

| CURRENT OWNER                                                                                                                                                                              |        |             |  | TOPO TYPE                                                                            |  | UTILITY     |        | STREET                                                          |  | LOCATION                                                            |  | CURRENT ASSESSMENT |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------|--|------------------------------|-----------|--------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|--|-----------------|--|------------|--|---------|--|----------------------|--|------------|--|-------|--|----------|--|
| DORVAL MICHAEL<br>DORVAL NADIA LYNN SALEH<br>16 CAPRI DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385358_2840302                                                                    |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  | Description        |  | Code                         | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                           | 1006<br><br>EAST LONGMEADOW |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  | TOPO WET                                                                             |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER                                                              |  | RESIDENTL.         |  | 101                          | 484900    |                                | 484,900  |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  | RES LAND           |  | 101                          | 176200    |                                | 176,200  |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  | DRAINAGE                                                                             |  |             |        | VIEW                                                            |  | COMMUNITY                                                           |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                                    |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 8/14/2014<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  |                                                                                      |  |             |        |                                                                 |  | Total                                                               |  |                    |  |                              |           | 661,100                        |          | 661,100                                                                                                                                                                                                                                                                                                   |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| RECORD OF OWNERSHIP                                                                                                                                                                        |        |             |  | BK-VOL/PAGE                                                                          |  | SALE DATE   |        | Q/U                                                             |  | V/I                                                                 |  | SALE PRICE         |  | VC                           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| DORVAL MICHAEL<br>BELLA VISTA LAND HOLDINGS LLC,<br>BVE LLC,                                                                                                                               |        |             |  | 20004                                                                                |  | 0158        |        | 09-05-2013                                                      |  | U                                                                   |  | V                  |  | 149,900                      |           | 1P                             |          | Year                                                                                                                                                                                                                                                                                                      |                             | Code     |  | Assessed        |  | Year       |  | Code    |  | Assessed             |  | Year       |  | Code  |  | Assessed |  |
|                                                                                                                                                                                            |        |             |  | 18724                                                                                |  | 0379        |        | 04-01-2011                                                      |  | U                                                                   |  | V                  |  | 1                            |           | 1V                             |          | 2022                                                                                                                                                                                                                                                                                                      |                             | 101      |  | 443,100         |  | 2021       |  | 101     |  | 424,100              |  | 2020       |  | 101   |  | 405,600  |  |
|                                                                                                                                                                                            |        |             |  | 00000                                                                                |  | 0000        |        |                                                                 |  | U                                                                   |  |                    |  | 0                            |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             | 101      |  | 181,000         |  |            |  | 101     |  | 167,400              |  |            |  | 101   |  | 167,400  |  |
|                                                                                                                                                                                            |        |             |  | Total                                                                                |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           | Total                          |          | 624,100                                                                                                                                                                                                                                                                                                   |                             | Total    |  | 591,500         |  | Total      |  | 573,000 |  |                      |  |            |  |       |  |          |  |
| EXEMPTIONS                                                                                                                                                                                 |        |             |  | OTHER ASSESSMENTS                                                                    |  |             |        |                                                                 |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| Year                                                                                                                                                                                       |        | Code        |  | Description                                                                          |  |             |        | Amount                                                          |  | Code                                                                |  | Description        |  |                              |           | YEAR                           |          | Amount                                                                                                                                                                                                                                                                                                    |                             | Comm Int |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
|                                                                                                                                                                                            |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| Total                                                                                                                                                                                      |        |             |  | 0.00                                                                                 |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                     |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| Nbhd                                                                                                                                                                                       |        |             |  | Nbhd Name                                                                            |  |             |        | Tracing                                                         |  |                                                                     |  | Batch              |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| 0001                                                                                                                                                                                       |        |             |  |                                                                                      |  |             |        | 101                                                             |  |                                                                     |  | NV                 |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| NOTES                                                                                                                                                                                      |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| FY2013 SUB 1087 B361-P51-PHASE I<br>DIV COMPRISED OF PARCELS<br>43-2-1,43-3-1,44-10-11,44-11-0<br>PLANS INDICATE FUTURE FINISH<br>BMT W/KITCHENETTE/REC/5TH BED 3-FIX BTH<br>APPROX 900 SF |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          | Appraised BLDG. Value (Card) 484,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 176,200<br>Special Land Value 0<br>Total Appraised Parcel Value 661,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 661,100 |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| BUILDING PERMIT RECORD                                                                                                                                                                     |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| Permit Id                                                                                                                                                                                  |        | Issue Date  |  | Type                                                                                 |  | Description |        | Amount                                                          |  | Insp Date                                                           |  | % Comp             |  | Date Comp                    |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                      |                             | Type     |  | Is              |  | Id         |  | Cd      |  | Purpose/Result       |  |            |  |       |  |          |  |
| 201302644                                                                                                                                                                                  |        | 09-23-2013  |  | 2                                                                                    |  | DWELLING    |        | 325,000                                                         |  | 04-22-2014                                                          |  | 100                |  | 04-22-2014                   |           | OC 8/14/2014 30                |          | 07-31-2014<br>04-22-2014                                                                                                                                                                                                                                                                                  |                             | 01       |  |                 |  | 400<br>105 |  | 25<br>2 |  | OC VISIT<br>MEASURED |  |            |  |       |  |          |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                |        |             |  |                                                                                      |  |             |        |                                                                 |  |                                                                     |  |                    |  |                              |           |                                |          |                                                                                                                                                                                                                                                                                                           |                             |          |  |                 |  |            |  |         |  |                      |  |            |  |       |  |          |  |
| B                                                                                                                                                                                          | Use Co | Description |  | Zone                                                                                 |  | D           | Fronta | Depth                                                           |  | Land Units                                                          |  | Unit Price         |  | I. Fact                      | S.A.      | Ac Di                          | C. Fact  | St. Idx                                                                                                                                                                                                                                                                                                   | Adj                         | Notes    |  | Special Pricing |  |            |  | Size A  |  | Adj Unit Pric        |  | Land Value |  |       |  |          |  |
| 1                                                                                                                                                                                          | 101    | ONE FAM     |  | RAA                                                                                  |  |             |        |                                                                 |  | 40,000                                                              |  | SF                 |  | 2.84                         |           | 1.550                          |          | 2                                                                                                                                                                                                                                                                                                         |                             | LAND     |  | 1.00            |  | NS         |  | 1.00    |  |                      |  | 1.000      |  | 4.4   |  | 176,000  |  |
| 1                                                                                                                                                                                          | 101    | ONE FAM     |  | RAA                                                                                  |  |             |        |                                                                 |  | 0.030                                                               |  | AC                 |  | 7,000.00                     |           | 1.000                          |          | 0                                                                                                                                                                                                                                                                                                         |                             |          |  | 1.00            |  | NV         |  | 1.00    |  |                      |  | 1.000      |  | 7,000 |  | 200      |  |
| Total Card Land Units                                                                                                                                                                      |        |             |  |                                                                                      |  |             |        |                                                                 |  | 0.95                                                                |  | AC                 |  | Parcel Total Land Area: 0.95 |           |                                |          | Total Land Value                                                                                                                                                                                                                                                                                          |                             |          |  |                 |  |            |  |         |  | 176,200              |  |            |  |       |  |          |  |

Property Location 16 CAPRI DR  
Vision ID 6809

Account # 6929

Map ID 44/ 10/ 2/ /

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 12-13-2022 12:43:02

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY  | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | A-   | V GOOD-     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 97.44       |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 505,146     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2014        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2017        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 4           |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      |      |             | Overall % Condition             | 96          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 484,900     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         |      |             | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,420 |          | 31.69     | 76,691         |  |
| FFL                               | 1ST FLOOR   | 2,420  | 2,420 |          | 158.45    | 383,455        |  |
| GAR                               | GARAGE      | 0      | 576   |          | 63.27     | 36,444         |  |
| OPF                               | OPEN PORCH  | 0      | 55    |          | 17.29     | 951            |  |
| WDK                               | WOOD DECK   | 0      | 240   |          | 31.69     | 7,606          |  |
| Ttl Gross Liv / Lease Area        |             | 2,420  | 5,711 |          |           | 505,146        |  |

