

State Use 101  
Print Date 12/12/2022 12:53:41

| CURRENT OWNER                                                                                                        |        |             |      | TOPO TYPE         |        | UTILITY                                                         |            | STREET                       |             | LOCATION  |            | CURRENT ASSESSMENT |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|--------|-----------------------------------------------------------------|------------|------------------------------|-------------|-----------|------------|--------------------|---------|--------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------|-----------------------------|---------------|------------|-----------|--------|--------------|----------|--|------------|------|----|-----|----|----------------|
| BOUSQUET KYLE M<br>BOUSQUEL AMANDA D<br>35 DONAMOR LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379044_2849943 |        |             |      |                   |        |                                                                 |            |                              |             |           |            | Description        |         | Code                           | Appraised        |                                                                                                                                                                                                                                                                                                                                          | Assessed   |       | 1006<br><br>EAST LONGMEADOW |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC                      |             | CORNER    |            | RESIDENTL.         |         | 101                            | 138100           |                                                                                                                                                                                                                                                                                                                                          | 138,100    |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | DRAINAGE          |        |                                                                 |            | VIEW                         |             | COMMUNITY |            | RES LAND           |         | 101                            | 100400           |                                                                                                                                                                                                                                                                                                                                          | 100,400    |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | SUPPLEMENTAL DATA |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                           |        |             |      |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |             |           |            | Total              |         | 238,500                        |                  | 238,500                                                                                                                                                                                                                                                                                                                                  |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| RECORD OF OWNERSHIP                                                                                                  |        |             |      | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U                          |             | V/I       | SALE PRICE |                    | VC      | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| BOUSQUET KYLE M<br>CROUSE KEVIN A<br>ANDRUSKO PETER J<br>LOPES OLIVIO A + LOIS C ,TRUSTEES<br>ANDRUSKO PETER J,      |        |             |      | 24726             | 0126   | 09-15-2022                                                      | Q          | I                            |             | 255,000   | 00         | Year               | Code    | Assessed                       | Year             | Code                                                                                                                                                                                                                                                                                                                                     | Assessed   | Year  | Code                        | Assessed      |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | 20077             | 0432   | 10-29-2013                                                      | Q          | I                            |             | 178,000   | 00         | 2022               | 101     | 124,600                        | 2021             | 101                                                                                                                                                                                                                                                                                                                                      | 119,400    | 2020  | 101                         | 113,200       |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | 19244             | 0509   | 05-04-2012                                                      | U          | I                            |             | 105,000   | 1A         |                    | 101     | 91,300                         |                  | 101                                                                                                                                                                                                                                                                                                                                      | 84,600     |       | 101                         | 84,600        |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      | 08425             | 0521   | 05-23-1993                                                      | U          | I                            |             | 1         | 1A         |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| ANDRUSKO PETER J,                                                                                                    |        |             |      | 02413             | 0256   | 09-02-1955                                                      | U          | I                            |             | 0         |            | Total              | 215,900 |                                | Total            | 204,000                                                                                                                                                                                                                                                                                                                                  |            | Total | 197,800                     |               |            |           |        |              |          |  |            |      |    |     |    |                |
| EXEMPTIONS                                                                                                           |        |             |      |                   |        | OTHER ASSESSMENTS                                               |            |                              |             |           |            |                    |         |                                |                  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| Year                                                                                                                 | Code   | Description |      |                   |        | Amount                                                          |            | Code                         | Description |           |            | YEAR               | Amount  |                                | Comm Int         |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| Total                                                                                                                |        |             |      | 0.00              |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 138,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 100,400<br>Special Land Value 0<br>Total Appraised Parcel Value 238,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 238,500 |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| Nbhd                                                                                                                 |        | Nbhd Name   |      |                   |        | Tracing                                                         |            |                              | Batch       |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| 0001                                                                                                                 |        |             |      |                   |        | 101                                                             |            |                              | MA          |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| NOTES                                                                                                                |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  | Permit Id                                                                                                                                                                                                                                                                                                                                | Issue Date | Type  | Description                 |               | Amount     | Insp Date | % Comp | Date Comp    | Comments |  | Date       | Type | Is | Id  | Cd | Purpose/Result |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  | 09-09-2016 |      |    | 317 | 1  | LEFT NOTICE    |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  | 04-21-2004 |      |    | 317 | 14 | INSPECTED      |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  | 04-01-2004 |      |    | 250 | 2  | MAILER SENT    |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            | 311       | 2      | MEASURED     |          |  |            |      |    |     |    |                |
|                                                                                                                      |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            | 500       | 3      | MEAS+INSPCTD |          |  |            |      |    |     |    |                |
| LAND LINE VALUATION SECTION                                                                                          |        |             |      |                   |        |                                                                 |            |                              |             |           |            |                    |         |                                |                  |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            |           |        |              |          |  |            |      |    |     |    |                |
| B                                                                                                                    | Use Co | Description | Zone | D                 | Fronta | Depth                                                           | Land Units | Unit Price                   | I. Fact     | S.A.      | Ac Di      | C. Fact            | St. Idx | Adj                            | Notes            | Special Pricing                                                                                                                                                                                                                                                                                                                          |            |       | Size A                      | Adj Unit Pric | Land Value |           |        |              |          |  |            |      |    |     |    |                |
| 1                                                                                                                    | 101    | ONE FAM     | RC   |                   |        |                                                                 | 9,375 SF   | 10.71                        | 1.000       | 5         | LAND       | 1.00               | MA      | 1.00                           |                  |                                                                                                                                                                                                                                                                                                                                          | 0          |       | 1.000                       | 10.71         | 100,400    |           |        |              |          |  |            |      |    |     |    |                |
| Total Card Land Units                                                                                                |        |             |      |                   |        |                                                                 | 0.22 AC    | Parcel Total Land Area: 0.22 |             |           |            |                    |         |                                | Total Land Value |                                                                                                                                                                                                                                                                                                                                          |            |       |                             |               |            | 100,400   |        |              |          |  |            |      |    |     |    |                |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 126.62      |
| Interior Floor 2    |      |               | RCN                             |             | 197,313     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1953        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1991        |
| Bedrooms            | 2    |               | Depreciation Code               |             | GD          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 30          |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 138,100     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |  |  |  |  |  |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|--|--|--|--|--|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |  |  |  |  |
| BMT                               | BASEMENT         | 0      | 912   |          | 28.49     | 25,985         |  |  |  |  |  |
| FFL                               | 1ST FLOOR        | 912    | 912   |          | 142.77    | 130,209        |  |  |  |  |  |
| OSP                               | SCRN PORCH       | 0      | 96    |          | 20.82     | 1,999          |  |  |  |  |  |
| UHS                               | UNFIN HALF STORY | 0      | 912   |          | 42.89     | 39,120         |  |  |  |  |  |
| Ttl Gross Liv / Lease Area        |                  | 912    | 2,832 |          |           | 197,313        |  |  |  |  |  |

