          | <div>1006</div> <div>EAST LONGMEADOW</div> |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| MURATORE MICHAEL A<br>MURATORE ROSE<br>115 PEMBROKE TR<br><br>EAST LONGMEADOW MA 01028 |            | <b>TOPO WET</b>                                                                     | <b>EASEMENT</b>          | <b>TRAFFIC</b>                                                  | <b>CORNER</b>    | Description               | Code                    | Appraised                                                           | Assessed                 |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            |                                                                                     |                          |                                                                 |                  | RESIDNTL.                 | 101                     | 573000                                                              | 573,000                  |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            | <b>DRAINAGE</b>                                                                     |                          | <b>VIEW</b>                                                     | <b>COMMUNITY</b> | RES LAND                  | 101                     | 145900                                                              | 145,900                  |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            | <b>SUPPLEMENTAL DATA</b>                                                            |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/2/2014<br>In+Ex FY<br>Mailed |                          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                  | Total                     |                         | 718,900                                                             | 718,900                  |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| <b>RECORD OF OWNERSHIP</b>                                                             |            | <b>BK-VOL/PAGE</b>                                                                  | <b>SALE DATE</b>         | <b>Q/U</b>                                                      | <b>V/I</b>       | <b>SALE PRICE</b>         | <b>VC</b>               | <b>PREVIOUS ASSESSMENTS (HISTORY)</b>                               |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| MURATORE MICHAEL A<br>DAVIS JOHN + STEPHEN A DAVIS,TR<br>ASM + CO INC                  |            | 19864<br>09348<br>00000                                                             | 0094<br>0266<br>0000     | 06-11-2013<br>12-27-1995                                        | U<br>U<br>U      | V<br>V<br>V               | 145,000<br>745,000<br>0 | 1<br>1<br>0                                                         | Year                     | Code                                       | Assessed | Year       | Code    | Assessed             | Year             | Code            | Assessed |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     | 2022                     | 101                                        | 526,100  | 2021       | 101     | 504,100              | 2020             | 101             | 482,600  |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          | 101                                        | 148,300  |            | 101     | 137,900              |                  | 101             | 137,900  |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     | Total                    |                                            | 674,400  | Total      |         | 642,000              | Total            |                 | 620,500  |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| <b>EXEMPTIONS</b>                                                                      |            |                                                                                     | <b>OTHER ASSESSMENTS</b> |                                                                 |                  |                           |                         | This signature acknowledges a visit by a Data Collector or Assessor |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| Year                                                                                   | Code       | Description                                                                         | Amount                   | Code                                                            | Description      | YEAR                      | Amount                  | Comm Int                                                            |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
|                                                                                        |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| Total                                                                                  |            |                                                                                     | 0.00                     |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                          |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          | <b>APPRAISED VALUE SUMMARY</b>                                                                                                                                                                                                                                                                            |        |               |            |         |
| Nbhd                                                                                   |            | Nbhd Name                                                                           |                          | Tracing                                                         |                  | Batch                     |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| 0001                                                                                   |            |                                                                                     |                          | 101                                                             |                  | NV                        |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| <b>NOTES</b>                                                                           |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| TAKEN FROM 20-7-0.-SUB<br>DIV 995-PHASE X FY 10 ATB DENIED                             |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          | Appraised BLDG. Value (Card) 573,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 145,900<br>Special Land Value 0<br>Total Appraised Parcel Value 718,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 718,900 |        |               |            |         |
| <b>BUILDING PERMIT RECORD</b>                                                          |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                             |        |               |            |         |
| Permit Id                                                                              | Issue Date | Type                                                                                | Description              | Amount                                                          | Insp Date        | % Comp                    | Date Comp               | Comments                                                            | Date                     | Type                                       | Is       | Id         | Cd      | Purpose/Result       |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| 201302129                                                                              | 06-11-2013 | 2                                                                                   | DWELLING                 | 480,000                                                         | 06-02-2014       | 100                       | 06-02-2014              | OC 6/2/2014 410                                                     | 06-02-2014<br>06-02-2014 |                                            |          | 400<br>317 | 25<br>2 | OC VISIT<br>MEASURED |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| <b>LAND LINE VALUATION SECTION</b>                                                     |            |                                                                                     |                          |                                                                 |                  |                           |                         |                                                                     |                          |                                            |          |            |         |                      |                  |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            |         |
| B                                                                                      | Use Co     | Description                                                                         | Zone                     | D                                                               | Fronta           | Depth                     | Land Units              | Unit Price                                                          | I. Fact                  | S.A.                                       | Ac Di    | C. Fact    | St. Idx | Adj                  | Notes            | Special Pricing |          |                                                                                                                                                                                                                                                                                                           | Size A | Adj Unit Pric | Land Value |         |
| 1                                                                                      | 101        | ONE FAM                                                                             | MULT                     |                                                                 |                  |                           | 40,000 SF               | 2.84                                                                | 1.250                    | 9                                          | LAND     | 1.00       | NV      | 1.00                 |                  |                 | 0        |                                                                                                                                                                                                                                                                                                           | 1.000  | 3.55          | 142,000    |         |
| 1                                                                                      | 101        | ONE FAM                                                                             | MULT                     |                                                                 |                  |                           | 0.560 AC                | 7,000.00                                                            | 1.000                    | 0                                          |          | 1.00       | NV      | 1.00                 |                  |                 | 0        |                                                                                                                                                                                                                                                                                                           | 1.000  | 7,000         | 3,900      |         |
| Total Card Land Units                                                                  |            |                                                                                     |                          |                                                                 |                  |                           | 1.48 AC                 | Parcel Total Land Area: 1.48                                        |                          |                                            |          |            |         |                      | Total Land Value |                 |          |                                                                                                                                                                                                                                                                                                           |        |               |            | 145,900 |

A photograph showing the roofline of a house partially obscured by a dense forest of tall, bare trees under a blue sky. The trees are thin and leafless, creating a complex pattern of vertical lines against the sky. The house's roof is a light-colored, gabled structure visible at the bottom of the frame.A large, single-story house with a stone and white exterior, multiple arched windows, and a covered front porch, set against a backdrop of bare trees. The house features a prominent front porch with white columns and a stone-veneer accent wall. The roof is a light-colored shingle. The foreground is a large pile of brown mulch.