

| CURRENT OWNER                                                                                  |            | TOPO                                                                                                           | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |            |
|------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------------|---------|-----------------------------------------------------|----------------|------------|------------|
| GINSBERG BARBARA JUDITH TR<br><br>2 BLUEGRASS DR<br><br>EAST LONGMEADOW MA 01028               |            |                                                                                                                | 1 TYPCL           |             |                                                                     | Description            | Code      | Assessed                                                            | Assessed                                                                                                                                                                                                                                                                                                        |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            |                                                                                                                |                   |             |                                                                     | RESIDNTL.              | 102       | 444,000                                                             | 444,000                                                                                                                                                                                                                                                                                                         |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            | SUPPLEMENTAL DATA                                                                                              |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 10/18/2012<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        | Total     |                                                                     | 444,000                                                                                                                                                                                                                                                                                                         | 444,000                |           |                  |         |                                                     |                |            |            |
| RECORD OF OWNERSHIP                                                                            |            | BK-VOL/PAGE                                                                                                    | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| GINSBERG BARBARA JUDITH TR<br>GINSBERG BARBARA J<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC, |            | 22697                                                                                                          | 0226              | 06-06-2019  | U                                                                   | I                      | 1         | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                            | Code                   | Assessed  | Year             | Code    | Assessed V                                          | Year           | Code       | Assessed   |
|                                                                                                |            | 19513                                                                                                          | 0169              | 10-24-2012  | U                                                                   | I                      | 401,000   | 1                                                                   | 2022                                                                                                                                                                                                                                                                                                            | 102                    | 392,800   | 2021             | 102     | 381,000                                             | 2020           | 102        | 367,100    |
|                                                                                                |            | 16302                                                                                                          | 0279              | 11-02-2006  | U                                                                   | I                      | 3,562,500 | 1                                                                   |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            | 00000                                                                                                          | 0000              |             | U                                                                   |                        | 0         | Total                                                               |                                                                                                                                                                                                                                                                                                                 | 392,800                | Total     |                  | 381,000 | Total                                               |                | 367,100    |            |
| EXEMPTIONS                                                                                     |            |                                                                                                                | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| Year                                                                                           | Code       | Description                                                                                                    | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 444,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 444,000<br>Valuation Method C<br><br>Total Appraised Parcel Value 444,000 |                        |           |                  |         |                                                     |                |            |            |
| Total                                                                                          |            |                                                                                                                | 0.00              |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| ASSESSING NEIGHBORHOOD                                                                         |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| Nbhd                                                                                           |            | Nbhd Name                                                                                                      |                   | B           |                                                                     | Tracing                |           | Batch                                                               |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| 0001                                                                                           |            |                                                                                                                |                   |             |                                                                     | 102                    |           | FC                                                                  |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| NOTES                                                                                          |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
|                                                                                                |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| BUILDING PERMIT RECORD                                                                         |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 | VISIT / CHANGE HISTORY |           |                  |         |                                                     |                |            |            |
| Permit Id                                                                                      | Issue Date | Type                                                                                                           | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                                                                                                                                                                                                                                                                                                 | Date                   | Id        | Type             | Is      | Cd                                                  | Purpose/Result |            |            |
| 201202608                                                                                      | 06-27-2012 | 49                                                                                                             | CONDO R           | 290,000     |                                                                     |                        |           | OC 10/18/2012 1765 SF RA                                            |                                                                                                                                                                                                                                                                                                                 | 07-25-2022             | 400       |                  |         | 3                                                   | MEAS+INSPCTD   |            |            |
|                                                                                                |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 | 10-18-2012             | 400       |                  |         | 25                                                  | OC VISIT       |            |            |
|                                                                                                |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 | 06-29-2012             | 317       |                  |         | 15                                                  | PERMIT VISIT   |            |            |
| LAND LINE VALUATION SECTION                                                                    |            |                                                                                                                |                   |             |                                                                     |                        |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        |           |                  |         |                                                     |                |            |            |
| B                                                                                              | Use Code   | Description                                                                                                    | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                           | Nbhd.                  | Nbhd. Adj | Notes            |         | Location Adjustment                                 |                | Adj Unit P | Land Value |
| 1                                                                                              | 102        | CONDO                                                                                                          | PAR               | SITE        | 0 SF                                                                | 0.00                   | 1.00000   |                                                                     | 1.00                                                                                                                                                                                                                                                                                                            | FC                     | 1.000     | 94 UNITS         |         |                                                     | 0.0000         | 0          | 0          |
| Total Card Land Units                                                                          |            |                                                                                                                |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                                                                                                                                                                                                                                                                                                 |                        | 0.00      | Total Land Value |         |                                                     |                |            | 0          |

Property Location 2 BLUEGRASS DR  
 Vision ID 6873 Account # 6996

Map ID 7/ 5/ 2/17/ /  
 Bldg # 1

Bldg Name  
 Sec # 1 of 1 Card # 1 of 1 State Use 102  
 Print Date 12-13-2022 12:52:13

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 07   | CONDO-GRDN  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 1.00 | 1 STORY     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 3    | HARDWOOD    |                                 |    |             |
| Interior Floor 2    | 4    | CARPET      |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 0    |             |                                 |    |             |
| Extra Fixtures      | 1    |             |                                 |    |             |
| Total Rooms         | 5    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            | 0    |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            | 0    |             |                                 |    |             |
| Central Vac         |      | No          |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         | 0    |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| CONDO DATA               |          |             |         |
|--------------------------|----------|-------------|---------|
| Parcel Id                | 5049     | C 0010      | Owne    |
|                          | CHESTNUT | B 1         | S 1     |
| Adjust Type              | Code     | Description | Factor% |
| Unit Type C              |          |             |         |
| Unit Locatio             | D        | DETACHED    |         |
| COST / MARKET VALUATION  |          |             |         |
| Adj Base Rate            |          |             | 141.25  |
| Building Value New       |          |             | 462,539 |
| Year Built               |          |             | 2012    |
| Effective Year Built     |          |             | 2017    |
| Depreciation Code        |          |             | GD      |
| Remodel Rating           |          |             |         |
| Year Remodeled           |          |             |         |
| Depreciation %           |          |             | 4       |
| Functional Obsol         |          |             |         |
| External Obsol           |          |             |         |
| Trend Factor             |          |             | 1       |
| Condition                |          |             |         |
| Condition %              |          |             |         |
| Percent Good             |          |             | 96      |
| Cns Sect Rcndld          |          |             | 444,000 |
| Dep % Ovr                |          |             |         |
| Dep Ovr Comment          |          |             |         |
| Misc Imp Ovr             |          |             |         |
| Misc Imp Ovr Comment     |          |             |         |
| Cost to Cure Ovr         |          |             |         |
| Cost to Cure Ovr Comment |          |             |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |
|                                                                    |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,760      |          | 38.63     | 67,981         |
| FFL                               | 1ST FLOOR   | 1,760       | 1,760      |          | 193.13    | 339,903        |
| GAR                               | GARAGE      | 0           | 576        |          | 77.12     | 44,419         |
| OPF                               | OPEN PORCH  | 0           | 72         |          | 18.78     | 1,352          |
| WDK                               | WOOD DECK   | 0           | 228        |          | 38.96     | 8,884          |
| Ttl Gross Liv / Lease Area        |             | 1,760       | 4,396      |          |           | 462,539        |

