

State Use 101  
Print Date 12-13-2022 12:23:15

| CURRENT OWNER                                                                                                      |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |                              | LOCATION          |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                          |            |         |           |                                |              |                |                             |               |            |          |         |
|--------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|------------------------------|-------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------|--------------------------------|--------------|----------------|-----------------------------|---------------|------------|----------|---------|
| CZERNIAK JESSICA A<br><br>44 MARKHAM RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_390113_2856024             |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | Description                                                                                                                                                                                                                                                                                                 |            | Code    | Appraised |                                | Assessed     |                | 1006<br><br>EAST LONGMEADOW |               |            |          |         |
|                                                                                                                    |            |             |             | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |                              | CORNER            |        | RESIDNTL.                                                                                                                                                                                                                                                                                                   |            | 101     | 297600    |                                | 297,600      |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | RES LAND                                                                                                                                                                                                                                                                                                    |            | 101     | 116100    |                                | 116,100      |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |                              | COMMUNITY         |        | RESIDNTL.                                                                                                                                                                                                                                                                                                   |            | 101     | 500       |                                | 500          |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | Total                                                                                                                                                                                                                                                                                                       |            | 414,200 |           | 414,200                        |              |                |                             |               |            |          |         |
| RECORD OF OWNERSHIP                                                                                                |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |                              | V/I               |        | SALE PRICE                                                                                                                                                                                                                                                                                                  |            | VC      |           | PREVIOUS ASSESSMENTS (HISTORY) |              |                |                             |               |            |          |         |
| CZERNIAK JESSICA A<br>BERTHIAUME CONSTRUCTION LLC,<br>BERTHIAUME,KENNETH J<br>CARABETTA,MICHAEL<br>SMOLA NELLIE T, |            |             |             | 17578                                                                      | 0201   | 12-15-2008        |             | U                                                               | I                            | 380,000           |        | 1F                                                                                                                                                                                                                                                                                                          | Year       | Code    | Assessed  | Year                           | Code         | Assessed       | Year                        | Code          | Assessed   |          |         |
|                                                                                                                    |            |             |             | 16723                                                                      | 0511   | 06-04-2007        |             | U                                                               | I                            | 1                 |        |                                                                                                                                                                                                                                                                                                             | 2022       | 101     | 268,200   | 2021                           | 101          | 257,800        | 2020                        | 101           | 250,500    |          |         |
|                                                                                                                    |            |             |             | 15706                                                                      | 0408   | 02-16-2006        |             | U                                                               | V                            | 300,000           |        |                                                                                                                                                                                                                                                                                                             | 1          | 101     | 104,300   | 101                            | 96,600       | 101            | 96,600                      |               |            |          |         |
|                                                                                                                    |            |             |             | 15620                                                                      | 0586   | 01-06-2006        |             | U                                                               | I                            | 420,500           |        |                                                                                                                                                                                                                                                                                                             | 1          | 101     | 500       | 101                            | 500          | 101            | 500                         |               |            |          |         |
|                                                                                                                    |            |             |             | 00000                                                                      | 0000   |                   |             | U                                                               |                              | 0                 |        |                                                                                                                                                                                                                                                                                                             |            | Total   | 373,000   | Total                          | 354,900      | Total          | 347,600                     |               |            |          |         |
| EXEMPTIONS                                                                                                         |            |             |             |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |                              |                   |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |            |         |           |                                |              |                |                             |               |            |          |         |
| Year                                                                                                               | Code       | Description |             |                                                                            | Amount | Code              | Description |                                                                 |                              | YEAR              | Amount |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            | Comm Int |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| Total                                                                                                              |            |             | 0.00        |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| ASSESSING NEIGHBORHOOD                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| Nbhd                                                                                                               |            | Nbhd Name   |             |                                                                            |        | Tracing           |             |                                                                 |                              | Batch             |        | Appraised BLDG. Value (Card) 297,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 116,100<br>Special Land Value 0<br>Total Appraised Parcel Value 414,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 414,200 |            |         |           |                                |              |                |                             |               |            |          |         |
| 0001                                                                                                               |            |             |             |                                                                            |        | 101               |             |                                                                 |                              | MG                |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| NOTES                                                                                                              |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| SUB DIV 992<br>RECHECK FOR SOLAR 6/2023                                                                            |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| BUILDING PERMIT RECORD                                                                                             |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                      |            |         |           |                                |              |                |                             |               |            |          |         |
| Permit Id                                                                                                          | Issue Date | Type        | Description |                                                                            |        | Amount            | Insp Date   | % Comp                                                          | Date Comp                    | Comments          |        |                                                                                                                                                                                                                                                                                                             | Date       | Type    | Is        | Id                             | Cd           | Purpose/Result |                             |               |            |          |         |
| 202103395                                                                                                          | 12-15-2021 | 62          | SOLAR       |                                                                            |        | 55,252            | 06-17-2022  | 0                                                               |                              |                   |        |                                                                                                                                                                                                                                                                                                             | 02-21-2014 | 01      |           | 317                            | 24           | ABATEMENT VI   |                             |               |            |          |         |
| 364                                                                                                                | 11-20-2007 | 2           | DWELLING    |                                                                            |        | 160,000           |             |                                                                 |                              | OC 12/5/2008 45 X |        |                                                                                                                                                                                                                                                                                                             | 07-05-2013 |         |           | 317                            | 15           | PERMIT VISIT   |                             |               |            |          |         |
| 39                                                                                                                 | 02-14-2006 | 2           | DWELLING    |                                                                            |        | 160,000           |             |                                                                 |                              | SEE NOTES EXPI    |        |                                                                                                                                                                                                                                                                                                             | 12-12-2008 |         |           | 317                            | 14           | INSPECTED      |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | 01-31-2008                                                                                                                                                                                                                                                                                                  |            |         | 317       | 15                             | PERMIT VISIT |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | 01-31-2008                                                                                                                                                                                                                                                                                                  |            |         | 317       | 2                              | MEASURED     |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | 03-08-2007                                                                                                                                                                                                                                                                                                  |            |         | 311       | 15                             | PERMIT VISIT |                |                             |               |            |          |         |
|                                                                                                                    |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        | 03-08-2007                                                                                                                                                                                                                                                                                                  |            |         | 311       | 10                             | VACANT LOT   |                |                             |               |            |          |         |
| LAND LINE VALUATION SECTION                                                                                        |            |             |             |                                                                            |        |                   |             |                                                                 |                              |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           |                                |              |                |                             |               |            |          |         |
| B                                                                                                                  | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units  | Unit Price                                                      | I. Fact                      | S.A.              | Ac Di  | C. Fact                                                                                                                                                                                                                                                                                                     | St. Idx    | Adj     | Notes     | Special Pricing                |              |                | Size A                      | Adj Unit Pric | Land Value |          |         |
| 1                                                                                                                  | 101        | ONE FAM     | RA          |                                                                            |        |                   | 25,564 SF   | 4.20                                                            | 1.200                        | 7                 | LAND   | 1.00                                                                                                                                                                                                                                                                                                        | MG         | 1.00    |           |                                | 0            | TRF2           | 0.9                         | 1.000         | 4.54       | 116,100  |         |
| Total Card Land Units                                                                                              |            |             |             |                                                                            |        |                   | 0.59        | AC                                                              | Parcel Total Land Area: 0.59 |                   |        |                                                                                                                                                                                                                                                                                                             |            |         |           | Total Land Value               |              |                |                             |               |            |          | 116,100 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 109.68      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 323,523     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 2007        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2013        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 8           |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 92          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 297,600     |             |
| FBM Sqft            | 608  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2012   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 810   |          | 28.76     | 23,294         |  |
| FFL                               | 1ST FLOOR   | 810    | 810   |          | 143.79    | 116,468        |  |
| GAR                               | GARAGE      | 0      | 480   |          | 57.52     | 27,607         |  |
| OFP                               | OPEN PORCH  | 0      | 105   |          | 15.06     | 1,582          |  |
| TQS                               | 3/4 STORY   | 1,046  | 1,395 |          | 107.82    | 150,402        |  |
| WDK                               | WOOD DECK   | 0      | 144   |          | 28.96     | 4,170          |  |
| Ttl Gross Liv / Lease Area        |             | 1,856  | 3,744 |          |           | 323,523        |  |

