

|                                                                                                                                                                                                                                                      |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|-------------|--------------------------------------------------------------------------------|-----------|---------------------------------------------------|-------------|------------------|-------------------------|---------------------------|-------|---------------------------------------------------------------------|---------|--------------------|----------------|---------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|------------|----------|----------|--------|------|----------|--|
| <b>CURRENT OWNER</b>                                                                                                                                                                                                                                 |            | <b>TOPO TYPE</b>         |             | <b>UTILITY</b>                                                                 |           | <b>STREET</b>                                     |             | <b>LOCATION</b>  |                         | <b>CURRENT ASSESSMENT</b> |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        | 1006<br><br>EAST LONGMEADOW |            |          |          |        |      |          |  |
| DAVIS JOHN H + STEPHEN A DAVIS<br><br>P O BOX 15709<br><br>SPRINGFIELD MA 01115                                                                                                                                                                      |            | <b>TOPO WET</b>          |             | <b>EASEMENT</b>                                                                |           | <b>TRAFFIC</b>                                    |             | <b>CORNER</b>    |                         | Description<br>COMM LAND  |       | Code<br>390                                                         |         | Appraised<br>42200 |                | Assessed<br>42,200                    |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
|                                                                                                                                                                                                                                                      |            | <b>DRAINAGE</b>          |             |                                                                                |           | <b>VIEW</b>                                       |             | <b>COMMUNITY</b> |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
|                                                                                                                                                                                                                                                      |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
|                                                                                                                                                                                                                                                      |            | <b>SUPPLEMENTAL DATA</b> |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| GIS ID F_379481_2845327                                                                                                                                                                                                                              |            | Mailed                   |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Assoc Pid# |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |             |                  |                         | Total                     |       | 42,200                                                              |         | 42,200             |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| <b>RECORD OF OWNERSHIP</b>                                                                                                                                                                                                                           |            |                          |             | <b>BK-VOL/PAGE</b>                                                             |           | <b>SALE DATE</b>                                  |             | <b>Q/U</b>       |                         | <b>V/I</b>                |       | <b>SALE PRICE</b>                                                   |         | <b>VC</b>          |                | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| DAVIS JOHN H + STEPHEN A DAVIS TR<br>ASM + CO INC                                                                                                                                                                                                    |            |                          |             | 09348<br>00000                                                                 |           | 0266<br>0000                                      |             | 12-27-1995       |                         | U<br>U                    |       | V                                                                   |         | 745,000<br>0       |                | 1                                     |   | Year                                                                                                                                                                                                                                                                                                    | Code   | Assessed                    | Year       | Code     | Assessed | Year   | Code | Assessed |  |
|                                                                                                                                                                                                                                                      |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   | 2022                                                                                                                                                                                                                                                                                                    | 390    | 40,300                      | 2021       | 390      | 40,300   | 2020   | 390  | 40,300   |  |
|                                                                                                                                                                                                                                                      |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   | Total                                                                                                                                                                                                                                                                                                   |        | 40,300                      |            | Total    |          | 40,300 |      | Total    |  |
| <b>EXEMPTIONS</b>                                                                                                                                                                                                                                    |            |                          |             |                                                                                |           | <b>OTHER ASSESSMENTS</b>                          |             |                  |                         |                           |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| Year                                                                                                                                                                                                                                                 | Code       | Description              |             | Amount                                                                         |           | Code                                              | Description |                  | YEAR                    | Amount                    |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            | Comm Int |          |        |      |          |  |
| Total                                                                                                                                                                                                                                                |            | 0.00                     |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                                                                                                                                                                        |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |        |                             |            |          |          |        |      |          |  |
| Nbhd                                                                                                                                                                                                                                                 |            | Nbhd Name                |             |                                                                                |           | Tracing                                           |             |                  |                         | Batch                     |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| 0001                                                                                                                                                                                                                                                 |            |                          |             |                                                                                |           | 390                                               |             |                  |                         | BG                        |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| <b>NOTES</b>                                                                                                                                                                                                                                         |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| FY12 SUB DIV 1078-BK PLANS 357 P108-<br>THIS PLAN CREATES 3 LOTS. IT SEPARATES<br>THE BUS ZONE LOT FROM THE RESIDENITAL<br>ZONE. PLANS TO MOVE THE DETENTION BASIN<br>FROM THE BUSINESS LOT 19-45-12A. SUB<br>DIV 944-PHASE 7 PART OF ATB SETTLEMENT |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   | FY 08,09,10 NC = INT EST. RECK 2011.-                                                                                                                                                                                                                                                                   |        |                             |            |          |          |        |      |          |  |
| <b>BUILDING PERMIT RECORD</b>                                                                                                                                                                                                                        |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   | <b>VISIT / CHANGE HISTORY</b>                                                                                                                                                                                                                                                                           |        |                             |            |          |          |        |      |          |  |
| Permit Id                                                                                                                                                                                                                                            | Issue Date | Type                     | Description | Amount                                                                         | Insp Date | % Comp                                            | Date Comp   | Comments         |                         | Date                      | Type  | Is                                                                  | Id      | Cd                 | Purpose/Result |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
|                                                                                                                                                                                                                                                      |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                                                                                                                                                                   |            |                          |             |                                                                                |           |                                                   |             |                  |                         |                           |       |                                                                     |         |                    |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             |            |          |          |        |      |          |  |
| B                                                                                                                                                                                                                                                    | Use Co     | Description              | Zone        | D                                                                              | Fronta    | Depth                                             | Land Units  | Unit Price       | I. Fact                 | S.A.                      | Ac Di | C. Fact                                                             | St. Idx | Adj                | Notes          | Special Pricing                       |   |                                                                                                                                                                                                                                                                                                         | Size A | Adj Unit Pric               | Land Value |          |          |        |      |          |  |
| 1                                                                                                                                                                                                                                                    | 390        | LAND-C                   | COM         |                                                                                |           |                                                   | 40,000 SF   | 3.35             | 1.560                   | D                         | LAND  | 0.13                                                                | BA      | 1.00               | WET4           |                                       | 0 |                                                                                                                                                                                                                                                                                                         | 1.000  | 0.68                        | 27,200     |          |          |        |      |          |  |
| 1                                                                                                                                                                                                                                                    | 390        | LAND-C                   | COM         |                                                                                |           |                                                   | 0.570 AC    | 52,500.00        | 1.000                   | 0                         |       | 0.50                                                                | BA      | 1.00               |                |                                       | 0 |                                                                                                                                                                                                                                                                                                         | 1.000  | 26,250                      | 15,000     |          |          |        |      |          |  |
| Total Card Land Units                                                                                                                                                                                                                                |            |                          |             |                                                                                |           |                                                   | 1.49        | AC               | Parcel Total Land Area: |                           |       |                                                                     | 1.49    | Total Land Value   |                |                                       |   |                                                                                                                                                                                                                                                                                                         |        |                             | 42,200     |          |          |        |      |          |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |            |      |            |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |            |      |            |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 390                             | LAND-C      |           |                | 100        |      |            |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 1              |            |      |            |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |            |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |            |      |            |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |            |      |            |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |            |      |            |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |            |      |            |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |            |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |            |      |            |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |            |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |            |      |            |

No Sketch