

| CURRENT OWNER                                                                    |            | TOPO                                                                                                                   |             | UTILITIES                |            | STRT / ROAD              |             | LOCATION                                                            |        | CURRENT ASSESSMENT                                                  |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            | <div>1006</div> <div>EAST LONGMEADOW, MA</div> <div>VISION</div> |            |       |      |          |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|------------|--------------------------|-------------|---------------------------------------------------------------------|--------|---------------------------------------------------------------------|-----------|------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------|------------------------------------------------------------------|------------|-------|------|----------|--|--|--|--|--|--|--|
| SEDHAN WARREN W + MARY ANN M<br><br>10 FIELDS DR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                                        |             | 1                        | TYPCL      |                          |             |                                                                     |        | Description                                                         | Code      | Assessed         | Assessed | <div>RESIDNTL.</div> <div>102</div> <div>476,800</div> <div>476,800</div>                                                                                                                                                                                                                                                                                                       |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            | SUPPLEMENTAL DATA                                                                                                      |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            | Alt Prcl ID 7 5 3/2<br>SP Permit<br>Chapter La<br>OC Dates 09/17/2014<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                          |            |                          |             |                                                                     |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        | Total 476,800 476,800                                               |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                              |            |                                                                                                                        |             | BK-VOL/PAGE              |            | SALE DATE                |             | Q/U V/I                                                             |        | SALE PRICE                                                          |           | VC               |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                  |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| SEDHAN WARREN W + MARY ANN M TR<br>D R CHESTNUT LLC                              |            |                                                                                                                        |             | 20430 0534<br>16302 0279 |            | 09-18-2014<br>11-02-2006 |             | U I<br>U I                                                          |        | 403,000<br>3,562,500                                                |           | 1<br>1           |          | Year                                                                                                                                                                                                                                                                                                                                                                            | Code           | Assessed   | Year       | Code                                                             | Assessed V | Year  | Code | Assessed |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          | 2022                                                                                                                                                                                                                                                                                                                                                                            | 102            | 421,500    | 2021       | 102                                                              | 408,800    | 2020  | 102  | 393,700  |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          | Total                                                                                                                                                                                                                                                                                                                                                                           |                | 421,500    | Total      |                                                                  | 408,800    | Total |      | 393,700  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                       |            |                                                                                                                        |             | OTHER ASSESSMENTS        |            |                          |             | This signature acknowledges a visit by a Data Collector or Assessor |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| Year                                                                             | Code       | Description                                                                                                            |             | Amount                   |            | Code                     | Description |                                                                     | Number | Amount                                                              |           | Comm Int         |          | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 476,800</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 0</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 476,800</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 476,800</div> |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| Total                                                                            |            | 500.00                                                                                                                 |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                           |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| Nbhd                                                                             |            | Nbhd Name                                                                                                              |             | B                        |            | Tracing                  |             | Batch                                                               |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| 0001                                                                             |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| NOTES                                                                            |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                           |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                          |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| Permit Id                                                                        | Issue Date | Type                                                                                                                   | Description | Amount                   | Insp Date  | % Comp                   | Date Comp   | Comments                                                            |        | Date                                                                | Id        | Type             | Is       | Cd                                                                                                                                                                                                                                                                                                                                                                              | Purpose/Result |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| 201401170                                                                        | 04-23-2014 | 49                                                                                                                     | CONDO R     | 216,000                  | 09-12-2014 | 100                      | 09-12-2014  | OC 9/17/2014 2391 SF SIN                                            |        | 07-25-2022                                                          | 400       | 01               |          | 3                                                                                                                                                                                                                                                                                                                                                                               | MEAS+INSPCTD   |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        | 01-03-2018                                                          | 400       |                  | 14       | INSPECTED                                                                                                                                                                                                                                                                                                                                                                       |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        | 09-12-2014                                                          | 317       |                  | 25       | OC VISIT                                                                                                                                                                                                                                                                                                                                                                        |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
|                                                                                  |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        | 06-27-2014                                                          | 317       |                  | 2        | MEASURED                                                                                                                                                                                                                                                                                                                                                                        |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                      |            |                                                                                                                        |             |                          |            |                          |             |                                                                     |        |                                                                     |           |                  |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            |            |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| B                                                                                | Use Code   | Description                                                                                                            | Zone        | Land Type                | Land Units | Unit Price               | Size Adj    | Site Index                                                          | Cond.  | Nbhd.                                                               | Nbhd. Adj | Notes            |          | Location Adjustment                                                                                                                                                                                                                                                                                                                                                             |                | Adj Unit P | Land Value |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| 1                                                                                | 102        | CONDO                                                                                                                  | PAR         |                          | SF         | 0.00                     | 1.00000     |                                                                     | 1.00   | FC                                                                  | 1.000     |                  |          | 0.0000                                                                                                                                                                                                                                                                                                                                                                          |                | 0          | 0          |                                                                  |            |       |      |          |  |  |  |  |  |  |  |
| Total Card Land Units                                                            |            |                                                                                                                        |             |                          | SF         | Parcel Total Land Area   |             |                                                                     |        |                                                                     | 0.00      | Total Land Value |          |                                                                                                                                                                                                                                                                                                                                                                                 |                |            | 0          |                                                                  |            |       |      |          |  |  |  |  |  |  |  |

| CONDO DATA               |          |             |         |         |   |
|--------------------------|----------|-------------|---------|---------|---|
| Parcel Id                | 5049     | C           | 0010    | Owne    |   |
|                          | CHESTNUT | B           | 1       | S       | 1 |
| Adjust Type              | Code     | Description |         | Factor% |   |
| Unit Type C              |          |             |         |         |   |
| Unit Locatio             | D        | DETACHED    |         |         |   |
| COST / MARKET VALUATION  |          |             |         |         |   |
| Adj Base Rate            |          |             | 146.55  |         |   |
| Building Value New       |          |             | 491,596 |         |   |
| Year Built               |          |             | 2014    |         |   |
| Effective Year Built     |          |             | 2018    |         |   |
| Depreciation Code        |          |             | GD      |         |   |
| Remodel Rating           |          |             |         |         |   |
| Year Remodeled           |          |             |         |         |   |
| Depreciation %           |          |             | 3       |         |   |
| Functional Obsol         |          |             |         |         |   |
| External Obsol           |          |             |         |         |   |
| Trend Factor             |          |             | 1       |         |   |
| Condition                |          |             |         |         |   |
| Condition %              |          |             |         |         |   |
| Percent Good             |          |             | 97      |         |   |
| Cns Sect Rcnld           |          |             | 476,800 |         |   |
| Dep % Ovr                |          |             |         |         |   |
| Dep Ovr Comment          |          |             |         |         |   |
| Misc Imp Ovr             |          |             |         |         |   |
| Misc Imp Ovr Comment     |          |             |         |         |   |
| Cost to Cure Ovr         |          |             |         |         |   |
| Cost to Cure Ovr Comment |          |             |         |         |   |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,824      |          | 39.84     | 72,674         |
| FFL                               | 1ST FLOOR   | 1,824       | 1,824      |          | 199.11    | 363,172        |
| GAR                               | GARAGE      | 0           | 576        |          | 79.50     | 45,795         |
| OFP                               | OPEN PORCH  | 0           | 72         |          | 19.36     | 1,394          |
| WDK                               | WOOD DECK   | 0           | 216        |          | 39.64     | 8,562          |
| Ttl Gross Liv / Lease Area        |             | 1,824       | 4,512      |          |           | 491,597        |

